



K-STATE

Research and Extension

Harper County

4-H

Jenni Carr,
County Extension Agent, Ag

4-H CLUBS

Sunnyside, Spring Robins,
Westside, Moffett Hilltoppers

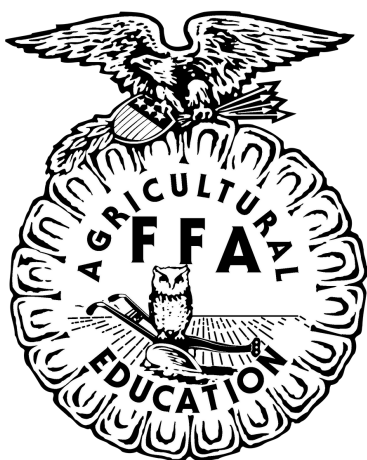
FFA

Chaparral FFA

Justin McCartney, Advisor

Attica FFA

Meghan Eidman, Advisor



GENERAL RULES

1. Open to bona fide members of 4-H Clubs and FFA in Harper County, enrolled by January 1st.
2. 4-H members' age is determined by age as of January 1st.
3. 4-H members must be enrolled in the project area where they will be exhibiting by May 1st.
4. **ALL Pre-entries are due July 15 using the FairEntry system.**
5. Prize money will be awarded to static exhibits.
 - Blue - \$1.00, Red - \$.75, White - \$.50
 - Unless otherwise noted in the book.
6. Projects are judged by the Danish Ribbon System. Champion and Reserve Champion ribbons will be selected from the blue ribbon group.
7. State 4-H and FFA guidelines will apply in cases not covered by the above rules. Certain exceptions may apply, but must be approved by State 4-H or FFA and be in writing and on file in the Extension Office.
8. The superintendent shall have complete charge of their department in respect to arranging exhibits and allotting space as they see fit, and determining the proper class for each entry.
9. Harper County Extension Council & Harper County Fair Board reserve the right to remove from the grounds any exhibitor, animal, or person that may be deemed objectionable, unmanageable, or misused. The superintendent has the final say.

STATIC EXHIBITS

1. All exhibits must be the result of the current club projects and products of the exhibitor's efforts.
2. Static exhibit judging is conducted in a conference-style format, with the judge and the 4-H member present.
3. Exhibits allowed per 4-Her
 - Six per department and two per class.
4. Booths must be in place by 9:00 p.m. on Wednesday.
5. All static exhibits check in at the judging time.

LIVESTOCK EXHIBITS

1. Check your livestock species for check-in time.
2. Except for large livestock (see livestock rules), all exhibits must remain in place until Saturday at 8:00 p.m.



SCAN HERE

4-H ENTRY INFO & LINKS



<http://bit.ly/3SXGmpf>



LIVESTOCK RULES

1. Family/Household Livestock Declaration. Youth will be allowed to enter and show any animal that was tagged by their household according to the following restrictions. Sheep exhibitors reference the Sheep Dept Manual. The youth entering the animal must have physically participated in the care of the project for the majority of the time.
2. Exhibitors must designate whether they are showing 4-H or FFA at the time of tagging.
3. Livestock PRE-ENTRIES are DUE in the Extension Office NO LATER THAN JULY 15.
4. All 4-H/FFA market animals shown at the county fair must have an official 4-H ear tag on record in the Extension Office (90 days for swine, sheep, and goats, and 150 days for beef) before fair, or animals cannot be shown. All livestock, breeding, and market animals must be owned by the exhibitor. Official breed determination will be made at entry time. All market animals must be castrated and healed.
5. Beef, Goat, and Sheep "Rate of Gain" contest – the winner of the rate-of-gain contest is determined by a daily rate of gain during 4-H/FFA member ownership.
 - a. To be eligible for the contest, you must have your market animal officially weighed in at tagging & weigh-in.
6. All livestock will be shown by the pre-entered showman unless they are exhibiting two animals in the same class. Person helping must be a Harper County 4-H/FFA member and approved by the superintendent.
7. In showmanship, the animal being used must be the exhibitor's project, and the same animal must be used throughout the showmanship competitions.
8. Any special circumstances or grievances before and during the fair must be presented in writing and presented to the grievance committee. The grievance committee's decision is final. The grievance committee shall include all the superintendents of each livestock species, the County Extension Agent, and FFA Instructors.
9. Superintendents must be present at the time of weigh-in or re-weigh for the weight to be official.
10. A 4-H member may receive assistance from a Harper County 4-H/FFA member or immediate family for grooming and in show preparation. 4-H/FFA members must be present and take an active part in the process. Adult guidance instruction is encouraged and should be limited. After the 1st warning, violation of this rule will disqualify an exhibitor.
11. Ribbon and premium sale money will be withheld if livestock exhibitors fail to clean up their pens by 11:00 a.m. on Sunday after the fair.
12. The use of straw, hay, or alfalfa is prohibited due to dust, allergies, and the fire hazard that it presents. Fair Association **WILL NOT** be providing bedding chips for swine, sheep, & goats. Exhibitor needs to supply their own chips for bedding.
13. **The superintendent shall have complete charge of their department. Classes will be determined upon completion of weigh-in. Show management reserves the right to combine or add classes as they see fit.**
14. There will be no vehicle access in alley between livestock barns and red barn after weigh in is complete Wednesday - Saturday at 8:00 p.m.

Health Requirements

- All livestock may be subject to inspection by a licensed veterinarian at the time of unloading.
 - All animals showing symptoms of a contagious or infectious disease will be promptly excluded from the fairgrounds.
- Livestock originating in other states must meet the Kansas import requirements.
 - These exhibitors should have two copies of their health certificates, leaving one copy at the Kansas Port of Entry and taking one copy to the fair.
- Exhibitors have a serious responsibility to use animal health aids (drugs), growth promoters, and any other approved materials with great care, only when needed, and in the correct amounts. The giving of any product not approved for any domestic animal constitutes an unethical practice.
- The Harper County Fair Board reserves the right to have blood or urine analysis made on any animal entered for competition.
 - Misuse of unapproved medication or other materials will result in the exhibitor forfeiting all prizes and premiums.

DRESS CODE FOR 4-H & FFA PROJECT JUDGING

When presenting your 4-H and FFA projects for judging, exhibitors are required to dress thoughtfully to represent Harper County 4-H and FFA with pride. Consider wearing your "Sunday Best" or business casual attire.

Specific Event Guidelines

- 1 Beef & Sheep Show:**
Collared shirts are mandatory!
- 2 Premium Sale:**
An appropriate shirt or club t-shirt is acceptable
- 3 Livestock Events:**
Closed-toed shoes are required for safety.

Following these guidelines ensures a professional image of our 4-H & FFA Community during project judging. Thank you!

PREMIUM SALE

Saturday, August 8th

Buyers' lunch at 12:00 noon – Auction at 2:00 p.m.

SALE ORDER: Swine, Goats, Beef, Sheep, white, red, blue

1. Notice to exhibitors: it is your responsibility to mark at the conclusion of each show which animal you would like to be in the premium auction. If not marked, **WE WILL NOT BE HELD RESPONSIBLE** for you not having an animal listed for the auction.
2. All animals sold must be sold under the same name as exhibited in the show.
3. All animals must meet minimum weight requirements to be in sale, 230 lbs. on swine, 100 lbs. on lambs, 1050 lbs. on beef, 60 lbs. on meat goats.
4. Only one animal can be sold per person.
5. An animal can be removed from the sale up until the time it enters the sale ring.
6. A premium buyer **does not** have the option to take an animal home.
7. All transactions are to be paid on the day of the sale.
8. Each seller must present to the Extension Office a stamped thank you card for the buyer of their animal and to plaque sponsors before receiving their premium check.

HERDSMAN AWARD

This award will be given out on Saturday at 1:30 pm (livestock arena). This is for cleanliness, orderly display, and the general appearance of their exhibit. Work should be done with little, if any, assistance from parents or leaders.

INDIVIDUAL TOP SPECIES AWARD – OVERALL

The top 4-H/FFA Individual in each species with the highest score.

Top Species Herdsman Sponsored by:
D'Marios, Harper
Kristy's Kafe, Anthony

HIGH CLUB AWARD- OVERALL

The Club award will go to the 4-H/FFA Club with the highest score per exhibitor.

Overall Herdsmanship award sponsored by:
Vavra Farms

SHEEP

General Supt: Annette Marsh and Robert Dills
Show- Friday after goat, not before 9:00 a.m.

1. Read the GENERAL RULES & LIVESTOCK RULES and the Sheep Dept Manual provided at weigh-in.
2. **All decisions as to breed characteristics are at the discretion of the superintendent. The superintendent will determine classes. All decisions are final.**
3. All market lambs must be slick-shorn within a week of the county fair.
4. Breeding ewes do not have to be slick-shorn.
5. Only county 4-H/FFA members are to groom their sheep.
6. Sheep will be weighed in from 12-1 p.m. on Wednesday.
7. All sheep **MUST** be checked by a certified veterinarian before being unloaded at weigh-in. They must be free from any contagious or infectious disease.
8. All sheep must be identified with an official USDA Scrapie ID tag.
9. **Lambs must weigh 100 pounds.**
10. Must be at least 2 lambs per breed to make a class. Less than 2 animals per breed will show in the all other breeds class. The AOB class may have fewer than 2 animals.
11. Animals being shown in the market classes are not eligible to show in breeding classes, and vice versa.
12. Market lambs have been born after December 15 of the prior year.
13. Lambs must have baby teeth at the time of the fair weigh-in.
14. NOTE: Ages for showmanship are as of Jan. 1 of the current year.
15. The use of straw, hay, or alfalfa is prohibited due to dust, allergies, and the fire hazard that it presents. Fair Association **WILL NOT** be providing bedding chips for swine, sheep, & goats. Exhibitor needs to supply their own chips for bedding.
16. **Sheep will only load on Sunday between 8 am and 11 am. All sheep must be loaded and pens must be cleaned by 11:00 a.m. on Sunday. No Exceptions**

Class#

1. Open class youth 5 & 6 years. old's
2. 4-H/FFA Senior Showmanship (14 & over)
3. 4-H/FFA Intermediate Showmanship (10-13)
4. 4-H Junior Showmanship (7-9)
5. 4-H/FFA Market lambs (by breed & weight)
6. 4-H/FFA Breeding classes

Sheep Awards provided by:

Champion Speckled - Robert & Linda Dills

Champion Shropshire - Robert & Linda Dills

Champion Crossbred - Tri-B Livestock LLC

Champion Dorset - Ediger Farms

**Champion Hampshire - Midwest Machine
Larry, Donna & Jeremy Gaug**

Champion Natural - Mark Ewertz Memorial

Champion AOB - Ediger Farms

Grand Champion Market Lamb

Tri-B Livestock LLC

Reserve Grand Champion Market Lamb

Harper Industries

Grand Champion Sheep Showmanship

Bob & Judy Hightree

Reserve Grand Champion Sheep Showmanship

Coleman Farms

Grand & Reserve Champion

“Rate of Gain”

Bob & Kitty Lee Memorial

Grand Champion Market Lamb

Belt Buckle

R & B Oil & Gas

Grand Market Lamb & Showmanship Award

M & M Land & Cattle/ Clint & Christy Mans

Reserve Grand Market Lamb & Showmanship Award

Invenergy

Grand Champion Sheep Showman Award \$50

Res. Gr Champion Sheep Showman Award \$25

Jim Bassford Memorial

SWINE

General Superintendent: Dustin Newberry

Superintendent Assistant: Todd Larson

Show: Thursday, 8:00 a.m.

1. Read the general rules & livestock rules.
2. **Pigs must be born on or after Dec. 1 of the prior year.**
3. Pigs must be owned, tagged & recorded with Supt. 90 days before, or it will not be allowed to show.
4. It will be the 4-Hers' responsibility to either take their pig home or find someone to buy it.
5. **The weight limit is 230 to 315 pounds. Hogs below 230 and over 315 lbs. may show, but will not be eligible for championship classes.**
 - Super heavy may be sold in the auction, but will not be paid more than the 315 lb. weight.
 - Super lights are not eligible for the sale.
 - Super light and heavy weights will show in their own classes following showmanship. Pigs less than 200 lbs. will not be allowed to show at all.
6. **All swine must be unloaded and in pens between 5-9 p.m. on Tuesday evening. NO EXCEPTIONS.**
7. There will be a mandatory meeting beginning at 7:45 am on Wednesday, with weigh-in beginning at 8:00 am and ending at 10:00 am. Re-weighs are allowed until 10:00 am.
8. **All decisions as to breed characteristics are at the discretion of the superintendent. All decisions are final.**
9. Must be at least 3 pigs per breed to make a class. Less than 3 animals per breed will show in the AOB class. The AOB class may have fewer than 3 animals.
10. Market gilts will be shown together with market barrows.
11. Breeding gilts can't be entered or shown in market class and must weigh 200 pounds. Exhibitor must determine at weigh-in if the gilt will show in the market class or the breeding class. Breeding gilts cannot be sold through a livestock auction.
12. Only county 4-H/FFA members are to groom & fit their animals. Clipping is allowed, but NOT required.
13. Livestock will be shown by the club member making the entry unless they are exhibiting two animals in the same class. Person helping must be a Harper County 4-H/FFA member and approved by the superintendent.
14. Showmanship: the animal being used must be the exhibitor's project, and the same animal must be used throughout the showmanship competitions.
15. **Swine will only load on Sunday between 8 am and 11 am. All pigs must be loaded and pens must be cleaned by 11:00 a.m. on Sunday. No Exceptions**

Class

1. Open Class Youth
2. 4-H/FFA Senior showmanship (14 & over)
3. 4-H/FFA Intermediate Showmanship (10-13)
4. 4-H/FFA Junior Showmanship (7-9)
5. Breeding Gilts - by breeds
6. 4-H/FFA super light swine (under 230 #)
7. 4-H/FFA super heavy swine (over 300 #) all breeds
8. Market swine – by breeds and weights.

Market Swine Awards provided by:

Champion Crossbred - **Farmers Oil Company**

Champion All Other Breeds-**Prairieland Partners**

Champion Duroc -**Triple Threat Ag Services**

Champion Hampshire-

Champion Yorkshire- **R & B Oil \$ Gas**

Champion Berkshire- **Newberry Show Pigs**

Champion Chester White- **Newberry Family Auto**

Champion Poland- **Mark Ewertz Memorial**

Champion Spot - **Bulldog Supply**

Champion Tamworth-**Attica Market**

Champion Hereford – **Krazyhorse Restaurant**

Grand Champion Market Hog Banner

Dierksen Brothers

Reserve Grand Champion Market Hog Banner

Newberry Family Auto

Grand Champion Swine Showmanship Banner

Gosch Family

Res Grand Champion Swine Showmanship Banner

R & B Oil & Gas

Grand Champion Breeding Swine Banner

Dierksen Brothers

Reserve Grand Champion Breeding Swine Banner

Dierksen Brothers

Grand Champion Market Swine

Belt Buckle and Plaque

R & B Oil & Gas

Swine Showmanship Belt Buckle

R & B Oil

Tanner Asper Memorial Belt Buckle

Sponsored by: **Friends of Tanner**

Grand Market Swine & Showmanship Award

M&M Land & Cattle/ Clint & Christy Mans

Reserve Grand Market Swine & Showmanship Award

Invenergy

BEEF

General Superintendent: Gabe Schlickau
Show: Friday, 3:00 p.m.

1. Read the general & livestock rules.
2. Market steers will be weighed from 6-7 p.m. on Wed.
3. All market steers must have been owned by the exhibitor at least 150 days prior to the fair and have been weighed and tagged at the spring weigh-in.
4. Steers must weigh a minimum of 1050 lbs. to be eligible for the championship class or sale.
5. **Breeding heifers need to be owned by the countywide spring beef weigh-in. Ownership is confirmed by either:**
 - a. **be tagged at the spring weigh-in.**
 - b. **show proof of ownership via registration papers by the date of the weigh-in.**
6. The superintendent will assign stall space by clubs and divide classes according to numbers, weights, and breeds in attendance. List breed on the entry blank.
7. Beef must be in place by 9:00 a.m. each morning and shall remain in the exhibit building until 8:30 p.m. each night. Beef tie-out is not permitted until after that time, or the premium will be withheld!
8. Only county 4-H/FFA members are to groom & fit their animals.
9. Classes will not be any smaller than 2. Less than 2 animals per breed will show in all other breeds. The AOB class may have fewer than 2 animals.
 - Market Heifers will show as their own class and may have fewer than 2 animals.
10. **All decisions as to breed characteristics are at the discretion of the superintendent. All decisions are final.**
11. Cattle by load out north of the tie out on Saturday night, or may remain on grounds and load out Sunday, 8-11 a.m.
12. All stalls must be cleaned out by 11 a.m. Sunday.
13. **Cow-calf pairs' stall space will be limited to what is available.**
14. **Both the cow and calf must be broken to lead on a halter and shown by the 4-H member and assisted by another current 4-H member.**
 - a. **Calves must be born on or after January 1st of the current year and must not be weaned by the county fair.**
15. **Bred & Owned Market Steer class - must declare at weigh-in if it is bred and owned.**
16. **The Carcass Contest will be held and is voluntary. Results will be ranked independently by CUP Labs according to their methodology.**

Class

1. Open class bucket calf
2. 4-H bucket calf
3. 4-H 2nd yr. bucket calf
 - (Must be tagged at steer weigh-in)
4. Breeding heifers:
 - Divided as to age and breed by superintendents.
5. Cow-Calf Pairs
6. Senior Showmanship (14 & over)
7. Intermediate Showmanship (10-13)
8. Junior Showmanship (7-9)
9. Market Heifers.
10. 4-H Market Steers:
 - Divided as to weight & breed by superintendents

Beef Awards provided by:

Grand Champion Breeding Heifer Awards
Celco – Crenshaw Cattle Co.

Reserve Grand Champion Breeding Heifer Award
Gabe & Emily Schlickau

Reserve Grand Breeding Heifer Belt Buckle
Gosch Livestock

Market Steer Awards

Champion Red Angus - **Harper Industries**
Champion Crossbred - **Newberry Family Auto**
Champion Angus - **T & M Angus Ranch**
Champion AOB - **Wildcat Seed & Supply, LLC**
Champion Hereford – **Anthony Vet Clinic.**
Champion Charolais - **Mike Cather**
Champion Shorthorn- **Crowley Cattle Co.**
Champion Chianina-**Wise Show Cattle LLC**
Champion Simmental- **Farm Sharp Mafia**

Grand Champion Market Steer Banner
Keith Smith Angus

Reserve Grand Champion Market Steer Banner
Pratt Feeders, Inc.

Gr. & Res. Gr. Champion Market Heifer Banner
Gabe & Emily Schlickau

Grand Champion Beef Showmanship Banner
Prairieland Partners

Res Gr. Champion Beef Showmanship Banner
H2O Drilling

Grand Champion Market Steer
“Rate of Gain”
Pratt Feeders, Inc.
Belt Buckle provided by Latta Cattle

Reserve Grand Champion Market Steer “Rate of Gain”
Keith Smith Angus

Grand Champion Market Steer
Belt Buckle
R & B Oil & Gas

Grand Market Steer & Showmanship Award
M & M Land & Cattle/Clint & Christy Mans

Reserve Grand Market Steer & Showmanship Award
Invenergy

BUCKET CALF

General Superintendent: Courtney Larson

Asst: Roy Davis

- Exhibitor must be 12 years of age or under as of Jan. 1 and enrolled in the beef project.
- Calves are to be orphaned or weaned and born between January 1 and May 15 of the current year.
- 4-H'er may enter only 1 calf at the Harper County Fair.
- Bucket Calves will be judged before the beef showmanship classes.
- The 4-H bucket calf will be judged by the conference method. Judging will be based on: What 4-H'er learned about caring for & raising a calf. The general health of the calf and the knowledge of the 4-H'er in health-related areas.
- Dairy or beef quality of the calf should not be considered, since purchase is not made on that basis.
- Calf should only be washed, cleaned, brushed, and broken to lead and control. They should not be trimmed and clipped for showing. Only county 4-H members are to groom their animals.

Grand Champion Bucket Calf Halter

Sponsored by Roy Davis Family

Grand & Reserve Champion Bucket Calf Award

Sponsored by: Chad Carlisle Family

MEAT GOATS

General Superintendent: Kandi Eslinger

Goat Show: 8:00 am

1. Goats will be weighed-in from 11-12 p.m. on Wed.
2. Goats will be unloaded in the ally, after being checked by the veterinarian or will go home.
3. Goats must be free from any contagious or infectious disease.
 - If goats are brought earlier than weigh-in time, they must have health papers signed by a veterinarian.
 - Those papers must be checked by livestock superintendent BEFORE animals(s) are unloaded.
4. Goats must have milk teeth in place at the time of fair weigh-in.
5. All goats must be identified with a registered tattoo and an official USDA Scrapie ID tag.
6. Market goats may be wether or doe kids and will be shown together.
7. The horns must be tipped (not less than the diameter of a dime at the end).
8. Must be slick shorn 3/8 or less in length above the knee and hock.
9. Animals will be shown with chains and lead in the class. Bracing will be allowed.
10. Meat goats will be shown & divided by weight.
11. Minimum weight for goats is 60 lbs. Goats under 60 lbs. will not be allowed to show & will not be allowed to stay on the fairgrounds.

12. Classes will not be any smaller than 2.
13. Only county 4-H/FFA members are to groom and fit their animals.
14. Animals on lead may be loaded out after 8 pm on Saturday, NORTH of the Blue Barn ONLY. Load out time for livestock is Sunday, 8-11 am. All stalls must be cleaned out by 11 am Sunday.

Class#

NOTE: Ages for showmanship are as of January 1 of the current year.

1. Open class youth 5 & 6 year olds,
2. Senior Showmanship (14 & over)
3. Intermediate Showmanship (10 – 13)
4. Junior Showmanship (7-9)
5. Market Meat Goat

Meat Goat Awards provided by:

Grand Champion Market Meat Goat
State Farm Insurance

Res Grand Champion Market Meat Goat
State Farm Insurance

Grand Champion Meat Goat Showmanship
State Farm Insurance

Res Grand Champion Meat Goat Showmanship
State Farm Insurance

Grand Champion Market Meat Goat
 Belt Buckle
R & B Oil & Gas

Grand Champion Market Meat Goat
 "Rate of Gain"
Ralph Lilja Family

Grand Market Meat Goat Award & Showmanship
 Award
M&M Land & Cattle/ Clint & Christy Mans

Reserve Market Meat Goat & Showmanship Award
Invenergy

***4-H - To Make
 The Best Better***

BREEDING MEAT GOATS –

General Superintendent: Kandi Eslinger
Show following the market goat show.

1. All goats must have a Scrapie tag.
2. Sheep & Goats will be vet checked on 9th St., North of the livestock barn, before unloading, or they will go home.
3. Exhibitors must own all animals by June 15 of the current year to be eligible to show.
4. Horns do not need to be tipped.
5. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3mm or smaller pinch collars will be allowed.
6. Breeding meat goats cannot show in the Dairy Goat or Market Meat Goat Class.
7. Does do not need to be slick shorn.
8. The superintendent has the right to split classes.

Class#

9. Spring Doe born after Jan. 1, 2025
10. Fall Doe born between Sept. 1 and Dec 31, 2024
11. Yearling Doe born between Sept 1, 2021 & Aug 31, 2024
12. Aged Does born before Sept 1, 2023

**Thank you
Mid Kansas Coop
for supporting the
Harper County
4-H and FFA programs**

LARGE ANIMAL ROUND ROBIN

Saturday, August 9th, 9:30 a.m.

Superintendent: 4-H Livestock Committee

- This contest is open to first & second place showman in beef, sheep, meat goats, swine and horses.
- Judges decide on fitting score before contest starts.
- Any species must have two purple ribbon showman in their own contest to participate in the round robin competition.

Belt Buckles awarded for Champion & Res Champion &
Third Place Plaque Donated by:
R & B Oil & Gas, Inc. & Newberry Family Auto

HORSES

General Superintendent: Courtney Larson

Saturday, August 1, Attica Arena

Check-in starts @ 4:00 p.m

Show starts @5:00

1. Pre-entries due by July 15th.
2. Read General Rules.
3. 4-H rules apply.
4. 4-H/FFA Showmanship qualifies the exhibitor for the Round Robin.
5. All exhibitors must wear pants or jeans, long-sleeved shirts, and western hats in all events except races and fun classes. Consult the 4-H rules book for optional attire. Vests and jackets will be allowed in all classes.
6. Coggins are required to be provided at the show.

OPEN & 4-H Class

1. 1-year-old mares
2. 2 & over mares
 - o Grand & Reserve mares
3. 1-year-old geldings
4. 2 & over geldings
 - o Grand & reserve geldings
5. 4-H/FFA Showmanship
6. Open showmanship 19 & over
7. Open showmanship 14-18
8. Open showmanship 7-13
9. Western Pleasure 7-9
10. Western Pleasure 10-13
11. Western Pleasure 14 -18
12. Western Pleasure 19 & over
13. Trail 7-9
14. Trail 10-13
15. Trail 14-18
16. Trail 19 & over
17. Reining
18. Poles 7-9
19. Poles 10-13
20. Poles 14-18
21. Poles 19 & over
22. Barrels 7-9
23. Barrels 10-13
24. Barrels 14-18
25. Barrels 19 & over
26. Flag Race 7-9
27. Flag Race 10-13
28. Flag Race 14-18
29. Flag Race 19 & over



**4-H Council & the Harper
County Extension Board
are not responsible for
accidents.**

Horses Awards provided by:

Jr. Top Hand
Todd and Shonda Larson

Int. Top Hand
Mike & Susan Gammill

Sr. Top Hand
Colman Farms

Grand Champion Mare
Coleman Farms

Grand Champion Gelding
Chad Carlisle Family

Grand & Reserve
Champion 4-H/FFA Showmanship
Joe Raida Memorial

Jr. Showmanship Award
Chad Carlisle Family

Int. & Sr. Showmanship Award
Todd and Shonda Larson

Grand & Reserve Champion
Showmanship Chairs
Cydney Larson

Product Sponsor
Bomgaars

4-H POULTRY

Poultry Superintendent: Audra Hudspeth
Poultry Showmanship -Thursday at 1:00 pm.
Judging –following showmanship
Premium: Blue-\$1.00; Red - \$.75; White - \$.50

Poultry rules:

- Pre-entries due by July 15th
- Blood testing is not required this year.
- Check-In Time Aug 5th 4-6 pm
- Animals showing signs of disease will be disqualified
- Animals should not be handled by another person unless by special permission
- Pens, food, and a water bowl will be provided at the fair; exhibitors must care for the birds.
- Animals may need to be moved to different cages according to classes. Cages must be unlocked at time of judging
- Poultry will be judged according to the American Standards of Perfection
- No one will be allowed in the poultry barn at the time of judging. The judge will be available for comments or questions immediately following the judging of all poultry.
- 4-H members, ages 9-18, receiving a blue ribbon in the poultry project are eligible to go to the Kansas State Fair.
- Classes that are State Fair eligible (*)

Poultry Class

Large Fowl- Limit 2 sexes per class *

1. Standard Breed - One young bird of either sex
2. Standard Breed - One old bird of either sex.

Bantam Class- Limit 2 sexes per class *

3. Standard Breed - One young bird of either sex
4. Standard Breed - One old bird of either sex

Pens & Trios- Limit 1 entry per class

5. Production Pullets - Pen of 3, Standard bred, crossbred, or strain-cross pullets to be judged on egg production. *
6. Production Hens - Hen of 3, Standard bred, crossbred, or strain-cross pullets to be judged on egg production. *
7. Dual-Purpose Pullets - Pen of 3 *
8. Dual-Purpose Hens - Pen of 3 *
9. Meat-type chickens, pen of 3
10. Quail, pen of 3
11. Pigeon, pen of 3
12. Guinea Fowl, pen of 3

Turkeys- Limit 2 sexes per class *

13. One Bird, any age, any breed, any sex

Ducks- Limit 2 sexes per class *

14. Call or Bantam, all breeds, one bird of either sex
15. All breeds, one bird of either sex

Grand Champion & Reserve Champion
Poultry & Rabbit winner will be awarded 50# of feed
Sponsored by:
Anthony/Harper COOP

Geese- Limit 2 sexes per class *

16. All breeds, one bird of either sex

Pigeons- Limit 2 sexes per class

17. All breeds, one bird of either sex

Guineafowl- Limit 2 sexes per class

18. All breeds, one bird of either sex

Quail- Limit 2 sexes per class

19. All breeds, one bird of either sex

Barnyard Mix- Limit 2 per class

20. All breeds, one bird of either sex

Other

21. Jr. Showmanship (7-9)

22. Int. Showmanship (10-13)

23. Sr. Showmanship (14-18)

4-H Poultry Awards provided by:

Grand Champion 4-H Large Poultry
Full Quiver Ranch

Reserve Grand Champion Large 4-H Poultry
Lesley Warner

Grand Champion 4-H Bantam Poultry
Country Girl Bakery & Market

Reserve Grand Champion 4-H Bantam Poultry
Chad's TV & Appliance

Grand Champion 4-H Waterfowl
Whiskey River Farms

Reserve Grand Champion 4-H Waterfowl
Strong's Insurance

Grand Champion 4-H Quail
Full Quiver Ranch

Reserve Grand Champion 4-H Quail
Pink Armadillo Hair Co.

Senior Poultry Showmanship
Bernie & Jennifer Bock

Junior Poultry Showmanship
TM Angus Ranch

Intermediate Poultry Showmanship
Ricke's Home Center

Flocksman Award- **Pink Armadillo Hair Co**

4-H RABBITS

Rabbit Superintendent: Jackie Hargis

Judging: Thursday, 1:00 p.m.

Showmanship: Thursday, 3:00 p.m.

- Check-in time Wednesday, August 5, 3-8 p.m.
- Animals showing signs of disease will be disqualified
- Animals should not be handled by another person unless by special permission
- Pens and feed/water bowl will be provided at the fair
- Animals may need to be moved to different cages according to classes. If you want to lock cages or don't want animals handled, please bring them closer to 8 pm
- Cages must be unlocked at the time of judging
- List breed on entry
- Ear tattoos on rabbits must be readable.
- Rabbits will be judged according to American Rabbit Breeders Association standards.
- Rabbit exhibitors are only allowed in the barn during judging
- 4-H members age 9-18 receiving a blue ribbon in the rabbit project are eligible to go to the Kansas State Fair
- **Juniors (under 6 months)** classes are only available in the following breeds: Argente Brun, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D'Argent, New Zealand, and Palomino.
- **Intermediate (6-8 months)** classes are only available in the following breeds: American, Giant Angora, Argente Brun, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, and Silver Fox.
- **Senior (8+ months)** for breeds other than those listed as having Intermediate classes, eight months of age or over for breeds having Intermediate classes.

Limit 2 entries per class

1. Sr. Buck, 8+ mos.
2. Sr. Doe, 8+ mos.
3. Int. Buck, 6-8 mos.
4. Int. Doe, 6-8 mos.
5. Jr. Buck, Under 6 mos.
6. Jr. Doe, Under 6 mos.

Meat Breeds

7. Meat pen, 3 rabbits, all one recognized breed, any variety, min wt. 3.5#, max wt. 5.5#. Judged on meat qualities, condition & uniformity

Fur Class

Limit 2 entries per class

8. Whites: a) normal, b) satin, c) rex, d) wool
9. Colored: a) normal, b) satin, c) rex, d) wool

Other

10. Rabbit hopping class
11. Cavy
12. Jr. Showmanship (7-9)
13. Int. Showmanship (10-13)
14. Sr. Showmanship (14-18)

4-H Rabbit Awards:

Grand Champion Rabbit Award
JD & Jackie Hargis

Res. Gr. Champion Award
JD & Jackie Hargis

Gr. Champ Rabbit
Showmanship Plaque
Conway Springs Vet Clinic

Res. Gr. Champion Rabbit
Showmanship Plaque
Midwest Pain Center

4-H Animal Science

4-H Animal Science

General Superintendent:

Judging: Thursday, 1:00 p.m.

- Educational Exhibit – May be in the form of a poster, notebook, or display. Take care to select materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28".
- Displays are not to exceed a standard commercial 3'x4' tri-fold display board. Name and county must be clearly marked on the back of the educational exhibit.
- Notebooks should be no larger than 12"x12".

Class

1. 4-H Veterinary Science Notebook
2. 4-H Veterinary Science Poster
3. 4-H Veterinary Science Display

4-H Communications & Expressive Arts

4-H PHOTOGRAPHY

General Superintendent: Sheila McIntire

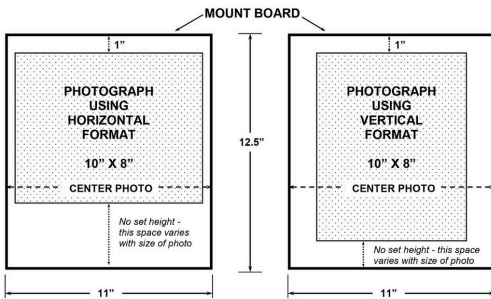
Judging: Thursday, 1:00 p.m.

- No check-in, bring photos at the time of judging.
- Photo entries must be no larger than 8"x10" and no smaller than 7"x9" after trimming.
- Each exhibitor will be limited to 5 single photo entries. 3 entries will be consultatively judged, and the other 2 will be judged at a separate time.
- Photos are to be mounted across the narrow (11") dimension of an 11x12 1/2" sheet of white or cream studio mount. NOTE: Poster board is NOT acceptable. (Mat boards may be purchased from the Extension Office.)
- **MOUNTING LOCATION**
 - Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be an equal distance from the two sides of the mount. Improperly mounted photos will be dropped from one ribbon placement.
 - A permanent mount must be made using photographic adhesive. Remove the white border from the enlargement before mounting.
 - The 4-H Photography ID Form is available by scanning the QR code in the general rules section.
 - The label must be used and mounted correctly on the bottom front of the matte board.
 - No lettering, including dates, is permitted on the front of the mount or on the photo. Only the 4-H Photography ID Form is to have lettering on it. No underlay or borders are to be used.
- **DO NOT USE PROTECTIVE BAGS BEFORE JUDGING.** Photos will be placed in a protective bag after being judged.

- Photographs entered must be the result of the current year's project work by the 4-H member. Photos must be taken by the 4-H Member (exhibitor).

CLASS #

1. Color Photos (3 years or less)
2. Color Photos (4-7 years)
3. Color Photos (8 or more)
4. Black and White (3 years or less)
5. Black and White (4-7 years)
6. Black and White (8 or more years)



NOTE: Use only adhesives designed for permanent photography mounting.
Do not use rubber cement or other household glues (white glue, etc.).

CONSERVATION AWARDS IN PHOTOGRAPHY

- NOTE: This is NOT a separate class. ALL qualifying photos will be considered.
- The Harper County Conservation District will give awards to photographs with a theme of "Conservation of our Natural Resources" pertaining to one or more of the following: soil, water, air, plants, or wildlife.
- In order to be considered in this competition, the prints entered are required to be 8" x 10" in size and can be either color or black & white prints.
- The winning pictures will become the property of the Soil Conservation District. Pictures must be taken in Kansas.

Harper County Conservation District Award		
1 st - \$50.00	2 nd - \$25.00	3 rd - \$10.00



4-H VISUAL ARTS

General Superintendent: Karen Oller

Judging: Thursday, 1-3 p.m.

- Champion and reserve champion will be determined for each of the three age groupings.
 - Four State Fair items will be selected from the grand champion and reserve champion items in the intermediate and senior divisions.
- Items must be ready for display. Mount paintings and drawings on a poster board and an easel if using to display (not provided).
- Wall hangings need to be brought ready to hang.

Divisions

A- Junior (7-8) not eligible for State Fair

B- Intermediate (9-13)

C- Senior (14 and over)

CLASS #

1. Crafts
2. Recycle Crafts
3. Sketching, Drawing, Painting
4. Carving
5. Ceramics
6. Leather
7. Bound Collection (This is not eligible for State Fair)
 - a. Scrapbook
 - b. Other (drawings, etc.)

4-H Consumer & Family Science

4-H FASHION REVUE

(Sewing & Textile Design, Shopping in Style)

General Supt: Kim Bauer

Friday, July 31st– 8:30 a.m.

Location : TBD

- A poster of entries must be on display following the Public Fashion Review, on Wednesday night.
- All members must calculate the **TOTAL COST PER WEAR** of the garments (See cost per wear form by scanning the QR code in General Rules)
- Exhibitors must turn in a narrative for the Public Fashion Revue by Monday after judging. Exhibitors are required to participate in the Public Fashion Revue in order to receive their ribbons.
- Exhibitors may have only 3 entries per class.
- All exhibits must be products of the current club year.
- A picture of the garment/outfit will need to be submitted to the Extension Office by July 28th.
- Classes noted with a (*) are state fair eligible.

4-H FASHION REVUE CONT.

Sewing & Textile Design Modeling

- The majority of the outfit must be constructed and modeled by the 4H member who made the garment/outfit.
- Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.) A sweater, blouse, or shirt that is worn underneath another constructed garment can be purchased or made.

4-H Sewing & Textile Design

Class #

01. 4-H Members 7-9 years old
02. 4-H Members 10-13 years old *
03. 4-H Members 14-18 years old *

Shopping in Style Modeling

- The majority of the outfit must be purchased (not borrowed) and modeled by the 4H member or made by another individual for the 4H member if the fabric and pattern were chosen by the 4H member. Everything which is commonly considered an outer garment must be purchased by the 4H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).

4-H Shopping in Style

Class #

1. 4-H Members 7-9 years old
2. 4-H Members 10-13 years old *
3. 4-H Members 14-18 years old *

4-H FIBER ARTS

Superintendent: Karen Oller

Judging: Thursday, 1-3 p.m.

- Fiber Arts is defined as any method of creating a unique design with fiber, fabric, or yarn.
 - This may include: making fabric (such as weaving, crochet, knitting, needlepoint)
 - When existing fabric is changed into something quite different (such as quilting, embroidery, or ethnic art).
 - Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit.
- No exhibit will be released for any other use.
- Identification Label
 - Type or print on a 3"x2 1/2" piece of cloth: class number, county, & exhibitor's name.
 - Sew or safety pin this ID label on the corner of flat articles.
- A member is not limited to a number of entries for the county fair.
 - But will be limited to 1 entry per class at the state fair, with a total of up to 3 fiber art exhibits.

4-H FIBER ARTS CONT.

- All purples (age qualified) may go to the State Fair.
- When articles that are normally worn as a pair are exhibited, both articles must be shown together.
- Fasten articles together securely with yarn.
- Special consideration will be given to articles that are of original design.
 - Such articles should have a note attached explaining the original design.
- All exhibits that need to be hung **MUST** have the appropriate hanger, rod, wire, or other mechanism attached in order to be properly displayed.
- There are no age-specific classes in heritage fiber arts. The exhibitor's age and years in the project will be considered by judges.

CLASS

1. Crochet
2. Knitting
3. Needle Arts
4. Patchwork and Quilting, an article
5. Rug Making, a rug
6. Spinning a skein
7. Weaving, a woven article
8. Ethnic Arts, an article
9. Macramé, an article
10. Fiber Arts Educational Notebook

4-H FOODS & NUTRITION

General Superintendent: Joyce Kaup

Judging: Thursday, 1:00 p.m.

- Recipes complete with ingredients and instructions must be attached to the entry, or the placing will be lowered by one ribbon when judged.
- Entry forms must be attached to each exhibit.
- Any baked product that can be removed from the pan should be placed on a plate, foil-covered piece of cardboard, or a disposable container.
- Exhibit must be covered by clear plastic wrap or bag.
- Only the food product will be judged.
- All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 breadsticks, 1 loaf of bread, etc. All unfrosted cakes shall be exhibited in an upright position with the crust showing.
- To help ensure food safety, any food containing uncooked cream cheese, sour cream, whipping cream, eggs, custard fillings, frostings, flavored oils, "canned" breads, cakes in a jar, cut fresh fruit, or any food requiring refrigeration (ex., bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H 488, Food Safety Recommendations for Acceptable Fair Exhibits" to help make an informed, safe food exhibit decision.

4-H FOODS & NUTRITION CONT.

- No mini-loaves.
- Decorated food items must be food items, not a decorated box.
- 7-8-year-old exhibitors are not eligible for the State Fair.
- Unless foods are marked “Not for Sale”, food will be sold.
- There will be a Grand Champion and Reserve Champion chosen for each level selected from that level’s purple ribbon winners.

Food - Nutrition

CLASS #

1. Non-perishable food product, 7-8 Years Old
2. Non-perishable food product, 9-11 Years Old
3. Non-perishable food product, 12-14 Years Old
4. Non-perishable food product, 15-18 Years Old
5. Educational Exhibit, 7-8 Years Old
6. Educational Exhibit, 9-11 Years Old
7. Educational Exhibit, 12-14 Years Old
8. Educational Exhibit, 15-18 Years Old

Food - Preservation

- Exhibits must have been preserved since the member’s previous exhibit.
- The recommended method of processing must be used. Open kettle processed fruits and vegetables will not be accepted. Pickles and sweet spreads must be finished by the water bath process; low-acid products must be pressure processed. The label must include the canning method and process time.
- See publication 4-H 712 Food Safety Recommendations for Food Preservation Exhibits.
- Members can enter one entry per class.
- Exhibits must be sealed in clean standard canning jars with two-piece lids. Jars must be sealed when entered. Jelly must be in ½ pint or pint jars. All other products must be in pint or quart jars.
- Each jar must be labeled with the labels placed one inch from the base of the jar (available from the Extension Office).
- Two jars are required for all classes.

Class #

1. Sweet Spread
2. Fruits, juices, and Fruit Mixtures
3. Low Acid vegetables (green beans, corn, etc.)
4. Pickles and relishes
5. Tomato/Tomato Products, Juice, and Salsa
6. Dried foods:
 - two kinds of dried foods to be in small jar, or other “see-through” container.
 - Display ⅓ - ½ cup or 3- 4 pieces per exhibit.

**Champion 4-H Foods Prizes Sponsored by
Florence Howie Memorial**

4-H Interior Design & Architecture

General Superintendent:

Judging: Thursday, 1:00 p.m.

- An entry card must be attached to the exhibit with material appropriate to the exhibit: safety pins, tape, string, etc.
- Projects must follow individual class guidelines and provide enough information to explain design intent using basic design vocabulary as described in pilot project materials.
- Projects entered that do not follow specific class guidelines will not be judged.
- Select one or two rooms in your home or imaginary/future home (bedroom, bathroom, kitchen, etc.) to design.
- Create a basic floor plan showing:
 - Wall footprint including furniture, fixtures, and/or cabinet layout.
- Include any other illustrations, drawings, or photographs to help support your design.
- Include material/finish samples (wall treatments, floor covering, paint samples, etc.).
 - Label drawings, material finishes, and any additional information so the audience understands their intention.
- All finishes should be attached to the presentation board along with budget information and design intent.
- Write a brief description to be included on the design board. No larger than one page, 8.5"x 11".
- Presentation boards must be foam core or a standard tri-fold display.
- Presentation board should be cut to size to fit all drawings, finish materials, images, and written materials so it's easily viewed without being oversized.
- Workmanship, design layout, and neatness should be taken into consideration when completing the presentation board.

Class #

- Interior Room Design Board

4-H SEWING & TEXTILE DESIGN

General Supt: Kim Bauer

Friday, July 31st– 8:30 a.m.

Location: TBD

- All exhibits must be products of the current club year.
- Educational Exhibit poster or displays must be brought to Fashion Review for judging.
- Educational Exhibits share with others what you learned in the Sewing & Textile Design project.
 - Poster must not be larger than 22"x28".
 - The maximum display size is not to exceed a standard 3'x4' tri-fold display board.

4-H SEWING & TEXTILE DESIGN CONT.

- Recycled Clothing Project - an item of at least 50% recycled material (recycled means reusing an existing item in a new way).
 - Could be remaking/redesigning a garment, repurposing a clothing item for a new use, etc.
 - Must include sewing of some kind.
 - An index card no larger than 4"x6" must accompany entry describing the recycled materials and how they were used in the item.
- Classes with a (*) are state fair eligible.

Sewing & Textile Design Evaluation:

Class

1. An article, garment, or outfit constructed 7-8 year old.
2. An article, garment, or outfit constructed 9-11 year old.*
3. An article, garment, or outfit constructed 12-14 year old.*
4. An article, garment, or outfit constructed 15-18 year old.*
5. Educational exhibit prepared by 7-8 year old.
6. Educational exhibit prepared by 9-11 year old. *
7. Educational exhibit prepared by 12-14 year old. *
8. Educational exhibit prepared by 15-18 year old. *
9. Recycled Clothing Project *

4-H SHOPPING IN STYLE

General Superintendent: Kim Bauer

- Posters can be flat poster board or foam board, no larger than 22"x28".
- Tri-fold educational displays must be free-standing and no larger than 36"x48".
- Photos of the 4-H member in a purchased outfit must demonstrate criteria as outlined on the score sheet.
 - Consider multiple angles, good light, and highlight details so that the judge may accurately evaluate the exhibit.
- Exhibits should include actual photos of 4-H members in garments, and may also include pictures from magazines or the internet.
- Entries must include the Cost Per Wear Form.
- Classes with a (*) are state fair eligible.

Class

1. Junior (age 7-8)
 - a garment you purchased that reflects your personal style and explains how this garment reflects your style and how it influences what others think of you.
2. Junior (age 9) *
 - a garment you purchased that reflects your personal style and explains how this garment reflects your style and how it influences what others think of you.
3. Intermediate (age 10-13) *
 - An outfit you purchased and explain why you selected the garments you did, your shopping budget, and the cost per wear.
4. Senior (age 14-18) *
 - An outfit you purchased and care requirements not only for this garment, but also for garments made of other natural and synthetic fibers. Display should also include a care cost analysis for garments of different fibers.

4-H Engineering & Technology

4-H ENGINEERING & TECHNOLOGY

General Superintendent – Ryan Hall

Judging: Thursday, 1:00 p.m.

General Department Rules

- All articles must have been made during the current year.
- Articles that have been in use should be cleaned for exhibit.
- A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
- Two entries per class can be made.
- The plan from which the article was constructed must be included with the article exhibited.
- Any project with missing or insufficient plans will be lowered by one ribbon placement.
- One state fair entry per member.
- Classes noted with a (*) are state fair eligible.

AEROSPACE / ROCKETRY

- The report that accompanies the rocket must be limited to the 4-H Rocket Exhibit Information Form, which is affixed to a 10" x 13" envelope. This envelope should NOT be attached to the rocket stand or rocket.
- The information form should be signed by the exhibitor. This may be downloaded by scanning the QR code.
- Any rocket exhibit not including this completed envelope will receive a participation ribbon.
- Model rockets are generally small-to-medium-sized rockets that can be purchased at hobby stores and are built from parts similar to those found in model rocket kits.
- Each rocket must be able to stand freely by itself or be supported by a solid base, not to exceed 4-1/4" thick and 8" square. Rod materials should be sturdy and not made of flimsy materials, such as coat hangers.
- Original design rockets cannot be a modification of a pre-existing kit and must be of original design.
- Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
- All exhibitors must comply with the NAR Model Rocket Safety Code that is in effect as of October 1st of the current 4-H year.

Divisions

- a. 7-8 years
- b. 9-13 years *
- c. 11-13 years *
- d. 14 + *

CLASS

1. Rocket made from a kit. (All ages)
2. Rocket designed by exhibitor. (11-13 & 14+)
3. Educational Display
4. Educational Poster
5. Educational Notebook

AG MECHANICS WELDING

- Wheeled exhibits must utilize a braking mechanism that prevents the exhibit from freely rolling while on display.
- Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total dimensions and weight of the exhibit.
- Exhibits that include weaponry of any kind will be disqualified.
- Each exhibitor is required to complete the “4-H Ag Mechanics Welding Exhibit Information Form” for each exhibit, except for display boards, which is available at <http://welding.engtech4ks.com/>. This form must be attached to the outside of a 10” x 13” manila envelope.
- Each exhibit information packet should include the following items:
 - Bill of materials for the project with associated costs, scrap items used may be listed as having a \$0.00 cost.
 - 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
 - If appropriate schematics or working drawings relating to the creation or repair, this is not required for display boards.
 - If appropriate, operating instructions.
- All classes are State Fair eligible.

Divisions

- a. Intermediate (9-13)
- b. Senior (14+)

Class #

1. Ag Repair
2. Ag Fabrication
3. General Repair
4. General Fabrication
5. Artistic Fabrication
6. Educational Display
7. Educational Poster
8. Educational Notebook

BUILDING BLOCK ENGINEERING

- Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
- 2. The minimum exhibit dimensions must be at least 6 inches wide and deep.
- Dioramas should be suitably complex and have multiple elements. For example, a campsite that has a log cabin, a tree fort, and a car.
- Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other methods

Divisions

- a. Junior (ages 7-8)
- b. Intermediate (ages 9-13)
- c. Senior (ages 14+)

Class #

1. Original Design- not from kit *
2. Design from kit.

ELECTRIC & RENEWABLE ENERGY

- Each Electronics & Renewable Energy exhibit must include a “4-H Electronics & Renewable Energy Information Form,” which is available by scanning the QR Code.
 - This form must be attached to the outside of a 10” X 13” manila envelope.
 - You must also include a wiring diagram or schematic. Place them inside the manila envelope.
- A sheet of operating instructions must be furnished and included in the manila envelope for any exhibit not self-explanatory.
- Projects must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
- Any project with a complexity of size or electronics must have
 - a. Instructions for assembly and use
 - b. Equipment available at the time of judging for actual testing of the exhibit.
- All classes are State Fair Eligible.

Class #

1. Electrical - AC Electric Projects
2. Electrical - DC Electric Projects
3. Electrical - Electronic Projects
4. Electrical - Educational Displays and Exhibits
5. Newly Built or Repaired Computers
6. Alternative Energy - Educational Display
7. Alternative Energy - Experiment

ROBOTICS

- Robots must have automated articulated structures (arms, wheels, grippers, pneumatic, hydraulic, etc.).
- Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
- All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
- Robots may be powered by an electrical, battery, water, air, or solar source only
- Each exhibitor is required to complete the “4-H Robotics Exhibit Information Form”.
- The exhibit must include written instructions for operation (the instructions should be written as if they were to tell a grandparent or elderly person how to operate the robot), construction plans, and one to five pages of project photographs.
- For robots that can be programmed, robot programming information must be included; this information should be placed inside the 10” x 13” manila envelope.

Divisions

- a. Junior (ages 7-8)
- b. Intermediate (ages 9-13) *
- c. Senior (ages 14+) *

Class #

1. Robot made from a commercial (purchased) kit
2. Robot designed by exhibitor
3. Programmable robot made from commercial (purchased) kit.

SMALL ENGINES

- Each Small Engines exhibit must include a “4-H Small Engines Information Form” by scanning the QR Code.
- Items that have been in use should be cleaned for exhibit.
- A sheet of operating instructions must be included in the packet for any exhibit that is not self-explanatory.
- All classes are State Fair eligible

Class

1. **DISPLAY** - Exhibit a display, selecting one of the following options:
 - a. a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts;
 - b. a display identifying and explaining the function(s) of different special tools needed for small engine work;
 - c. a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'
2. **MAINTENANCE** - Poster that illustrates either
 - a. Routine maintenance procedures
 - b. Diagnosing and troubleshooting specific problems in an engine.
3. **OPERATION** –Poster and exhibit of an operable small engine (no more than 20 HP) overhauled or rebuilt by the member.

WOODWORKING

- The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.
 - Please note: a set of step-by-step instructions is not a plan.
- Projects with missing or insufficient plans will be lowered one ribbon placing (i.e., a blue ribbon exhibit will receive a red ribbon).
- The use of materials other than wood should be kept to a minimum.
- Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.
- Extra pieces that go with your woodworking project (i.e. bean bags to go with a cornhole set, building blocks to go with a play table, etc) **SHOULD NOT** be submitted with the project.

WOODWORKING CONT.

- The entry card, plans, and all other paperwork should be enclosed in a zip-top plastic bag with a hole punched through it and tied or otherwise secured to the project in some manner. Tape is usually not adequate to accomplish this.
- Projects made from pre-cut kits are not allowed.
- In judging woodwork articles, consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and Usefulness.
- All classes are State Fair eligible.

Class #

1. Articles for farm or shop use
2. Furniture for household or lawn use
3. Other woodwork articles not in above classes (bird houses, knife racks, bread boards, etc.)

4-H Natural Resources

4-H NATURAL RESOURCES

General Superintendent – Ryan Hall

Judging: Thursday, 1:00 p.m.

GEOLOGY & LAPIDARY

- The exhibit box should be 18” x 24” x 3½”. Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used.
- Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.
- All specimens must be collected in the state of Kansas (only exception- see #7) during the current 4-H year, which will be allowed starting on the day after the conclusion of the State Fair.
- Specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class, and Genus level (if possible, or part if Genus cannot be determined).
- All specimens must be collected by the participant (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
- **Lapidary Classes** - The lapidary will be judged on the following criteria:
 - Workmanship and Content 60 points
 - Presentation and Showmanship 30 points
 - Accuracy of Information 10 points
 - All classes are State Fair eligible.

Class

1. Geology- 15 rocks
2. Geology- 30 rocks
3. Geology- 45 rocks
4. Geology- 60 rocks
5. Mineralogy- minimum of 15 mineral specimens
6. Lapidary- 5 varieties of polished (tumbled) and 5 varieties of unpolished
7. Lapidary- Before-and-after (3 varieties)
8. Lapidary- Before and after (6 varieties)
9. Lapidary- Before-and-after (9 varieties)

SHOOTING SPORTS

- Exhibits in this division are open to educational displays, promotional posters, or experiential displays. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand State Fair conditions.
- The exhibit size rule will be strictly enforced. Exhibits exceeding the size guidelines will be disqualified. Maximum exhibit size for all exhibits in this division is 4'X6'. Larger exhibits will be turned away.
- Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4' unless there is a topper that sits on top of the board and does not take up additional table space; no additional table space available for promotional brochures or display items; content not to exceed display board borders.
- Promotional Posters: must be flat and no larger than 22"x30"; content not to exceed display board borders. Exhibits may be displayed on wall.
- Notebooks: no larger than 8 ½" x 11".
- Exhibits must not display, describe, or depict firearms or firearm components that are not allowed by the 4-H Shooting Sports National Minimum Standards.
- Exhibitors must comply with state and federal laws.
- No "live" ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and "live" ammunition; the substitution must be clearly described on the back of the poster, display, or in a notebook.
- All classes are State Fair eligible

Class

1. Educational Display - Must directly relate to the 4-H Shooting Sports Project
2. Promotional Poster - Must promote 4-H Shooting Sports.
3. Notebook - Contents pertain to some phase, results, story, or information about 4-H Shooting Sports.
4. Shooting Aid or Accessory - Any item that a 4-H member makes to help the shooter or hunter perform their sport more effectively. Ex.: Rifle sling, kneeling roll, arm guard, shotgun vest, target boxes, shooting stick, etc. Include your design, or plans you adapted, what the item is used for.
5. Storage Case - Any item the 4-H member makes with the purpose to safely hold a firearm, bow, ammunition, and/or arrows. Ex.: soft sided shotgun case, quivers, firearm safe, include your design, or plans you adapted. Explain how the storage case is used.
6. Practice Game or Activity - Invent or adapt an activity to practice or teach a project skill. Include pictures of youth playing the game, testimonials of 4-H members who played the game, what skill is being worked on, and directions for the game. Explain how you came up with the game or adapted it to fit the needs of your group members.

WILDLIFE

- Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. Every wildlife on display must have a statement about how they were obtained legally. The use of live wild animals in educational exhibits is prohibited.
- Exhibits in this division are open to educational displays, promotional posters, or experiential displays. Exhibits should reflect learning in the project area. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand State Fair conditions.
- The exhibit size rule will be strictly enforced. Exhibits exceeding the size guidelines will be disqualified. Maximum exhibit size for all exhibits in this division is 4'X6'. Larger exhibits will be turned away.
- Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4' unless there is a topper that sits on top of the board and does not take up additional table space; no additional table space available for promotional brochures or display items; content not to exceed display board borders.
- Posters: must be flat and no larger than 22"x30"; content not to exceed display board borders. Exhibits may be displayed on wall.
- Notebooks: no larger than 8 ½" x 11".
- Exhibits must not display, describe, or depict firearms or firearm components that are not allowed by 4-H Shooting Sports National Minimum Standards.
- All classes are State Fair eligible.

Class #

1. Notebook - Contents pertain to some phase, results, story or information about the wildlife project.
2. Promotional Poster - Must be related to something learned in the wildlife project.
3. Educational Display - Must be directly related to the wildlife project.

SELF DETERMINED

Educational Exhibits that do not fit other categories.

- Educational Exhibit may be in the form of a poster, notebook or display. Take care to select materials that will withstand fair conditions. No card table displays are allowed.
- Records must accompany self determined projects.
- Champion and reserve champion given for each class. No Grand Champions will be selected.

Class #

1. Notebook - No larger than 12" x 12"
2. Poster - No larger than 22" x 28"
3. Educational Display - Standard 3' x 4' tri-fold

4-H Plant Science

4-H AGRONOMY

General Superintendent: Mike Alldritt

Supt. Assistant: Clyde Ghere

Judging: Thursday, 1:00 p.m.

- Exhibits should be as mature as possible.
- Every entry must be identified by a hybrid or variety name.
- All classes calling for a gallon sample may have a 2½ - 3 inch in diameter cylinder placed in a glass gallon container to reduce the amount of grain to three quarts.
- If variety is NOT stated where requested, OR samples are not tied where requested, ribbon placing will drop one placing.
- Hay samples should be approximately 15"x12"x6". Maximum thickness of 6" and minimum of 5". Hay samples should be tied with a "T". Wrap the twine horizontally around the hay and tie, then wrap vertically and tie.
- Wheat Variety Plot class, 4-H'er must be enrolled through the Extension Office to be eligible to exhibit.
 - Display must be a standard tri-fold. Exhibit may have samples in front total dimensions 36x36x18" display.
- All classes are State Fair eligible.

AGRONOMY

CLASS

1. Hybrid grain sorghum- 6 heads
2. Hybrid forage, sorghum varieties –bundle of stalks
3. Other forage sorghum- bundle of stalks
4. Grain - Soft red winter wheat - one gallon
5. Grain - Hard red winter wheat - one gallon
6. Grain - Hard white wheat - one gallon
7. Grain - Oats - one gallon
8. Grain - Barley - one gallon
9. Hay - Alfalfa - 1 flake
10. Hay - Native Grass - 1 flake
11. Hay - Cool Season Grass - 1 flake
12. KS Wheat Variety Plot Display

ENTOMOLOGY

General Superintendent: Ryan Hall

Judging: Thursday, 1:00 p.m.

- All entries should be submitted in an 18 x 24 x 3.5-inch wooden display box with a clear plastic top (such as Plexiglas). Boxes can be handmade or purchased as long as they are of the correct size.
- 4-H members may choose to use one of two taxonomies:
 - Option A: As printed in "Insects in Kansas" book
 - Option B: which follows www.bugguide.net.
- The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only one adult insect per species can be used in the Collection Boxes and Notebook Classes, unless labeled as male or female and correctly identified.
- Arrange specimens in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required.

ENTOMOLOGY CONT.

- Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label, and the second label should include date/locality. The full county name and state abbreviation should be on the second label.
- The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly.
- Only specimens of the class Insecta should be included.
- Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
- Any major violation of the rules will result in the exhibit being dropped one ribbon placing. Examples would include, but are not limited to: incorrect display box size, missing paperwork, feet on display boxes, no special project in notebooks, etc.
- All classes are State Fair eligible.

Class

1. Beginning I Entomology Collection - 50 to 125 species representing at least 7 orders.
2. Beginning II Entomology Collection - 75 to 150 species representing at least 9 orders.
3. Intermediate Entomology Collection - 100 to 300 species representing at least 10 orders.
4. Advanced Entomology Collection - 150 to 450 species representing at least 12 orders.
5. Introductory Entomology Notebook - 10 to 30 species representing at least 6 orders.
6. Beginning I Entomology Notebook - 20 to 50 species representing at least 7 orders.
7. Beginning II Entomology Notebook - 40 to 70 species representing at least 8 orders.
8. Intermediate Entomology Notebook - 60 to 100 species representing at least 9 orders.
9. Advanced Entomology Notebook - 100 to 200 species representing at least 12 orders.

4-H Forestry

General Superintendent: Ryan Hall

Judging: Thursday, 1:00 p.m.

- All leaf exhibits are to be mounted on 8½” x 11” heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. Maximum tri fold size is 3’ x 4’.
- Name, club, age, and year in project should be on front cover or in a prominent location.
- Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, “List of Native Kansas Forest Trees“ (2) Scientific Name (Optional in 2025 and required in 2026) (3) Location (city and or county) where collected; and (4) date (day, month, year) or (month, day, year) collected.

FORESTRY CONT.

- Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.
- New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
- Group specimens according to the years collected (ex. “old-previous years” and “new”).
- Variations of varieties do not count as different species or specimens.
- When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the “old previous” section of the display.
- If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
- In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A “leaflet” is incorrect when displayed as the complete leaf for the tree.
- All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.
- All classes are State Fair eligible.

FORESTRY

Class

1. Leaf Collections Beginning (First Year)
2. Leaf Collections Intermediate (Second Year)
3. Leaf Collection Senior (Third or Fourth Year)
4. Leaf Collection Advanced (Fifth year or more)
5. How A Tree Grows - Notebook
6. Tree Appreciation - Notebook
7. Growing and Protecting Trees Display/Notebook
8. Tree Culture Display/Notebook
9. How Forests Serve Us - Essay & Sample

HORTICULTURE & LANDSCAPE DESIGN

General Superintendent: Mike Alldritt

Judging: Thursday, 1:00 p.m.

- All horticultural exhibits must be grown by the exhibitor.
- Use a sturdy disposable plate, bowl or container that will support the weight of the produce.
- A member may enter up to a total of 4 produce items.
- Members may enter multiple entries in an individual class, provided each entry is a different type of produce. Ex. Class 1 – Medium Vegetable; member may enter tomatoes, peppers and cucumbers under the same class number.
- A 4-H member may enter up to 4 floral exhibits.
- Members may enter multiple entries in a single class in classes provided each flower specimen is of a different species. EX: Class 8 – Annual Garden Flower, member may enter sunflowers, zinnias, and marigolds under the same class number.

HORTICULTURE & LANDSCAPE DESIGN CONT.

- Members are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers. If a non-disposable container is used, mark it plainly with your name and county/district. The State Fair is not responsible for the loss or damage to any flower arrangements, vases, or containers.
- Containers cannot be picked up until release time on the last Sunday of the State Fair.
- All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials. Entries should not take over one square foot of table space.
- Potted plants are not accepted.
- All entries must be freestanding, easily moved, and not require any special equipment to display. Hanging entries are not accepted.
- All classes are State Fair eligible.

Class

Produce Exhibits

1. Garden Display - Limited to four square feet of space. The garden display must be exhibited in a tray, basket, or container that can be easily moved by the fair staff. Exhibit consisting of five different fresh vegetables. The numbers of the five types of vegetables to be exhibited are as follows:
 - **Large Vegetables (One Each):** Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon
 - **Medium Vegetables (Five Each):** Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, Garlic or other similar-sized vegetables
 - **Small Vegetables (Twelve Each):** Green snap beans, wax beans, English peas, cherry and pear tomatoes, or other similar-sized vegetables
 - **Small fruits (One-half pint box):** Strawberries, blackberries, raspberries, or other similar-sized fruits.
 - **Tree fruits (5 each):** Apples, pears, peaches, or similar-sized fruits.
2. Small vegetable specimen plate (12) Ex: green snap beans, yellow wax beans, cherry tomatoes, other small vegetables.
3. Medium vegetable specimen plate (5) Ex: cucumbers, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, radishes, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds, garlic or other medium vegetables.
4. Large vegetable specimen plate (1) Ex: watermelon, summer squash, winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, other large vegetables.
5. Fresh Culinary herbs (6) ex: parsley, basil, dill, etc. Six (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.
6. Small fruits (one half pint box) Ex. Strawberries, blackberries, raspberries, or other similarly sized fruits. (If other, please include the name of the fruit on entry.)
7. Tree fruits (plate of 5) Ex. apples, pears, peaches, or similar sized fruits.

HORTICULTURE & LANDSCAPE DESIGN CONT.

Floral Exhibits

8. Annual Garden Flower, cut specimen, single
9. Perennial Garden Flower, cut specimen, single.
10. Fresh Flower Arrangement. Flower materials must be grown and/or collected by the exhibitor, not purchased.
11. Dried flower Arrangement, no fabric or plastic material allowed. Materials must be grown/collected by the exhibitor.

4-H Club Exhibits

DECORATED COOKIE JAR CONTEST

General Superintendent: Joyce Kaup
Judging at 10:00 a.m.

All Cookie Jars must be checked in by 9:00 a.m. on Thursday morning. Open to all clubs, groups, organizations & ages.

- Must use a 1-gallon wide-mouth clear jar, decorated.
- Filled with 5 varieties of cookies.
- Must be able to see part of the cookies through the jar.
- Put a sample of each cookie on a covered paper plate and identify for judging.

Criteria for judging:

50% Jar Decoration

- 10% More than one member involved in creating the design - list names on the back of the entry tag.
- 20% Creativity
- 15% Use of fair theme
- 5% Neatness

50% Cookies

- 15% More than two members involved in making the cookies – list names on the back of the entry tag.
- 25% Cookie Evaluation: Variety used in display, overall appearance, appropriate size, flavor, texture, and consistency.
- 10% Five varieties of cookies.

- Cookies to be judged by the 4-H foods judge.
- Cookie jars will be sold by silent auction from Thursday noon through Saturday noon.
- Funds from the auction will go to the Harper County 4-H Council.

4-H FLOATS

Premiums: Blue - \$25.00; Red - \$15.00; White - \$10.00

- 4-H floats must be in line by 5:45 p.m. for judging. Parade begins at 6:30 p.m. (will start West of downtown Harper).
- Basis of award:
 - theme 50%
 - educational value 30%
 - appearance 20%

CLUB NOTEBOOKS

General Superintendent:
Judging: Thursday, 1:00 p.m.

- Notebooks should be no larger than 12"x12".

Class #

1. Club scrapbook/4-H Reporter Notebook (completed through July).
2. Club secretary's book (records completed through July).
3. Club project Notebook

4-H BOOTHS AND BANNERS

General Superintendent: Emily Schilckau
Judging: Thursday, 10:30 a.m.

Premiums: Blue - \$10.00; Red - \$7.50; White - \$5.00

- All exhibits must be checked in by Thursday, 9:00 a.m.
- Limit of one booth and one banner per club.
- Should illustrate a phase of 4-H work or promote 4-H generally.
- Basis of Award:
 - Educational Value 40%
 - Interest & originality 20%
 - Appearance 20%
 - Quality of display material 20%
- Score cards are available at the Extension Office.
- 4-H exhibitors should avoid using copyrighted materials.

BOOTHS

- Booths must be in place by Wednesday, 10:00 p.m.
- Sawhorses, plywood, and curtains for the back and sides are provided.
- Booth size is approximately 6' x 6'.

BANNERS

- Banners must be in place by 9:00 a.m. Thursday. Check in at the 4-H Fair Office.
- Banners must be 3ft x 5ft and hung with a 3 in loop.
- Attach a label to the front lower left-hand corner (as you face it), giving the name of the club, using 2" letters.
- Banner may be checked out for club use during the parade.

CLASS #

1. 4-H Booth
2. 4-H Banner

4-H CLOVERBUDS

- The 4-H Cloverbud may exhibit or showcase a product, poster, or notebook for a show-and-tell type display and other age-appropriate activity-related items from their 4-H Cloverbuds experiences.
- The 4-H Cloverbud may not participate as a competitive exhibitor and is not eligible to receive premiums or awards. A 4-H Cloverbud may receive a 4-H Cloverbud ribbon or participation award.
- All items will be presented for review and consultation with the Cloverbud judge on Thursday. They will be displayed in their own Cloverbud section of the blue barn.

Classes:

1. Food item:
 - ex. No-bake cookies, trail, or snack mix
2. Arts & craft item:
 - ex. coloring, drawing, painting, ceramics, pottery, pasta art
3. Horticulture:
 - ex. Plant, flower arrangement, homegrown vegetable, or fruit
4. Pet: Parent must be in attendance at all times for this class.
 - Amphibians- frogs, toads
 - Ant farm
 - Cats
 - Dogs
 - Fish
 - Gerbils
 - Guinea Pigs
 - Hamsters
 - Mice
 - Parakeets
 - Rabbits
 - Rats

4-H State Fair Information

- Exhibitors must be 9 years old by January 1st of the current year; you are eligible to exhibit at the Kansas State Fair.
- Extension staff will reach out to regarding state fair eligible exhibits.

