

# **Scholarship Application for Camp/Event Funding**

(Examples but not limited to: Kansas 4-H Ambassador, Kansas 4-H Citizenship, Wild Horse Camp, Discovery Days)

\$ \_\_\_\_ Scholarship Application (Please fill in the dollar amount that you would like to request.)

Applications are due in the Harper County Extension Office by April 15th.  
PO Box 275, 819 Central, Harper KS 67058-842-6048

Applicants and their local club will be notified within two weeks about the status of their application.

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Local Club Name \_\_\_\_\_

Age \_\_\_\_\_ Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Which camp/event are you planning on attending? \_\_\_\_\_

This is my first time attending a State-Wide Kansas 4-H Event? Yes \_\_\_\_ No \_\_\_\_

If no, what other State-Wide Kansas 4-H Events have you participated in?

\_\_\_\_\_

If no, what other years have you attended in the past?

\_\_\_\_\_

Why do you want to attend this camp/event?

\_\_\_\_\_

**If you do not receive a scholarship will you still be able to attend? (If you would not be able to attend, please elaborate as to why. All responses will be kept confidential.)**

---

**What do you hope to bring home to your Local Club after attending this camp/event?**

---

\_\_\_\_\_  
4-Her's Signature                      date

\_\_\_\_\_  
Parent or Guardian Signature                      date

\_\_\_\_\_  
Extension Agent Signature                      date