

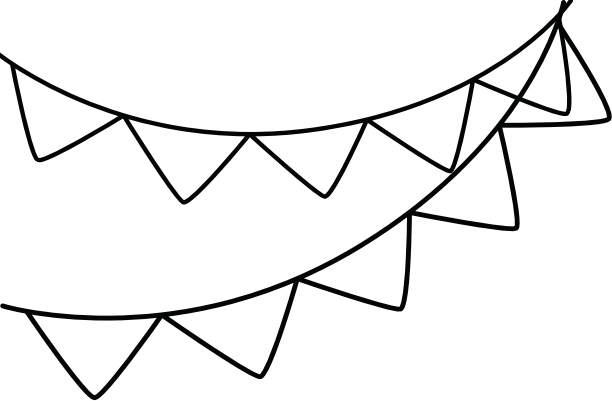
Harper County Fair
August 6-9, 2025

Once Upon

A

Fairy Tail





Welcome to the

HARPER COUNTY FAIR

Present your
Harper County
Fair Button for a
FREE LUNCH,
Thursday August
7th at the Fair!

SPONSORED BY:



BANK OF
THE **PLAINS**

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Schedule of Events

Tuesday, July 1st

4-H Club Royalty Contestant entries due

Tuesday, July 15th

- All 4-H and FFA livestock and static pre-entries due. Entries will be done online in the FairEntry system.
- All Open class livestock pre-entries due online.
- Extension staff can answer any questions during office hours.

Friday, August 1st

Clothing Construction & Buymanship Judging*	8:30 am
Demonstrations & Illustrated Talks Contest*	10:30 am
Judging of Fair Royalty Candidates*	11:00 am
*Harper Methodist Church	

Saturday, August 2nd

Horse Show Check-In	4:00 pm
• Pre-entries are required by July 15th	
4-H, FFA & Open Horse Show - Attica Arena	5:00 pm

Monday, August 4th

Before fair clean-up	7:00 pm
Spring Robins, Sunnyside, Westside, Attica FFA	

Tuesday, August 5th

Swine should be unloaded and in place. NO EXCEPTIONS	5:00 - 9:00 pm
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Wednesday, August 6th

Mandatory Swine Meeting	7:45 am
Swine Weigh-In	8:00 -10:00 am
4-H/FFA Livestock Check In at Extension Booth.	8:00 - 5:00 pm
Goat Weigh-In	11:00 - 12:00 pm
Sheep Weigh-In*	12:00 - 1:00 pm

Unload in alley from east to west - Vet check required **before** unloading. Non-compliance will result in disqualification.

Open Class Exhibit Check-In	3:00 - 8:00 pm
• Except Food, Flowers, and Vegetables	
Antique Exhibit check-in (Wed. Only)	3:00 - 8:00 pm
4-H & Open Class Rabbit Check-In	3:00 - 8:00 pm
4-H & Open Class Poultry-Check in	4:00 - 6:00 pm
Beef Weigh-In	6:00 - 7:00 pm
4-H Royalty Crowning (downtown park)	7:00pm
4-H Public Fashion Revue	following Royalty
Horse Show Awards	following Fashion
4-H Council Barnyard Olympics	Revue
Booths in place	9:00pm

<u>Thursday, August 7th</u>	
Open Class Exhibit Check-In • Only Foods, Flowers, and Vegetables	7:00 - 9:00 am
Swine Show	8:00 am
Open Class Food & Handiwork Judging	9:30 am
Judging of the following open class exhibits	10:00 am
Antiques Photography Flowers	Hobbies & Crafts Booths Crops & Garden
Art Cookie Jar	
4-H Booths & Banners	10:30 am
Cookie Jar Silent Action Starts in Fair Barn	12:00 pm
Free meal open to the public, sponsored by Bank of the Plains. Downtown Harper under tent. Must be wearing a fair button to be served.	12:00 pm
Judging of Indoor Static 4-H Exhibits	1:00 pm
Rabbit and Poultry Judging	1:00 pm
Rabbit and Poultry Showmanship	3:00 pm
Pioneer Feed- TBD Sponsored by the City of Harper, City of Anthony, & City of Attica.	6:00 pm
Kids Pedal Tractor Pull Pre-entries	6:00 - 6:50 pm
Kids Pedal Tractor Pull	7:00 pm
<u>Friday, August 8th</u>	
VFW Pancake Feed @ VFW Building	7 - 10:00 am
Meat Goat Show	8:00 am
Sheep Show	9:00 am
Beef Show	3:00 pm
Demolition Derby (Derby Arena) by Masons & Shriners	7:00 pm
Entertainment downtown- TBD	9:00 pm
<u>Saturday, August 9th</u>	
Horseshoe Tournament, Harper Park	9:00 am
Large Animal Round Robin	9:30 am
Baked Pie Contest (NE room in fair building)	11:00 am
Cookie Jar Silent Auction in Fair Barn ends	12:00 pm
Lunch for 4-H/FFA members, families and livestock buyers sponsored by Mid Kansas Coop	12:00 pm
Award Presentations (livestock arena)	1:30 pm
Livestock Sale	2:00 pm
Baked Pie Silent Auction in Fair Barn starts *ends 1 hour after livestock sale ends.	12:30 pm
Grand Parade -Starting West of downtown HP	6:30 pm
Turtle Races (following parade) sponsored by VFW	7:30 pm
Entertainment downtown- TBD	8:00 pm
Exhibit & Booth Checkout	8:00 pm
<u>Sunday, August 10th</u>	
After fair cleanup	2:00 pm
Argonia Hilltoppers, Moffett Hilltoppers, Chaparral FFA	

Creating a Positive Experience at the Harper County Fair

County fairs are community get-togethers that provide great opportunities for teaching youth responsibilities and decision-making skills. It also provides an opportunity for the general public to learn and gain a new respect for the many projects exhibited. It is an exciting and fun time of the year.

Let us remember that exhibiting at the county fair is a learning experience for everyone. The learning comes from the entire experience from practicing and preparation of the exhibit at home, to showing the exhibit at the fair -not just the first place ribbon.

The judging process is a vital part of the county fair educational experience and the evaluation of an exhibit should be positive.

Exhibiting good sportsmanship is not just for youth, it applies to all exhibitors, parents, grandparents, volunteers, teen leaders, fair supporters, spectators and everyone involved.

Teach your child sportsmanship. Require him/her to demonstrate sportsmanship before, during and following competitive activities.

Encourage them to:

- Learn and follow rules, be honest, fair, and straightforward in everything they say and do
- Be well mannered and show respect - treat people, animals and things kindly
- Refrain from ill humor and arguing
- Respect and accept judges final decision and the results with a positive attitude.
- Congratulate winners! Applaud for your children, your friends' children, your club members, and others to express appreciation and admiration.

Purple Ribbon Superior quality. Usually reserved for top two or three of the group, but not limited in number given.

Blue Ribbon Excellent quality. Exhibit most nearly meets the standard (does not indicate perfection).

Red Ribbon Good; relative to pre-established standards, a few specific shortcomings have been identified.

White Ribbon Below average quality. Does not meet standards. Improvement needed.

Participation Ribbons are given when members exhibit for personal satisfaction, not to see how their exhibit compares to a standard.

2025 Grand Parade Marshal Bill and Linda McIntire



Bill and Linda McIntire have been involved in 4-H since their youth. Bill started in the DIY 4-H Club over by Attica, and then was in the Grandview 4-H club, and Linda was a member of the Hilltoppers 4-H club in Northeast Harper County.

They have played many other roles within the Harper County 4-H Community. Linda was a club leader when their boys, Drew and Travis, were old enough to join 4-H. They have both been fair Superintendents, and Bill has also been on the Extension Board.

They are still supporting Harper County 4-H as grandparents and great-grandparents of current Harper 4-H members. They are eager to lend a hand or anything else needed to help out with the Fair.

HARPER COUNTY FAIR ASSOCIATION	
Chad Carlisle, President	620-243-2331
Jason Baker, Vice President	620-886-0903
Diane Miller, Secretary	620-955-7448
Travis McIntire, Treasurer	620-326-1957

2025 Board Members	
Jerid Befort	David Blair
Dennis Cooper	Kandi Eslinger
Sandy Gammill	Justin Gosch
Audra Hudspeth	Jim Lamb
Courtney Larson	Tod Larson
Will Maka	Travis Marsh
Justin McCartney	Lewis McCartney
Kirk Moore	Lynda Newberry
Gabe Schlickau	Clay Shelton
Marvin Spencer	Dustin Stansbury
Kierstin Vogt	Jeff Vornauf
Matt Wetherill	

HONORARY DIRECTORS

Clyde Ghere

FAIR OFFICE

Northeast corner of Fair Building

HARPER COUNTY EXTENSION BOARD

Jerid Befort, Chairman

Beth Coslett, Vice Chair

Jenny Moore, Secretary

Joe Zimmerman, Treasurer

Arla Vavra

Holly Helus

Jennifer Wolff

Kari O'Riley

Royal Borel

Open Class Check-in Time & Procedures

Exhibit numbers are available from the fair secretary.

All Open Class except Foods, Flowers, & Vegetables
Wednesday, August 6, 2025
3:00 – 8:00 p.m.

Only Foods, Flowers, & Vegetables
Thursday, August 7, 2025
7:00 – 9:00 a.m.

NOTE:

Check-in time for Antiques will be
Wednesday only 3:00- 8:00 p.m.

All entries & questions shall be addressed with the department superintendents, not the fair secretary, to avoid confusion and long lines.

All exhibits **MUST** remain in place until the 8:00 pm check-out time on Saturday!!

Thank You

Cover and Button Winners

Cover Winner

Jaylin Easter

Fifty Dollars

Sponsored by Bank of the Plains

Button Winner

Kylin Swingle

Fifty Dollars Cash

Sponsored by Burke Bringer Memorial



DUTIES OF FAIR SUPERINTENDENTS

Read and be familiar with all General Rules concerning the County Fair and special rules for your department.

The following are specific duties of all superintendents:

1. Be present for “Clean-Up” the Monday before fair at 7:00 p.m. to get your department setup and ready.
2. **On entry day of the fair, be present to accept exhibits in your department.**
3. Arrange exhibits in proper place.
4. Assist the judge during the judging of the exhibits. Answer the judges’ questions, but do not converse with the judges about the exhibits.
5. Place ribbons and entry cards on the exhibits. These are available from the Fair Secretary. Please copy premium amount onto entry cards before turning into the fair secretary.
6. Use your superintendent copy from the entry card to prepare news release of results for the newspaper; include class name, participant, ribbon or special awards.
7. When you have completed putting premiums amounts on entry cards, return premium copy to the fair office along with unused supplies.
8. Superintendents and assistants should supervise their department daily and keep it clean and neat.
9. When new questions come up where we have no policies, please make suggestions and clear the question with your committee and/or the Fair Board.
10. In case something comes up and you are unable to serve, please notify the fair secretary and try to have someone in mind.

**For safety reasons, the County Fair Board
requests:**

**No Bikes, Rollerblades, or Skateboards in the
Harper County Fair Building!**

**FAIR MANAGEMENT NOT
RESPONSIBLE FOR ITEMS LEFT AFTER
9:30 P.M. SATURDAY**

**Alcoholic beverages will not be allowed in the
fair buildings or livestock barn at any time.**

Commercial Booths

Please contact Kierstin Vogt at (620) 842-2109 or email Lynda at: lynda_newberry@yahoo.com by August 1, 2025 to reserve a commercial booth. Form is found at: https://docs.google.com/forms/d/e/1FAIpQLSdM1eUgyhMHW6yHu3nF133KQi_CDS98mfprLMzj2vMLztKUKw/viewform

Inside Spaces:

Inside spaces are \$40 each. Inside spaces are for non-concession vendors only. Spaces are approx. 10' x 10'.

If needing a larger space, please pay for the number of 10' x 10 spaces that you would like, and you will be assigned adjoining spaces.

Spaces Outside the Blue Barn:

Outside spaces near the 4-H and open class exhibit building (Blue Barn) are \$80 each. Outside spaces do not have a set size. We will do our best to accommodate you. The number of these spaces will be limited by space. These spaces are for non-concession vendors only.

Space in the park for Concession and Food Truck vendors:

Concession vendors (selling food for immediate consumption) will be located in the park at the corner of 10th and Central. The cost will be \$150 for concession vendors. Space and electricity in this location are limited and will be assigned on a first-come basis.

Rules and Regulations:

1. No space is reserved until the commercial booth superintendent receives the fee and entry form.
2. The deadline to request a commercial booth is August 1.
3. Booth locations will be assigned prior to the fair by the commercial booth superintendent on a first-come, first-served basis.
4. The superintendent may not be able to ensure that each commercial booth is unique. If you would like to know if a booth selling similar items to yours has been rented, please ask.
5. Table and chairs are provided on a first-come basis.
 - Please plan accordingly, as there may not be enough for everyone.
6. Set-up may take place beginning at 4:00 pm on Wednesday, August 10.
7. The exhibit building is open 8:00 am to 10:00 pm, Thursday through Saturday.
8. Commercial concession vendors (those that sell food for immediate consumption) will be located in the park. See above.
9. Any vendor that is selling or preparing potentially hazardous (food that requires cold or hot holding) may be subject to inspection by the Kansas Department of Agriculture.
10. Any vendor handling food must make use of proper sanitation and hand-washing practices.
11. While every precaution will be taken to prevent loss or damage, the fair is not responsible should any occur.
12. The fair board reserves the right to ask vendors to remove items that it deems objectionable for any reason. If the vendor does not comply, they will be asked to leave and forfeit the rental fee.
13. Booths must remain in place until 8 pm on Saturday

Open Class General Rules

1. Pre-entry forms can be obtained from the extension office prior to the fair, or during entry time at the fair office in the Northeast corner of the fair building
 - Most open class premium checks will be ready after the parade on Saturday at 8:30 pm.
2. No animal or article shall be assigned a place until entry has been made with the department superintendent.
3. The superintendents shall have complete charge of their respective departments and shall have the power to arrange exhibits and allot space as they see fit and determine the proper class for each entry.
4. No exhibit, whether having competed or not, shall be awarded a premium unless it possesses merit. In case there is only one entry in a class, the judge will decide as to its merit. In open class departments, there will be only 3 ribbons given in each class: 1st, 2nd, 3rd place ribbons.
5. No exhibitor shall receive more than two prizes in the same class or open group classes.
6. No exhibits shall be publicly advertised for sale. Any violation will result in the ribbon being taken and the premium money forfeited.
7. The fair management will pay premiums as listed in the book. Additional premiums may be paid by outside interests, but are not guaranteed by the fair.
8. No article or exhibit shall be removed from the fairgrounds before 8:00 p.m. on Saturday and must be removed by the following day of the fair unless by special permission from the superintendent of the department. Failure to abide by this rule shall cause the exhibitor to forfeit prize money.
9. The fair management will observe reasonable precautions to avoid accidents, injuries, or losses should they occur.

Special Livestock Rules

See also special 4-H/FFA Livestock Rules pg. 50 & 51.

1. **There will be no vehicle access in the alley between the livestock barns and the red barn after weigh-in is complete, Wednesday-Saturday, 8:00 p.m.**
2. Swine must check in between 5:00 - 9:00 p.m. on Tuesday evening. All other livestock entries must check in Wed., at their designated times.
3. To be eligible to compete for prizes, every animal must be accepted for record in its respective breed herd book, except where grades are designated.
4. Every animal competing for prizes must be owned by the exhibitor and entered accordingly.
5. Stall space will be assigned by the fair superintendent.
6. The use of straw is prohibited due to dust, allergies, and the fire hazard that is present.
7. Fair Association **WILL NOT** be providing bedding chips for swine, sheep, & goats. Exhibitor needs to supply their own chips for bedding.

Health Requirements

- All livestock may be subject to inspection by a licensed veterinarian at the time of unloading.
 - All animals showing symptoms of a contagious or infectious disease will be promptly excluded from the fairgrounds.
- Livestock originating in other states must meet the Kansas import requirements.
 - These exhibitors should have two copies of their health certificates, leaving one copy at the Kansas Port of Entry and taking one copy to the fair.
- Exhibitors have a serious responsibility to use animal health aids (drugs), growth promoters, and any other approved materials with great care, only when needed, and in the correct amounts. The giving of any product not approved for any domestic animal constitutes an unethical practice.
- The Harper County Fair Board reserves the right to have blood or urine analysis made on any animal entered for competition.
 - Misuse of unapproved medication or other materials will result in the exhibitor forfeiting all prizes and premiums.



2024 HPCO Fair - Sr. Swine Showmanship

OPEN CLASS YOUTH 5 & 6 YRS OLD LIVESTOCK

Bucket Calf, Swine, Sheep & Goats

- Exhibitor must be 5 or 6 yrs. old and have had their 5th birthday by fair time.
- Exhibits in this class must be pre-entered at the Extension Office by July 15th.
- Animals shown do not have to be tagged.
- All open classes must go home.
- Open class youth will show first before 4-H/FFA showmanship classes.

OPEN CLASS HORSE SHOW

Open Class Superintendent: Courtney Larcom
Saturday, August 2nd, Attica Arena
Check-in starts @ 4:00 p.m.
Show starts @ 5:00 p.m.



- Pre-entries are required and due by July 15 at the Extension Office.
- 4-H show & open class will run together.
- For a complete listing of OPEN and 4-H/FFA classes, please see “Horse Department” in the 4-H section of the fair book

OPEN CLASS POULTRY

Poultry Superintendent: Audra Hudspeth
Premiums: \$1.00, \$.75, \$.50
Judging Thursday, 1:00 p.m.



Poultry rules:

- Pre-entries are due to the Harper County Extension Office by July 15th.
- Blood testing will not be required this year.
- Open class & 4-H poultry check-in time is Wednesday, Aug 6, 4-6 p.m.
- For a complete list of rules and classes, see “Poultry Dept.” in the 4-H section of the fair book.

OPEN CLASS RABBITS

Rabbit Superintendent: Jackie Hargis
Premiums: \$1.00, \$.75, \$.75
Judging: Thursday, 1:00 p.m.



Rabbit rules:

- Pre-entries are due to the Harper County Extension Office by July 15th.
- Check-in time Wednesday, August 6, 3-8 p.m. for open class.
- Animals showing signs of disease will be disqualified
- For a complete list of rules and classes see “Rabbits-Dept.” in the 4-H section of the fair book.

**OPEN CLASS FARM & GARDEN CROPS
DEPARTMENT E**

General Superintendent: Mike Alldritt

Superintendent Assistant: Clyde Ghere

Premiums: \$1.00, \$.75, \$.50

- Read general rules.
- Entries must be made by 9:00 a.m. Thursday
- Judging begins at 10:00 a.m. Thursday
- Exhibits must have been grown by or on the farm of the exhibitor in the current year. Only one entry in each class may be made from the same farm or by the same exhibitor.
- Exhibit vegetables on white paper plates.

FARM CROPS

Class #

1. Display of 5 farm crops, owned by 1 exhibitor.
2. Sorghum, 10 heads, hybrid or variety.
3. Corn, 10 ears, any standard variety.
4. Wheat, one gallon, name variety; (combine run only).
5. Oats, one gallon
6. Barley, one gallon
7. Rye, one gallon
8. Sorghum, one gallon
9. Soybeans, one gallon
10. Any other seed (a) sunflower head (b) other
11. Wheat bundle
12. Oat bundle *Bundles not less than 3 in., or more than 5 in. in diameter.*
13. Barley bundle
14. Sudan Grass, a bundle of stalks
15. Millet (a) 10 heads, (b) stalk bundle
16. Hay, 1 flake (a) alfalfa (b) prairie hay (c) Forage mix, state mix on entry

VEGETABLES & FRUIT

Class #

17. Display of garden crops, owned by the exhibitor, at least five
18. Onion, any variety, 6
19. Potatoes, 10 (a) white (b) red (c) russet
20. Squash (a) summer (b) hybrid (c) acorn (d) winter (e) misc. (f) largest.
21. Okra, 6
22. Table Beets, 6
23. Beans, 12 (a) green (b) other
24. Carrots, 6
25. Cabbage, 1 head
26. Eggplant, 3
27. Display of 5 herbs
28. Individual herbs, 5 stems/ exhibit
29. Tomatoes, 6 (a) Roma (b) Standard (c) Cherry (d) other
30. Peppers, 6 (a) Mango (b) Jalapeno (c) other
31. Table grapes
32. Pumpkin, Jack-o-lantern (a) under 10 lbs. (b) over 10 lbs., (c) largest
33. Pumpkin, pie variety
34. Watermelon, (a) any variety (b) largest

35. Decorated vegetable
36. Cucumber, 6
37. Muskmelons
38. Apples, 5 (a) yellow (b) red (c) crab
39. Plums, 5 (a) large (b) small
40. Pears, any variety, 5
41. Most unusual exhibit
42. Liquid honey (a) light (b) dark
43. Chunk honey (a) light (b) dark
44. Cut or section, comb honey

OPEN CLASS MARKET WHEAT SHOW DEPARTMENT F

General Superintendent: Jerid Befort

- Official crop data cards and sample bags provided by the Harper County Extension Office. The card must be completed prior to entry.
- All samples become the property of the show committee.
- **Samples must be taken from truckloads delivered to the grain elevator or from the farm bin by an elevator representative. Samples hand-carried into the Extension Office will be disqualified.**
- All exhibits shall be combine run only. Any entry that has been hand-picked and/or screened will be disqualified.
- Limitation of entries: Each farmer is limited to 1 entry for each contest variety of wheat grown on the exhibitor's farm during the current year. Minimum field size: one acre. The landlord may enter if the tenant does not.
- Grand Champion sample will be automatically entered into the Kansas State Fair competition.
- Based on the number of entries, classes may be adjusted at the discretion of the superintendent. Minimum of 3 entries per class.

JUDGING CRITERIA:

Variety.....	250
Protein.....	225
Test Weight.....	200
Dockage.....	200
Shrunken & Broken	100
<i>Total for screening</i>	<i>975</i>
Crop Data card	<u>25</u>
Total possible points	1000

Classes

1. KSU HRW Varieties
2. Other public HRW varieties
3. All HRW blends
4. All private bred HRW varieties
5. All hard white wheat varieties
6. All other HRW varieties or hybrid

**OPEN CLASS FLOWERS
DEPARTMENT G**

General Superintendent: Debra Olds
Assits.: Elaina Olds & Reanna Theissen
Judging starts at 10:00 a.m.
Premiums: \$1.00, \$.75, \$.50



\$10 gift certificate to the winner of each division
Sponsored by: Ricke's Home Center, J-Mac's, Anthony
Farmers Co-Op, Giesen Electric

\$50 gift certificate From Ron's Garden Center for "Best
of Show"

Junior Division

- Entries must be in place by 9:00 a.m., Thursday only.
- Judging starts at 10:00 a.m.
- Open to boys & girls 16 years old or younger
- Home-grown flowers only.
- Exhibits of 3 stems with blossoms in class 1-4.
- On entry in each class per person.
- All arrangements are to be put in place by exhibitor and handled only by staff before they are judged.

1. Large Zinnia
2. Small Zinnia
3. Large Marigold
4. Small Marigold (under 2 ½" diameter)
5. Sunflower arrangement
6. Largest sunflower
7. Petunia arrangement
8. Miniature arrangement (under 6" diameter)
9. Miniature arrangement (2 -4" all ways)
10. Best Pioneer arrangement

Adult Division

- Entries must be in place by 9:00 am Thursday only, for all classes except plants. Plants may be brought Wednesday evening 3:00 – 9:00 p.m.
- Home grown flowers ONLY.
- House plants, flowering or non-flowering, must have been in the exhibitors' possession for a minimum of 4 mo. time.
- All fresh material except classes: 34, 39, 43, 45, & 47. 51b,
- All arrangements are put in place by exhibitor and handled only by staff before they are judged.
- One entry in each class per person.
- Late entries will be exhibited only.
- Champion and Reserve Champion ribbon from each division. Grand Champion(Best of Show) overall.
- Children can show in the adult division.

Specimen Flowers:

Exhibit one stem with one or more blossoms in classes
11-17

11. Rose (a) tea (b) grandiflora (c) floribunda
12. Dahlia, large
13. Mammoth sunflower – largest wins
14. Coxcomb- (a) large (b) other varieties (not plumed)
15. Canna
16. Gladiolus
17. Unusual Flower

Exhibit 3 stems with blossoms in class 18 thru 30

18. Gardenia
19. Zinnia (a) large (b) small (c) fantasy
20. Marigold (a) large (b) small
21. Petunia (a) single (b) double
22. Coxcomb (plumed)
23. Miniature Roses
24. Asters
25. Dahlias, small
26. Snapdragons
27. Scabiosa
28. Cosmos
29. Sunflower, not mammoth
30. Misc flower –not fitting into any other class

Arrangements:

31. Rose arrangements (a) miniature rose -under 5” in height (b) tea rose (c) grandiflora or floribunda
32. Arrangements of no more than 10 (a) perennial (b) annual varieties
33. Basket arrangement, overall dim. (a) over 6” (b) under 6”
34. Holiday arrangement using at least part of flowers at the time of the holiday (a) winter (b) spring (c) summer (d) fall
35. Arrangement of a kitchen utensil as the container
36. Arrangement in (a) 2”– 4” container-height & width (b) 4 ½” or taller container.
37. Coffee table arrangement
38. Foliage arrangement
39. Wildflower and grass arrangement
40. Cup and saucer arrangement
41. Arrangement using only one or two colors
42. Mass arrangement
43. Yellow flowers with wheat, other grain, or grasses
44. Best arrangement using gray background and 1 brilliant color flower
45. Theme arrangement with (a) religious theme (b) pioneer (c) red, white & blue
46. For senior citizens – use a clear jelly glass or jar
47. Decorated grapevine wreath

PLANTS

48. Ferns
49. Begonias
50. Impatiens
51. Cacti (a) individual (b) garden arrangement (c) in unusual planter or container
52. Succulent (a) individual (b) garden arrangement (c) in unusual planter or container
53. Philodendron (a) in soil (b) in water (c) fancy leafed (d) hanging basket
54. House plant (a) flowering-doesn’t have to be in bloom (b) decorative-non flowering
55. Foliage plant or Coleus
56. Plants & driftwood (a) in driftwood (b) with driftwood
57. Most unusual plant
58. Misc.
59. Hanging basket (a) flowering (b) non-flowering (c) moss (d) periwinkle

CONTAINER GARDENS

Can be in any pot, container, garden junk, etc. Must contain 2-3 different plants flowering and/or non flowering

60. Container Garden a) large b)small

61. Fairy Garden a) large b)small c)entry by child age 16 or younger.

OPEN CLASS FOODS

DEPARTMENT H

General Superintendents: Martha Ediger & Cathy LaCount

PREMIUMS: \$1.00, \$.75, \$.50

Food judging starts at 9:30 a.m.

- **All entries require recipes typed on an 8.5 x 11 piece of white paper. Place your name, Division, and Class on the back of the recipe page.**
- **All work must be that of the entrant. One entry per class.**
- All foods must be in place by 9:00 a.m. Thursday.
- To help ensure food safety, entries should not contain uncooked cream cheese, sour cream, whipping cream, eggs, or custard fillings.
- Canning collections are 5 different kinds, all pints, quarts, or ½ pints. Individual entries of canned foods cannot be entered as a collection.
- All canned foods must be in standard quart, pint or ½ pint jars with rings intact. All jars and rings must be clean. Rings will be removed for judging. Jars may be opened at the judge's discretion.
- **Preserved food entries must have the following information on a 3" x 5" card stating: NAME OF PRODUCT, DATE PRESERVED, TYPE OF PACK (HOT OR COLD), PROCESSING METHOD AND TIME, POUNDS OF PRESSURE (FOR LOW ACID FOOD), ALTITUDE WHERE PRODUCT WAS PROCESSED.**
- All bread must be baked in standard loaf pans (9x5x3, 8x4x3, or as directed in recipe. No mini loaves.)
- Cakes & coffee cakes may be layered or loaves of any size and must be on a heavy cardboard or plate cut to size and covered with a plastic bag.
- All baked products must be on a heavy paper plate and placed in a plastic bag.
- Baked products must be exhibited right side up.
- After judging, cakes and bread must be removed, but one large slice with ribbon must remain.
- Muffins should be baked without cupcake liners.
- No box mixes or prepared fillings except class 49.
- Grand champion ribbons and reserve grand champion ribbons will be awarded in food preservation, baked products, and decorated products.
- Additional prizes will be awarded at Supt. discretion.
- Children's cookies will be judged after Cake Pop entries.
- Honorable mention ribbons will be given to everyone in 12 yrs. and under category except 1st, 2nd & 3rd.
- Decorated items will be judged on overall design, skill and precision, choice and use of colors, difficulty of technique, neatness, and originality. Judged on appearance only. Decorated cakes may be Styrofoam. Wedding cakes are to be no larger than 22" base, 25" height including decorations.

- All work must be that of the entrant.
 - **Amateur** – refers to those that are beginners or little experience. Self- taught or one class.
 - **Advance** – those who have taken two or more classes, or make a practice of selling their work

FOOD PRESERVATION

Fruit

1. Pineapple
2. Peaches
3. Pears
4. Cherries
5. Apples
6. Apricots
7. Plums
8. Fruit Collection

Vegetables

9. Wax Beans
10. Green Beans
11. Corn
12. Tomatoes
13. Potatoes
14. Okra
15. Carrots
16. Kraut
17. Misc. Vegetables
18. Beets
19. Tomato Juice
20. Sauce
 - a) Chili
 - b) Picante
 - c) Spaghetti
 - d) Salsa
 - e) Misc.
21. Asparagus
22. Vegetable Collection

Dried Foods

23. Dried Foods
 - a) Meat
 - b) Any vegetable
 - c) Dry Fruit
 - d) Fruit Leather
 - e) Dried Misc.

Pickles

24. Pickles
 - a) Sweet
 - b) Dill
 - c) Bread & Butter
 - d) Beet
 - e) Relish
 - f) Apple Rings
 - g) Vegetables
 - h) Misc.
25. Pickle Collection

Jams & Jellies

26. Jelly
 - a) Grape
 - b) Sand plum
 - c) Peach
 - d) Cherry
 - e) Berry
 - f) Crabapple
 - g) Apple
 - h) Misc.
27. Jelly Collection
28. Preserves
 - a) Peach
 - b) Strawberry
 - c) Misc.
29. Jam
 - a) Apricot
 - b) Peach
 - c) Grape
 - d) Strawberry
 - e) Sand Plum
 - f) Misc.
30. Jam Collection
31. Misc. Butter

Prizes Donated By:

Harper County Farm Bureau, Gene's Heartland Foods,
The Shop, SPK Grocery Inc., Kansas Wheat
Commission

Baked Products

Cookies (4)

Class #

- 41. 12 and under
- 42. Age 12-18
- 43. Adult
- 44. Cookie Jar see pg. 71

Division

- a) Dropped
- b) Bar
- c) Molded
- d) No Bake
- e) Refrigerator
- f) Rolled (cut out)

Cakes

- 45. Angel Food Cake
- 46. 16 and Up, Frosted Cake
 - a) Chocolate
 - b) White
 - c) Misc.
- 47. 16 and under, Frosted Cake
 - a) Chocolate
 - b) White
 - c) Misc.
- 48. Bundt Cake
- 49. Box Cake
 - a) Any flavor
 - b) Angel food
 - c) Bundt

Decorated Products

- 50. Decorated Cakes
- 51. Decorated Cupcake
- 52. Decorated Cookies
- 94. Cake Pop and Display

Division

- a) Children under 12
- b) Teens
- c) Amateur
- d) Advanced

Yeast Breads & Rolls

- 53. Loaf of Bread
 - a) White
 - b) Whole Wheat
 - c) French
 - d) Decorated
 - e) Bread Machine
 - f) Misc.
- 54. Sweet Yeast Breads
 - a) Rolls- 4
 - b) Decorative
- 55. Yeast Rolls –4
 - a) White
 - b) Whole Wheat
 - c) Rye
 - d) Misc.

Quick Breads

- 56. Quick Bread
 - a) banana
 - b) zucchini
 - c) pumpkin
 - d) misc.
- 57. Coffee Cake
- 58. Biscuits (4)
 - a) dropped
 - b) rolled
 - c) yeast
- 59. Muffins (4)
 - a) Fruit
 - b) Misc.

Sourdough

- 60. Sourdough
 - a) Loaf of Bread
 - b) Sweet Rolls
 - c) Rolls - 4
 - d) Misc.

Candies (4)

- 61. Candies
 - a) Fudge
 - b) Divinity
 - c) Brittle
 - d) Misc.

Open Class Foods: Cake Pop and Display Contest

Rules:

- Limit 1 entry per person.
- Entry must include 4 Cake Pop's on sticks.
- Completed entry card must accompany the exhibit.
- Entry are to be checked in with the open class foods Superintendents.
- See Foods Department Rules For more details.

OPEN CLASS BAKED PIE CONTEST

General Superintendents: Lesley Warner and Mary Chandler

Premiums: \$10.00, \$7.50, \$5.00

- Entries due by 10:30 a.m. Saturday, inside the NE room of the fair building. NO ENTRIES ACCEPTED AFTER 10:30 a.m.
- Judging begins at 11:00 a.m. – Exhibitors may be present for judging, but please do not indicate to the judge which pie is yours.
- Exhibitors are responsible for filling out the entry form and choosing the proper division and category.
- Participants may not get their pie pans back- it is recommended to bring them in a foil pan with a covered container.
- Boxes can be used with clear plastic wrap over the top. Personal containers must be marked with the exhibitor's name.
- No box mixes or prepared fillings.
- Please clearly mark on the entry form if your pie needs to be refrigerated and the full name of your class.
- Monetary awards will be given immediately following judging. Please stick around to pick up your check and ribbon.
- The top 10 pies that do not need refrigeration will be sold by silent auction in the blue barn on Saturday from 12:30-1:15. Winners will be announced at the conclusion of the livestock sale. Proceeds go to the Harper County Fair Board. All remaining pies will be sold for \$10 each immediately following the contest, and proceeds will go to the Fair Board.

Divisions

A – Youth (Age 14 & under)

B – Adult (15 & over)

TWO CRUST:	MERINGUE:	ONE CRUST:
A. Cherry	H. Lemon	P. Pecan
B. Apple	I. Coconut	Q. Pumpkin
C. Berry	J. Chocolate	R. Custard
D. Rhubarb	K. Butterscotch	T. Misc.
E. Peach	L. Banana	
G. Misc.	O. Misc	

**Baked Pie Contest Adult & Youth
Grand Champion - Pioneer Woman Award Sponsored
by: Christy & Vincent Reel**

**Baked Pie Contest Adult & Youth
Supt's Choice - Pioneer Woman Award sponsored by:
Barbara Patterson**

HANDIWORK DEPARTMENT I

General Superintendents: Cris Davis

Premiums: \$1.00, \$.75, \$.50

- Entries will be accepted 3-8 p.m. Wednesday, Thursday 8- 9:00 a.m. Judging begins at 9:30 a.m.
- Champion and Reserve Champion will be awarded in the Adult Division as well as the Juvenile/Youth Division.
- A Grand Champion and Reserve Grand Champion will be awarded overall in the Adult Division and the Juvenile/Youth Division.
- The superintendents reserve the right to re-classify entries.
- Two entries per class are allowed. All entries must be clean. All articles are exhibited at the risk of the exhibitor. Every possible care will be taken to protect the exhibits.
- All exhibits entered in this department must have been made by the person in whose name the entry is made, with the exception of certain quilt classes.
- Exhibits must be made or completed since the county fair of the preceding year.

DIVISIONS FOR EACH CLASS:

Division J – Juvenile (age 10 and under)

Division Y – Youth (ages 11-18)

Division A – Adult (ages 19-64)

Division S – Senior (age 65 and older)

CLASS #

- 1. Handiwork for the Kitchen (embroidery, appliqué, sewn, machine embroidery, quilted)**
 - a. apron b) towel, dishcloth or set c) potholder d) coasters or placemats e) tablecloth
- 2. Pair of Pillowcases**
 - a. hand embroidered b) machine embroidered c) sewn d) other
- 3. Knitted**
 - a. hat or headband b) men's c) scarf or cowl d) baby set e) doll clothes f) gloves, mittens g) mandala h) woman's i) child or infant j) other
- 4. Knitted Afghan, Blanket or Throw**
 - a. 40 inches and under b) over 40 inches
- 5. Crocheted Item**
 - a. hat or headband b) men's c) scarf or cowl d) baby set e) doll clothes f) gloves, mittens g) mandala h) woman's i) child or infant j) other
- 6. Crocheted Afghan, Blanket or Throw**
 - a. 40 inches and under b) over 40 inches
- 7. Loom Woven**
 - a. article of clothing e) other
- 8. Tatting**
 - a. lace or edging b) doily c) other
- 9. Dresser Scarf, Doily, Table Runner, or Dresser Set**
 - a. embroidery b) crochet c) knit d) woven e) quilted f) pieced g) needlepoint h) machine embroidered i) sewn j) other
- 10. Pillows or Cushions**
 - a. needlepoint b) embroidery c) crewel d) crochet e) quilted f) knit g) hooked h) pieced, tied or folded i) applique j) machine embroidered k) woven l) counted cross stitch

11. **Wall Hanging**
 - a) embroidery b) needlepoint c) crewel d) macrame
 - e) quilted f) applique g) machine embroidery
 - h) other
12. **Counted Cross Stitch**
 - a) verse or motto b) scene c) animal(s) d) sampler
 - e) holiday f) portrait g) other
13. **Booties, house shoes, slippers, socks**
 - a) knitted b) crocheted c) sewn d) quilted e) other
14. **Rugs**
 - a) hooked b) crocheted c) knitted d) braided e) woven
 - f) other
15. **Holiday Item**
 - a) crochet b) knit c) applique d) embroidery
 - e) quilted f) needlework g) sewn
 - h) machine embroidery i) other
16. **Doll or Stuffed Toy**
 - a) crochet b) knit c) sewn d) quilted e) other
17. **Coverlet, Blanket, Throw**
 - a) Less than 40 inches (not quilted)
 - b) Over 40 inches (not quilted)
18. **Mini Quilt (36 x 36")**
 - a) hand pieced & hand quilted
 - b) machine pieced & hand quilted
 - c) machine pieced & machine quilted
 - d) hand applique & hand quilted
 - e) machine applique & hand quilted
 - f) machine applique & machine quilted
 - g) other
19. **First Quilt (65" or over)**
 - a) hand pieced & hand quilted
 - b) machine pieced & hand quilted
 - c) machine pieced & machine quilted
 - d) hand applique & hand quilted
 - e) machine applique & hand quilted
 - f) machine applique & machine quilted
 - g) other
20. **Lap Quilt (no larger than 50" x 60")**
 - a) hand pieced & hand quilted
 - b) machine pieced & hand quilted
 - c) machine pieced & machine quilted
 - d) hand applique & hand quilted
 - e) machine applique & hand quilted
 - f) machine applique & machine quilted
 - g) other
21. **Quilt**
 - a) made and hand quilted by exhibitor (65" or over)
 - b) made by exhibitor, hand quilted by other (65" or over)
 - c) made by exhibitor, quilted by machine (65" or over)
 - d) made & hand quilted by a group/organization (65" or over)
 - e) made and hand quilted by exhibitor (under 65")
 - f) made by exhibitor, hand quilted by other (under 65")
 - g) made by exhibitor, quilted by machine (under 65")

<p style="text-align: center;"> Quilting Awards Sponsored by Krazy Quilters Quilt Guild \$100 Grand Champion Quilt Award \$50 Res Grand Champion Quilt Award \$25 Grand Champion Juvenile/Youth Quilt Award </p>

**CLOTHING (HAND-OR MACHINE-SEWN)
MUST BE CLEAN**

Division

- A- Woman's
- B- Man's
- C- Youth
- D- Infant

Class #

- 22. Dress
- 23. Casual Wear
- 24. Formal Wear
- 25. Blouse/Shirt
- 26. Sleepwear
- 27. Blazer/Jacket/Coat
- 28. Vest
- 29. Pants/Slacks/Jeans
- 30. Suit
- 31. Jumpsuit/Romper
- 32. Holiday Costume
- 33. Swimwear
- 34. Skirt
- 35. Layette Set
 - a) hand or machine sewn
 - b) hand or machine sewn with embroidery or appliqué
- 36. Hand or Machine Embroidery on Purchased Garment

**OPEN CLASS HOBBY AND CRAFT
DEPARTMENT J**

General Superintendent: Barbara Clark
Premiums: \$1.00, \$.75, \$.50

- Entry time Wednesday 3:00 to 9:00 p.m.
- Judging at 10:00 a.m. on Thursday.
- All exhibits must be completed since last year's fair
- Work must be done by the exhibitor and entered in the exhibitor's name.
- Limit two entries in each class per person.
- While precautions will be taken to prevent loss or damage to exhibits, the superintendents will not be responsible should any occur.
- Grand champion and reserve grand champion ribbons will be awarded for best of show, in adult/senior for all classes combined, as well as in youth/juvenile for all classes combined.
- Hobby & Craft collections are items made by the exhibitor.
- Display counts toward judging.

Division:

- A – Adult
- J1 – Juvenile, K-3rd grade
- J2 – Juvenile, 4th– 6th grade
- Y – Youth, 7-12th grade
- S – Senior, (65 & over)
- P – Preschool

Class #

1. **Ceramics** – greenware, pottery, China
 - a. glazed b) stained c) dry brush d) one stroke e) handmade pottery f) China g) other
2. **Decorative Painting**
 - a. acrylic on wood b) oil on wood c) acrylic on fabric d) stenciling e) embellished f) barn quilt f) other
3. **Woods**
 - a. wood burning b) wood carving c) wood creation, stained d) wood creation unfinished e) other
4. **Handicrafts**
 - a. macramé b) weaving c) basketry d) leather – hand tooled e) jewelry f) beadwork – other than jewelry g) paper cut/origami h) string art, i) tin punch/metal punch j) craft creation – original k) plastic canvas l) paper mache
5. **Dolls**
 - a. soft sculpture b) fancy c) string (mop, jute, etc.)
6. **Floral**
 - a. dried arrangement b) fabric flower arrangement c) corsage d) wreath e) hanging
7. **Stained Glass**
 - a. sun catcher b) lamp c) other
8. **Models** – please have on display tray
 - a. adult b) 13-18 y. old c) 9-12 yrs. d) 5-8 yrs.
9. **Rejazz article** made from recycled materials
10. **Scrapbook or Book**

OPEN CLASS ANTIQUES DEPARTMENT K

General Superintendent: Donna Kohler, Terri Rinke
Premiums: \$1.00, \$.75, \$.50

- All entry items must be 50 years old or more
- Entries accepted Wednesday only, 3– 9 p.m.
- Pick up Saturday after 8:30 pm
- An exhibitor may enter a single item or a “set”
- Limit 10 entries per person.
- *****Visitors allowed during judging*****
- Antiques judged on: rareness, condition, quality, value & usefulness.
- If a first place winner one year, item may not be entered following year.

Class #'s		
1. Advertisements	2. Agricultural - Equipment	3. Agricultural - Livestock
4. Aprons & Bonnets	5. Art Prints & Paintings	6. Automotive
7. Banks	8. Books	9. Celluloid
10. Clocks & Watches	11. Clothing & Millenary	12. Crochet
13. Decorative	14. Dishes, colored & clear	15. Dishes, porcelain & opaque
16. Dolls	17. Disney Items	18. Fabric
19. Furniture	20. Historical	21. Holiday
22. Household Items	23. Ironstone & Stoneware	24. Jewelry
25. Kitchen Utensils	26. Knit	27. Lamps

Class #'s Cont.		
28. Measuring Items	29. Medical	30. Merchandising
31. Metal	32. Musical, items	33. Paper, Large
34. Paper, Small	35. Personal Makeup, Shaving, Nails, etc.	36. Photographs
37. Plastic Items	38. Quilts	39. Sewing
40. Sporting	41. Tin	42. Tools
43. Toys	44. Trains	45. Wood
46. Other	47. Purses	48. Office Equipment

\$10 to the Best Harper Antique entered.

Sponsored By:

The Harper Historical Society

**OPEN CLASS ART
DEPARTMENT L**

General Superintendent: Brooklyn Myers

Premiums: \$1.00, \$.75, \$.50

Grand Champion \$3.00

- Exhibits may be entered at the Art area – 3:00 to 8:00 p.m. Wednesday only.
- Ages 12 & up - All art work MUST be framed or matted, with a wire for hanging. If your work can not be hung, it will not be judged. The hanger must be able to support its weight. Do not use scotch tape to hold wire.
- Please write clearly & hard for carbon copies. Entry tag needs the following info: first & last name, town, age division #, exhibitor #, & Dept. L.
- Limit of 5 entries per exhibitor
- All artwork must have been completed since the last fair.
- The following are acceptable medias: oil, acrylic, water color, tempera, pastels, pencil, ink, crayon, chalk or marker drawing, mixed media of these things.
- All entries in division A-D will be awarded a blue, red or white sticker ribbon- Div. E-G will only be awarded a 1st, 2nd & 3rd with Grand Champion and Reserve Grand Champion being selected from them.
- Check-out time, 8:00 p.m. Saturday.
- **NOT RESPONSIBLE FOR WORK NOT PICKED UP BY 9:00 p.m. SATURDAY.**

Class #		
Division A -	Age 1 - 3	Must be matted on construction paper or poster board. No hanger or frame required.
Division B -	Age 4 - 5	
Division C -	Age 6 - 8	
Division D -	Age 9 - 11	
Division E -	Age 12 - 14	Must be framed or matted & hung.
Division F -	Age 15 - 17	
Division G -	Age 18+	

OPEN CLASS PHOTOGRAPHY

DEPARTMENT M

General Superintendent: Sheila McIntire

Premiums: \$1.00, \$ \$.75, \$.50

- Pictures must be entered between **3:00 –8:00 p.m. on Wednesday.**
- Limit of 10 entries per exhibitor. Up to 2 entries per class. All prints must have been taken since the last county fair.
- Photographs are to be no smaller than 5"x7", and also no larger than 8"x10".
- **MOUNTING LOCATION**
 - Photos are to be mounted across the narrow (11") Dimension of an 11x12 ½" sheet of white studio mount
- **NOTE: Poster board is NOT acceptable.**
- Mat boards may be purchased from the Ext. Office.
- Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. Improperly mounted photos will be dropped one ribbon placing. See diagram.
- **DO NOT USE ANY PROTECTIVE BAGS!**
- If your picture has been altered, a 4"x6" or small original un-retouched photo will be required to be taped to the back of the mounted photograph.
- Check out time is not until 8:00 p.m. Saturday. Not responsible for work left after 9:30 p.m. Saturday.

Division:

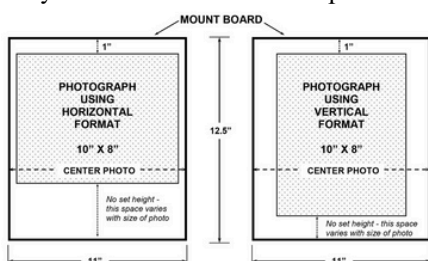
P – Professional

A – Amateur

J – Junior (18 & under)

Class #

1. Black & White – Animals
2. Black & White – Scenic (land, sea, or sky with definite point of interest)
3. Black & White – Portrait Person
4. Black & White – Miscellaneous
5. Color – Animal
6. Color – Floral
7. Color – Scenic
8. Color – People in Action
9. Color – Portrait – Person
10. Color - Portrait – Animal
11. Color – Still Life
12. Color – Architecture
13. Color – Miscellaneous
14. Color - * Photojournalism
15. Farm Life
16. Wheat Subject: Seeding, harvest, fields, milling, baking..
17. Harper County Icon-picture of something that when you see it you will know it is in Harper County.



CONSERVATION AWARDS IN PHOTOGRAPHY

- NOTE: This is **NOT** a separate class. ALL qualifying photos will be considered.
- The Harper County Conservation District will give awards to photographs with a theme of “Conservation of our Natural Resources” pertaining to one or more of the following: soil, water, air, plants, or wildlife.
- In order to be considered in this competition, the prints entered are required to be 8” x 10” in size and can be either color or black & white prints.
- The winning pictures will become property of the soil Conservation District. Pictures must be taken in Kansas.

Harper County Conservation District Award 1 st - \$50.00 2 nd - \$25.00 3 rd - \$10.00

INDUSTRIAL TECHNOLOGY – DEPARTMENT N

General Superintendent: Ryan Hall

Premiums: \$1.00, \$75, \$.50

- Entries accepted **Wednesday, 3:00 p.m. to 9:00 p.m.**
- Will be judged Thursday at 10:00 a.m.
- Limit of three entries per division

Division:

Division 1 (grade 1-4)

Division 2 (grade 5-8)

Division 3 (grade 9-12)

Division 4 (amateur adult)

Division 5 (professional – received income for work)

Class

1. Educational Display
2. Constructed Projects:
 - a. wood (b) metal (c) plastics (d) ceramics (e) other
3. Architectural Block- Not from kit
4. Architectural Block- From a kit

OPEN CLASS BOOTHS – DEPARTMENT O

General Superintendent: Emily Schlickau

Premiums: \$10.00, \$7.50, \$5.00

Judging: Thursday, 10:00 a.m.

- Booths must be in place by 7:00 p.m. Wednesday and must remain until checkout time at 8:00 p.m. on Saturday
- Booth entries must be made with the superintendent by the Monday before the fair, 3:00 p.m.

Class

1. Religious
2. Educational
3. Organized Clubs
4. Service Organizations

Awards will be based on such items as general appearance and attractiveness, interest, & originality, quality of display material and educational value.

Special Awards

The Harper County Conservation District will provide cash awards for booths with a Conservation of Natural Resources theme, pertaining to soil, water, plants or wildlife.

OPEN CLASS FLOATS – DEPARTMENT P

General Superintendent: Cindy Boden Brown

Premiums: \$10.00, \$7.50, \$5.00

Awarded by: Harper County Fair Board

Floats and cars must be in parade line by 5:00 p.m.

Saturday for judging. Will start West of downtown

Harper. Parade begins at 6:30 p.m. Pre-registration not required.

Class

1. Commercial
2. Non-commercial

BOY & GIRL SCOUTS

General Superintendent: Mike Alldritt

Premiums: \$1.00, .75, .50

- Entries will be accepted **Wednesday evening 3:00-8:00 p.m. & Thursday morning 7-9:00 a.m.**
- Entries are limited to active and registered Girl and Boy Clubs in Harper County.
- Each exhibit shall be owned and made by the individual or group exhibitor and shall represent work accomplished in the scout project or advancement in which exhibit is made during the Scout program year.
- All projects completed for each merit badge will be judged as one exhibit.
- Exhibits will be judged on their own merit and awarded a blue, red or white ribbon.
- Exhibits may not be removed until Saturday, 8:00 p.m.

BOY SCOUTS – DEPARTMENT Q

Handcraft

1. Leather Work
2. Metal Work
3. Wood Work article
4. Wood Carving/Soap Carving
5. Pottery
6. Basketry
7. Paper Art

Pioneer Craft

8. Exhibits of Lashing
9. Rope Splicing
10. Rope Knot Board
11. Camp Project/Display

Conservation and Nature

12. Display of Conservation Display
13. Nature of Collections Display
14. Agriculture Projects

Miscellaneous

15. Scout Achievements (Scouts)
16. Arrow Points Achievements (Cubs)
17. Pinewood Derby Cars

GIRL SCOUTS - DEPARTMENT R

1. Collection
2. Painting
3. Scrapbooking
4. Sewing
5. Cooking
6. Drawing
7. Creative stitchery, needlework
8. Jewelry
9. First Aid Kit
10. Holiday Decoration
11. Knitting or crocheting
12. Origami
13. Paper Mache
14. Wall Hanging
15. Outdoor Craft Project
16. Sculpture
17. Genealogy
18. Photography
19. Miscellaneous Item (craft not listed)
20. Community Service Troop Project

Harper County Fair And D'Mario's Pizza

A Great
Combination



Pizza Pasta
Subs Salads Wings
and Burgers

*"Now that's
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D'Mario's

pizza TM



Show us your Fair Button and receive

\$4.00 off any large or medium
pizza



Two discounts per button per visit
Valid during 2025 Harper County Fair only

Special Fair Hours

11:00 am – 9:00 pm

Open late Friday after the Demolition Derby!!

We Deliver!

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Welcome to the Fair!

Wishing you
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From Start to
Finish!

HCCF

HARPER COUNTY
COMMUNITY
FOUNDATION

• P.O. Box 5 • Anthony, KS 67003 •

•620.842.2711•

www.harpercofoundation.org

harpercofoundation@gmail.com

Mission of HCCF:

To promote community development by supporting educational, human needs, health care, community improvement and rural development projects throughout Harper County.



GOOD LUCK AT THE FAIR!

We are proud to support
4-H families and their futures.



Charlus Bishop*
Agent



Bret Walker
Sales Associate

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- **Enchantment Daily:** Let fairy tales spark your imagination with magical exhibits.
- **Laughter Boost:** Enjoy games that promise joy and giggles.
- **Community Spirit:** Celebrate with friends and family at 4-H shows and exhibits.
- **Magic Moments:** Enjoy captivating memories and fairy-tale moments.

Note: This magical event runs at the 2025 Harper County Fair. It's where fairy tales and fun unite! 🧚♀️🌟

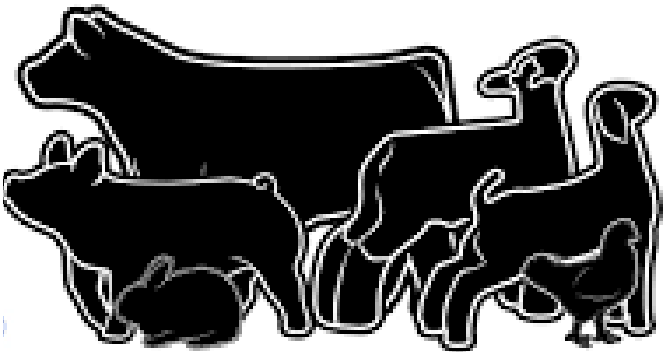
Side Effects: Giggles, adventures, and joy. Consult fellow fairgoers if fun persists! 😊🎉

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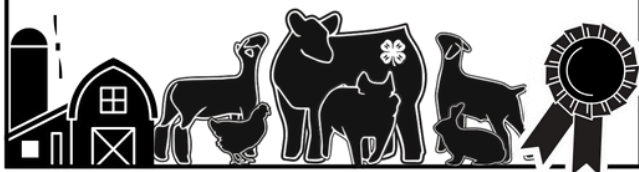
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Good Luck at the Fair!



**GOOD LUCK TO
ALL 4-H AND
FFA MEMBERS!**

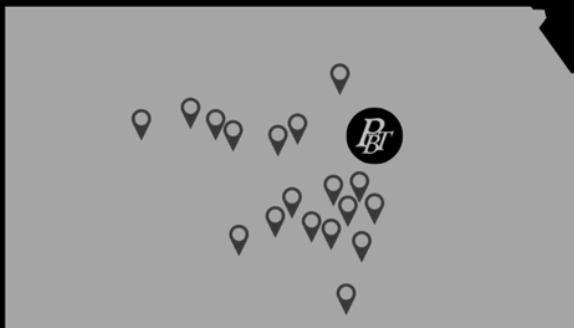


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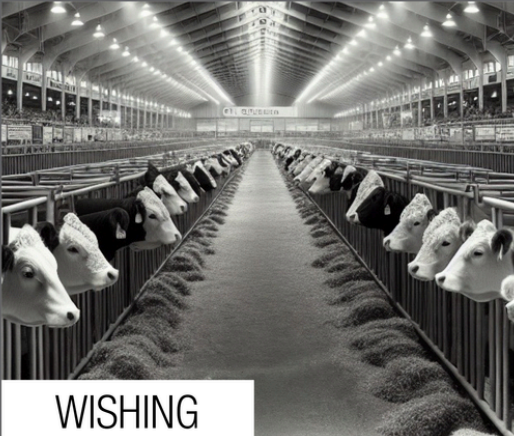


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**4-H AND FFA FAIR
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**Good luck to all the
4-H and FFA
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TO VIEW AND ORDER
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Harper County

4-H

Jenni Carr,
County Extension Agent, Ag

4-H CLUBS

Sunnyside, Argonia Hilltoppers,
Spring Robins, Westside, Moffett
Hilltoppers

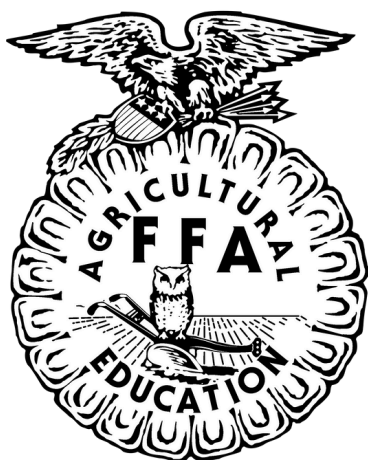
FFA

Chaparral FFA

Justin McCartney, Advisor

Attica FFA

Meghan Eidman, Advisor



GENERAL RULES

1. Open to bona fide members of 4-H Clubs and FFA in Harper County, enrolled by January 1st.
2. 4-H members must be enrolled in the project area where they will be exhibiting by May 1st.
3. **ALL Pre-entries are due July 15 using the FairEntry system.**
4. Prize money will be awarded to static exhibits.
 - Blue - \$1.00, Red - \$.75, White - \$.50
 - Unless otherwise noted in the book.
5. Projects are judged by the Danish Ribbon System. Champion and Reserve Champion ribbons will be selected from the blue ribbon group.
6. State 4-H and FFA guidelines will apply in cases not covered by the above rules. Certain exceptions may apply, but must be approved by State 4-H or FFA and be in writing and on file in the Extension Office.
7. The superintendent shall have complete charge of their department in respect to arranging exhibits and allotting space as they see fit, and determining the proper class for each entry.
8. Harper County Extension Council & Harper County Fair Board reserve the right to remove from the grounds any exhibitor, animal, or person that may be deemed objectionable, unmanageable, or misused. The superintendent has the final say.

STATIC EXHIBITS

1. All exhibits must be the result of the current club projects and products of the exhibitor's efforts.
2. Exhibits allowed per 4-Her
 - Six per department and two per class.
3. Booths must be in place by 9:00 p.m. on Wednesday.
4. All static exhibits check in at the judging time.

LIVESTOCK EXHIBITS

1. Check your livestock species for check-in time.
2. Except for large livestock (see livestock rules), all exhibits are to remain in place until Saturday, 8:00 p.m.



SCAN HERE

4-H ENTRY INFO & LINKS



<http://bit.ly/3SXGmpf>



LIVESTOCK RULES

1. Family/Household Livestock Declaration. Youth will be allowed to enter and show any animal that was tagged by their household according to the following restrictions. Sheep exhibitors reference Sheep Dept Manual. The youth entering the animal must have physically participated in the care of the project for the majority of the time.
2. Exhibitors must designate whether they are showing 4-H or FFA at time of tagging.
3. Livestock PRE-ENTRIES are DUE in the Extension Office NO LATER THAN JULY 15.
4. All 4-H/FFA market animals shown at the county fair must have an official 4-H ear tag on record in the Extension Office (90 days for swine, sheep and goats, and 150 days for beef) before fair or animals cannot be shown. All livestock, breeding and market, must be owned by exhibitor. Official breed determination will be made at entry time. All market animals must be castrated and healed.
5. All livestock will be shown by the pre-entered showman unless they are exhibiting two animals in the same class. Person helping must be a Harper County 4-H/FFA member and approved by the superintendent.
6. In showmanship, the animal being used must be the exhibitor's project and the same animal must be used throughout the showmanship competitions.
7. Any special circumstances or grievances before and during fair must be presented in writing and presented to the grievance committee. The grievance committee's decision is final. The grievance committee shall include all the superintendents of each livestock species, the County Extension Agent and FFA Instructors.
8. Superintendents must be present at the time of weigh-in or re-weigh for weight to be official.
9. 4-H member may receive assistance from a Harper County 4-H/FFA member, or immediate family, for grooming and in show preparation. 4-H/FFA member must be present and taking an active part in the process. Adult guidance instruction is encouraged and should be limited. After the 1st warning, violation of this rule will disqualify an exhibitor.
10. Ribbon and premium sale money will be withheld if livestock exhibitors fail to clean up their pens by 11:00 a.m. on Sunday afternoon after the fair.
11. It is optional to floor or market your beef, sheep or goat as long as your intentions are stated by the owner or representative at the time of weigh in to the superintendent, with the understanding that the decision is final.
12. The use of straw, hay, or alfalfa is prohibited due to dust, allergies, and the fire hazard that it presents. Fair Association **WILL NOT** be providing bedding chips for swine, sheep, & goats. Exhibitor needs to supply own chips for bedding.
13. Beef, sheep and goat owners assume all responsibility for ensuring their animals aren't loaded on the truck, if those animals have been listed to go home.
14. **The superintendent shall have complete charge of their department. Classes will be determined upon completion of weigh-in. Show management reserves the right to combine or add classes as they see fit.**

LIVESTOCK RULES CONTINUED

16. There will be no vehicle access in alley between livestock barns and red barn after weigh in is complete Wednesday - Saturday at 8:00 p.m.

ANIMAL LOAD OUT

All livestock shall remain in place until 8:00 p.m. Saturday. Any livestock being sold to the floor buyer may leave the grounds early with the floor buyer, at the discretion of the Superintendent.

Animals on lead **may** be loaded out after 8:00 p.m. on Saturday **NORTH** of the Blue Barn **ONLY**!

- Load out time for livestock is Sunday 8:00-11:00 a.m.
- Swine will **ONLY** load out Sunday from 8:00-11:00 a.m.
- Sheep will **ONLY** load out Sunday from 8:00-11:00 a.m.

All stalls must be cleaned out by 11:00 a.m. Sunday.

DRESS CODE FOR 4-H PROJECT JUDGING

When presenting your 4-H projects for judging, exhibitors are required to dress thoughtfully to represent Harper County 4-H with pride. Consider wearing your "Sunday Best" or business casual attire.

Specific Event Guidelines

- | | |
|---|--|
| 1 Beef & Sheep Show:
Collared shirts
are mandatory! | 2 Premium Sale:
An appropriate
shirt or club t-shirt
is acceptable |
| 3 Livestock Events:
Closed-toed shoes
are required for safety. | |

Following these guidelines ensures a professional image of our 4-H Community during project judging. Thank you!

PREMIUM SALE

Saturday, August 9th

Buyers' lunch at 12:00 noon – Auction at 2:00 p.m.

SALE ORDER: Sheep, Swine, Goats, Beef, white, red, blue

1. Notice to exhibitors: it is your responsibility to mark at the conclusion of each show which animal you would like to be in the premium auction. If not marked, **WE WILL NOT BE HELD RESPONSIBLE** for you not having an animal listed for the auction.
2. Beef, sheep & goats need to be marked with either sale, floor, or home. All swine will be going home.
3. All animals sold must be sold under the same name as exhibited in the show.
4. All animals must meet minimum weight requirements to be in sale, 230 lbs. on swine, 100 lbs. on lambs, 1050 lbs. on beef, 60 lbs. on meat goats.
5. Only one animal can be sold per person.
6. An animal can be removed from the sale up until the time it enters the sale ring.
7. A premium buyer **does not** have the option to take an animal home.
8. All transactions are to be paid on the day of the sale.
9. Each seller must present to the Extension Office a stamped thank you card for the buyer of their animal and to plaque sponsors before receiving their premium check.

HERDSMAN AWARD

This award will be given out on Saturday at 1:30 pm (livestock arena). This is for cleanliness, orderly display, and the general appearance of their exhibit. Work should be done with little, if any, assistance from parents or leaders.

INDIVIDUAL TOP SPECIES AWARD – OVERALL

The top 4-H/FFA Individual in each species with the highest score.

Top Species Herdsman Sponsored by:

**D'Marios, Harper
Kristy's Kafe, Anthony**

HIGH CLUB AWARD- OVERALL

The Club award will go to the 4-H/FFA Club with the highest score per exhibitor.

Overall Herdsmanship award sponsored by:

SHEEP

General Supt: Annette Marsh and Robert Dills
Show- Friday after goat, not before 9:00 a.m.

1. Read the GENERAL RULES & LIVESTOCK RULES and the Sheep Dept Manual provided at weigh-in.
2. **All decisions as to breed characteristics are at the discretion of the superintendent. The superintendent will determine classes. All decisions are final.**
3. All market lambs must be slick-shorn within a week of the county fair.
4. Breeding ewes do not have to be slick-shorn.
5. Only county 4-H/FFA members are to groom their sheep.
6. Sheep will be weighed in from 12-1 p.m. on Wednesday.
7. All sheep **MUST** be checked by a certified veterinarian before being unloaded at weigh-in. They must be free from any contagious or infectious disease.
8. All sheep must be identified with an official USDA Scrapie ID tag.
9. **Lambs must weigh 100 pounds.**
10. Must be at least 2 lambs per breed to make a class. Less than 2 animals per breed will show in the all other breeds class. The AOB class may have fewer than 2 animals.
11. Animals being shown in the market classes are not eligible to show in breeding classes, and vice versa.
12. Market lambs have been born after Jan. 1 of the current year.
13. Lambs must have baby teeth at the time of fair weigh-in.
14. NOTE: Ages for showmanship are as of Jan. 1 of the current year.
15. Sheep "Rate of Gain" contest – the winner of the rate-of-gain contest is determined by a daily rate of gain during 4-H/FFA member ownership.
 - To be eligible for the contest, you must have your lamb officially weighed in at the time of official tagging & weigh-in.
16. The use of straw, hay, or alfalfa is prohibited due to dust, allergies, and the fire hazard that it presents. Fair Association **WILL NOT** be providing bedding chips for swine, sheep, & goats. Exhibitor needs to supply their own chips for bedding.
17. Livestock owners assume all responsibility for ensuring their animals aren't loaded on the truck if those animals have been listed to go home.
18. **Sheep will only load on Sunday between 8 am and 11 am. All sheep must be loaded and pens must be cleaned by 11:00 a.m. on Sunday. No Exceptions**

Class#

1. Open class youth 5 & 6 years. old's
2. 4-H/FFA Senior Showmanship (14 & over)
3. 4-H/FFA Intermediate Showmanship (10-13)
4. 4-H Junior Showmanship (7-9)
5. 4-H/FFA Market lambs (by breed & weight)
6. 4-H/FFA Breeding classes

Sheep Awards provided by:

Champion Speckled - Robert & Linda Dills

Champion Shropshire - Robert & Linda Dills

Champion Crossbred – Tri-B Livestock LLC

Champion Dorset - Ediger Farms

**Champion Hampshire - Midwest Machine
Larry, Donna & Jeremy Gaug**

Champion Natural - Mark Ewertz Memorial

Champion AOB - Ediger Farms

**Grand Champion Market Lamb
Tri-B Livestock LLC**

**Reserve Grand Champion Market Lamb
Harper Industries**

**Grand Champion Sheep Showmanship
Bob & Judy Hightree**

**Reserve Grand Champion Sheep Showmanship
Coleman Farms**

**Grand & Reserve Champion
“Rate of Gain”
Bob & Kitty Lee Memorial**

**Grand Champion Market Lamb
Belt Buckle
R & B Oil & Gas**

**Grand Market Lamb & Showmanship Award
M & M Land & Cattle/ Clint & Christy Mans**

**Reserve Grand Market Lamb & Showmanship Award
Invenergy**

**Grand Champion Sheep Showman Award \$50
Res. Gr Champion Sheep Showman Award \$25
Jim Bassford Memorial**

SWINE

General Superintendent: Dustin Newberry

Superintendent Assistant: Todd Larson

Show: Thursday, 8:00 a.m.

1. Read the general rules & livestock rules.
2. **Pigs must be born on or after Dec. 1 of the prior year.**
3. Pigs must be owned, tagged & recorded with Supt. 90 days before, or it will not be allowed to show.
4. It will be the 4-Hers' responsibility to either take their pig home or find someone to buy it.
5. **The weight limit is 230 to 315 pounds. Hogs below 230 and over 315 lbs. may show, but will not be eligible for championship classes.**
 - Super heavy may be sold in the auction, but will not be paid more than the 315 lb. weight.
 - Super lights are not eligible for the sale.
 - Super light and heavy weights will show in their own classes following showmanship. Pigs less than 200 lbs. will not be allowed to show at all.
6. **All swine must be unloaded and in pens between 5-9 p.m. on Tuesday evening. NO EXCEPTIONS.**
7. There will be a mandatory meeting beginning at 7:45 am on Wednesday, with weigh-in beginning at 8:00 am and ending at 10:00 am. Re-weighs are allowed until 10:00 am.
8. **All decisions as to breed characteristics are at the discretion of the superintendent. All decisions are final.**
9. Must be at least 3 pigs per breed to make a class. Less than 3 animals per breed will show in the AOB class. The AOB class may have fewer than 3 animals.
10. Market gilts will be shown together with market barrows.
11. Breeding gilts can't be entered or shown in market class and must weigh 200 pounds. Exhibitor must determine at weigh-in if the gilt will show in the market class or the breeding class. Breeding gilts cannot be sold through a livestock auction.
12. Only county 4-H/FFA members are to groom & fit their animals. Clipping is allowed, but NOT required.
13. Livestock will be shown by the club member making the entry unless they are exhibiting two animals in the same class. Person helping must be a Harper County 4-H/FFA member and approved by the superintendent.
14. Showmanship classes will begin at 8 am, followed by the market show. The order of showmanship classes will be senior, intermediate, and junior.
15. **Swine will only load on Sunday between 8 am and 11 am. All pigs must be loaded and pens must be cleaned by 11:00 a.m. on Sunday. No Exceptions**

Class

1. Open Class Youth
2. 4-H/FFA Senior showmanship (14 & over)
3. 4-H/FFA Intermediate Showmanship (10-13)
4. 4-H/FFA Junior Showmanship (7-9)
5. Breeding Gilts - by breeds
6. 4-H/FFA super light swine (under 230 #)
7. 4-H/FFA super heavy swine (over 300 #) all breeds
8. Market swine – by breeds and weights.

Market Swine Awards provided by:

Champion Crossbred - Farmers Oil Company

Champion All Other Breeds-Prairieland Partners

Champion Duroc -Triple Threat Ag Services

Champion Hampshire-

Champion Yorkshire- R & B Oil \$ Gas

Champion Berkshire- Newberry Show Pigs

Champion Chester White- Newberry Family Auto

Champion Poland- Mark Ewertz Memorial

Champion Spot - Bulldog Supply

Champion Tamworth-Attica Market

Champion Hereford – Krazyhorse Restaurant

Grand Champion Market Hog Banner

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Reserve Grand Champion Market Hog Banner

Newberry Family Auto

Grand Champion Swine Showmanship Banner

Gosch Family

Res Grand Champion Swine Showmanship Banner

R & B Oil & Gas

Grand Champion Breeding Swine Banner

Dierksen Brothers

Reserve Grand Champion Breeding Swine Banner

Dierksen Brothers

Grand Champion Market Swine

Belt Buckle and Plaque

R & B Oil & Gas

Tanner Asper Memorial Belt Buckle

Sponsored by: Friends of Tanner

Grand Market Swine & Showmanship Award

M&M Land & Cattle/ Clint & Christy Mans

Reserve Grand Market Swine & Showmanship Award

Invenergy

BEEF

General Superintendent: Gabe Schlickau

Show: Friday, 3:00 p.m.

1. Read the general & livestock rules on pg. 50 and 51.
2. Market steers will be weighed from 6-7 p.m. on Wed.
3. All market steers must have been owned by the exhibitor at least 150 days prior to the fair and have been weighed and tagged at the spring weigh-in.
4. Steers must weigh a minimum of 1050 lbs. to be eligible for the championship class or sale.
5. The superintendent will assign stall space by clubs and divide classes according to numbers, weights and breeds in attendance. List breed on the entry blank.
6. Beef must be in place by 9:00 a.m. each morning and shall remain in the exhibit building until 8:30 p.m. each night. Beef tie-out is not permitted until after that time, or the premium will be withheld!
7. Only county 4-H/FFA members are to groom & fit their animals.
8. Classes will not be any smaller than 2. Less than 2 animals per breed will show in all other breeds. The AOB class may have fewer than 2 animals.
 - Market Heifers will show as their own class and may have less than 2 animals.
9. **All decisions as to breed characteristics are at the discretion of the superintendent. All decisions are final.**
10. Registered and commercial breeding heifers are allowed.
11. Livestock owners assume all responsibility for ensuring their animals aren't loaded on the truck if those animals have been listed to go home.
12. Any livestock being sold to the floor buyer may leave the grounds early with the floor buyer, at the discretion of the Superintendent.
13. Animals on lead may be loaded out after 8 pm on Saturday, NORTH of the Blue Barn ONLY. Load out time for livestock is Sunday, 8-11 a.m.
14. All stalls must be cleaned out by 11 a.m. Sunday.
15. **Cow-calf pairs' stall space will be limited to what is available.**
16. **Both the cow and calf must be broken to lead on a halter and shown by the 4-H member and assisted by another current 4-H member.**
17. **Calves must be born on or after January 1st of the current year and must not be weaned by the county fair.**

Class

1. Open class bucket calf
2. 4-H bucket calf
3. 4-H 2nd yr. bucket calf
 - (Must be tagged at steer weigh-in)
4. Breeding heifers:
 - Divided as to age and breed by superintendents.
5. Cow-Calf Pairs
6. Senior Showmanship (14 & over)
7. Intermediate Showmanship (10-13)
8. Junior Showmanship (7-9)
9. Market Heifers.
10. 4-H Market Steers:
 - Divided as to weight & breed by superintendents

Beef Awards provided by:

Grand Champion Breeding Heifer Awards
Celco – Crenshaw Cattle Co.

Reserve Grand Champion Breeding Heifer Award
Gabe & Emily Schlickau

Reserve Grand Breeding Heifer Belt Buckle
Gosch Livestock

Market Steer Awards

Champion Red Angus - **Harper Industries**
Champion Crossbred - **Newberry Family Auto**
Champion Angus - **T & M Angus Ranch**
Champion AOB - **Wildcat Seed & Supply, LLC**
Champion Hereford – **Anthony Vet Clinic.**
Champion Charolais - **Mike Cather**
Champion Shorthorn- **Crowley Cattle Co.**
Champion Chianina-**Wise Show Cattle LLC**
Champion Simmental- **Farm Sharp Mafia**

Grand Champion Market Steer Banner
Keith Smith Angus

Reserve Grand Champion Market Steer Banner
Pratt Feeders, Inc.

Gr. & Res. Gr. Champion Market Heifer Banner
Gabe & Emily Schlickau

Grand Champion Beef Showmanship Banner
Prairieland Partners

Res Gr. Champion Beef Showmanship Banner
H2O Drilling

Grand Champion Market Steer
“Rate of Gain”
Pratt Feeders, Inc.
Belt Buckle provided by Latta Cattle

Reserve Grand Champion Market Steer “Rate of Gain”
Keith Smith Angus

Grand Champion Market Steer
Belt Buckle
R & B Oil & Gas

Grand Market Steer & Showmanship Award
M & M Land & Cattle/Clint & Christy Mans

Reserve Grand Market Steer & Showmanship Award
Invenergy

BUCKET CALF

General Superintendent: Courtney Larson

Asst: Roy Davis

- Exhibitor must be 12 years of age or under as of Jan. 1 and enrolled in the bucket calf project.
- Calves are to be orphaned or weaned and born between January 1 and May 15 of the current year.
- 4-H'er may enter only 1 calf at the Harper County Fair.
- Bucket Calves will be judged before the beef showmanship classes.
- The 4-H bucket calf will be judged by the conference method. Judging will be based on: What 4-H'er learned about caring for & raising a calf. The general health of the calf and the knowledge of the 4-H'er in health-related areas.
- Dairy or beef quality of the calf should not be considered, since purchase is not made on that basis.
- Calf should only be washed, cleaned, brushed, and broken to lead and control. They should not be trimmed and clipped for showing. Only county 4-H members are to groom their animals.

**Grand Champion Bucket Calf Halter
Sponsored by Roy Davis Family**

**Grand & Reserve Champion Bucket Calf Award
Sponsored by: Chad Carlisle Family**

MEAT GOATS

General Superintendent: Kandi Eslinger

Goat Show: 8:00 am

1. Goats will be weighed-in from 11-12 p.m. on Wed.
2. Goats will be unloaded in the ally, after being checked by the veterinarian or will go home.
3. Goats must be free from any contagious or infectious disease.
 - If goats are brought earlier than weigh-in time, they must have health papers signed by a veterinarian.
 - Those papers must be checked by livestock superintendent BEFORE animals(s) are unloaded.
4. Goats must have milk teeth in place at the time of fair weigh-in.
5. All goats must be identified with a registered tattoo and an official USDA Scrapie ID tag.
6. Market goats may be wether or doe kids and will be shown together.
7. The horns must be tipped (not less than the diameter of a dime at the end).
8. Must be slick shorn 3/8 or less in length above the knee and hock.
9. Animals will be shown with chains and lead in the class. Bracing will be allowed.
10. Meat goats will be shown & divided by weight.

12. Minimum weight for goats is 60 lbs. & no max weight. Goats under 60 lbs. will not be allowed to show & will not be allowed to stay on the fairgrounds.
13. Classes will not be any smaller than 2.
14. Goat "Rate of Gain" contest – To enter the "Rate of Gain" contest, you must have had your goat weighed in at the time of official tagging and weigh-in. This weight is then calculated after weigh-in at the fair.
 - The winner will be announced at the awards ceremony at the beginning of the livestock sale on Saturday of the fair.
15. Only county 4-H/FFA members are to groom and fit their animals.

Class#

NOTE: Ages for showmanship are as of January 1 of the current year.

1. Open class youth 5 & 6 year olds,
2. Senior Showmanship (14 & over)
3. Intermediate Showmanship (10 – 13)
4. Junior Showmanship (7-9)
5. Market Meat Goat

Meat Goat Awards provided by:

Grand Champion Market Meat Goat
State Farm Insurance

Res Grand Champion Market Meat Goat
State Farm Insurance

Grand Champion Meat Goat Showmanship
State Farm Insurance

Res Grand Champion Meat Goat Showmanship
State Farm Insurance

Grand Champion Market Meat Goat
Belt Buckle
R & B Oil & Gas

Grand Champion Market Meat Goat
"Rate of Gain"
Ralph Lilja Family

Grand Market Meat Goat Award & Showmanship
Award
M&M Land & Cattle/ Clint & Christy Mans

Reserve Market Meat Goat & Showmanship Award
Invenergy

4-H - To Make
The Best Better

BREEDING MEAT GOATS –
General Superintendent: Kandi Eslinger
Show following the market goat show.

1. All goats must have a Scrapie tag.
2. Sheep & Goats will be vet checked on 9th St., North of the livestock barn, before unloading, or they will go home.
3. Exhibitors must own all animals by June 15 of the current year to be eligible to show.
4. Horns do not need to be tipped.
5. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3mm or smaller pinch collars will be allowed.
6. Breeding meat goats cannot show in the Dairy Goat or Market Meat Goat Class.
7. Does do not need to be slick shorn.
8. The superintendent has the right to split classes.

Class#

9. Spring Doe born after Jan. 1, 2025
10. Fall Doe born between Sept. 1 and Dec 31, 2024
11. Yearling Doe born between Sept 1, 2021 & Aug 31, 2024
12. Aged Does born before Sept 1, 2023

Thank you
Mid Kansas Coop
for supporting the
Harper County
4-H and FFA programs

LARGE ANIMAL ROUND ROBIN

Saturday, August 9th, 9:30 a.m.
Superintendent: 4-H Livestock Committee

- This contest is open to first & second place showman in beef, sheep, meat goats, swine and horses.
- Judges decide on fitting score before contest starts.
- Any species must have two purple ribbon showman in their own contest to participate in the round robin competition.

Belt Buckles awarded for Champion & Res Champion &
Third Place Plaque Donated by:
R & B Oil & Gas, Inc. & Newberry Family Auto

HORSES

General Superintendent: Courtney Larson

Saturday, August 3, Attica Arena

Check-in starts @ 4:00 p.m

Show starts @5:00

1. Pre-entries due by July 15th.
2. Read General Rules.
3. 4-H rules apply.
4. 4-H/FFA Showmanship qualifies the exhibitor for the Round Robin.
5. All exhibitors must wear pants or jeans, long-sleeved shirts, and western hats in all events except races and fun classes. Consult the 4-H rules book for optional attire. Vests and jackets will be allowed in all classes.
6. Coggins are required to be provided at the show.

OPEN & 4-H Class

1. 1-year-old mares
2. 2 & over mares
 - Grand & Reserve mares
3. 1-year-old geldings
4. 2 & over geldings
 - Grand & reserve geldings
5. 4-H/FFA Showmanship
6. Open showmanship 19 & over
7. Open showmanship 14-18
8. Open showmanship 7-13
9. Western Pleasure 7-9
10. Western Pleasure 10-13
11. Western Pleasure 14 -18
12. Western Pleasure 19 & over
13. Trail 7-9
14. Trail 10-13
15. Trail 14-18
16. Trail 19 & over
17. Reining
18. Poles 7-9
19. Poles 10-13
20. Poles 14-18
21. Poles 19 & over
22. Barrels 7-9
23. Barrels 10-13
24. Barrels 14-18
25. Barrels 19 & over
26. Flag Race 7-9
27. Flag Race 10-13
28. Flag Race 14-18
29. Flag Race 19 & over



**4-H Council & the Harper
County Extension Board
are not responsible for
accidents.**

Horses Awards provided by:

Jr. Top Hand
Todd and Shonda Larson

Int. Top Hand
Bluff Creek Hunting Preserve

Sr. Top Hand
Colman Farms

Grand Champion Mare
Coleman Farms

Grand Champion Gelding
Chad Carlisle Family

Grand & Reserve
Champion 4-H/FFA Showmanship
Joe Raida Memorial

Jr. Showmanship Award
Chad Carlisle Family

Int. & Sr. Showmanship Award
Todd and Shonda Larson

Grand & Reserve Champion
Showmanship Chairs
Cydney Larson

Product Sponsor
Bomgaars

4-H POULTRY

Poultry Superintendent: Audra Hudspeth
Poultry Showmanship -Thursday at 1:00 pm.
Judging –following showmanship
Premium: Blue-\$1.00; Red - \$.75; White - \$.50

Poultry rules:

- Pre-entries due by July 15th
- Blood testing is not required this year.
- Check-In Time Aug 6th 4-6 pm
- Animals showing signs of disease will be disqualified
- Animals should not be handled by another person unless by special permission
- Pens, food, and a water bowl will be provided at the fair; exhibitors must care for the birds.
- Animals may need to be moved to different cages according to classes. Cages must be unlocked at time of judging
- Poultry will be judged according to the American Standards of Perfection
- No one will be allowed in the poultry barn at the time of judging. The judge will be available for comments or questions immediately following the judging of all poultry.
- 4-H members, ages 9-18, receiving a blue ribbon in the poultry project are eligible to go to the Kansas State Fair.
- Classes that are State Fair eligible (*)

Poultry Class #

Large Fowl- Limit 2 sexes per class *

1. Standard Breed - One young bird of either sex
2. Standard Breed - One old bird of either sex.

Bantam Class- Limit 2 sexes per class *

3. Standard Breed - One young bird of either sex
4. Standard Breed - One old bird of either sex

Pens & Trios- Limit 1 entry per class

5. Production Pullets - Pen of 3, Standard bred, crossbred, or strain-cross pullets to be judged on egg production. *
6. Production Hens - Hen of 3, Standard bred, crossbred, or strain-cross pullets to be judged on egg production. *
7. Dual-Purpose Pullets - Pen of 3 *
8. Dual-Purpose Hens - Pen of 3 *
9. Meat-type chickens, pen of 3
10. Quail, pen of 3
11. Pigeon, pen of 3
12. Guinea Fowl, pen of 3

Turkeys- Limit 2 sexes per class *

13. One Bird, any age, any breed, any sex

Ducks- Limit 2 sexes per class *

14. Call or Bantam, all breeds, one bird of either sex
15. All breeds, one bird of either sex

<p>Grand Champion & Reserve Champion Poultry & Rabbit winner will be awarded 50# of feed Sponsored by: Anthony/Harper COOP</p>

Geese- Limit 2 sexes per class *

16. All breeds, one bird of either sex

Pigeons- Limit 2 sexes per class

17. All breeds, one bird of either sex

Guineafowl- Limit 2 sexes per class

18. All breeds, one bird of either sex

Quail- Limit 2 sexes per class

19. All breeds, one bird of either sex

Barnyard Mix- Limit 2 per class

20. All breeds, one bird of either sex

Other

21. Jr. Showmanship (7-9)

22. Int. Showmanship (10-13)

23. Sr. Showmanship (14-18)

4-H Poultry Awards provided by:

Grand Champion 4-H Large Poultry
Full Quiver Ranch

Reserve Grand Champion Large 4-H Poultry
Lesley Warner

Grand Champion 4-H Bantam Poultry
Country Girl Bakery & Market

Reserve Grand Champion 4-H Bantam Poultry
Chad's TV & Appliance

Grand Champion 4-H Waterfowl
Whiskey River Farms

Reserve Grand Champion 4-H Waterfowl
Strong's Insurance

Grand Champion 4-H Quail
Full Quiver Ranch

Reserve Grand Champion 4-H Quail
Pink Armadillo Hair Co.

Senior Poultry Showmanship
Bernie & Jennifer Bock

Junior Poultry Showmanship
TM Angus Ranch

Intermediate Poultry Showmanship
Ricke's Home Center

Flocksman Award- **Pink Armadillo Hair Co**

4-H RABBITS

Rabbit Superintendent: Jackie Hargis

Judging: Thursday, 1:00 p.m.

Showmanship: Thursday, 3:00 p.m.

- Check-in time Wednesday, August 6, 3-8 p.m.
- Animals showing signs of disease will be disqualified
- Animals should not be handled by another person unless by special permission
- Pens and feed/water bowl will be provided at the fair
- Animals may need to be moved to different cages according to classes. If you want to lock cages or don't want animals handled, please bring them closer to 8 pm
- Cages must be unlocked at the time of judging
- List breed on entry
- Ear tattoos on rabbits must be readable.
- Rabbits will be judged according to American Rabbit Breeders Association standards.
- Rabbit exhibitors are only allowed in the barn during judging
- 4-H members age 9-18 receiving a blue ribbon in the rabbit project are eligible to go to the Kansas State Fair
- **Juniors (under 6 months)** classes are only available in the following breeds: Argente Brun, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D'Argent, New Zealand, and Palomino.
- **Intermediate (6-8 months)** classes are only available in the following breeds: American, Giant Angora, Argente Brun, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, and Silver Fox.
- **Senior (8+ months)** for breeds other than those listed as having Intermediate classes, eight months of age or over for breeds having Intermediate classes.

Limit 2 entries per class

1. Sr. Buck, 8+ mos.
2. Sr. Doe, 8+ mos.
3. Int. Buck, 6-8 mos.
4. Int. Doe, 6-8 mos.
5. Jr. Buck, Under 6 mos.
6. Jr. Doe, Under 6 mos.

Meat Breeds

7. Meat pen, 3 rabbits, all one recognized breed, any variety, min wt. 3.5#, max wt. 5.5#. Judged on meat qualities, condition & uniformity

Fur Class

Limit 2 entries per class

8. Whites: a) normal, b) satin, c) rex, d) wool
9. Colored: a) normal, b) satin, c) rex, d) wool

Other

10. Rabbit hopping class
11. Cavy
12. Jr. Showmanship (7-9)
13. Int. Showmanship (10-13)
14. Sr. Showmanship (14-18)

4-H Rabbit Awards:

Grand Champion Rabbit Award
JD & Jackie Hargis

Res. Gr. Champion Award
JD & Jackie Hargis

Gr. Champ Rabbit
Showmanship Plaque
Conway Springs Vet Clinic

Res. Gr. Champion Rabbit
Showmanship Plaque
Midwest Pain Center

4-H Animal Science

4-H Animal Science

General Superintendent:

Judging: Thursday, 1:00 p.m.

- Educational Exhibit – May be in the form of a poster, notebook, or display. Take care to select materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28".
- Displays are not to exceed a standard commercial 3'x4' tri-fold display board. Name and county must be clearly marked on the back of the educational exhibit.
- Notebooks should be no larger than 12"x12".

Class

1. 4-H Veterinary Science Notebook
2. 4-H Veterinary Science Poster
3. 4-H Veterinary Science Display

4-H Communications & Expressive Arts

4-H PHOTOGRAPHY

General Superintendent: Sheila McIntire

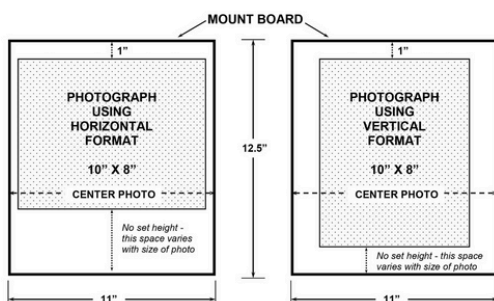
Judging: Thursday, 1:00 p.m.

- No check-in, bring photos at the time of judging.
- Photo entries must be no larger than 8"x10" and no smaller than 7"x9" after trimming.
- Each exhibitor will be limited to 5 single photo entries.
- Photos are to be mounted across the narrow (11") dimension of an 11x12 1/2" sheet of white or cream studio mount. NOTE: Poster board is NOT acceptable. (Mat boards may be purchased from the Extension Office.)
- **MOUNTING LOCATION**
 - Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be an equal distance from the two sides of the mount. Improperly mounted photos will be dropped from one ribbon placement.
 - A permanent mount must be made using photographic adhesive. Remove the white border from the enlargement before mounting.
 - The 4-H Photography ID Form is available by scanning the QR code in general rules section.
 - The label must be used and mounted correctly on the bottom front of the matte board.
 - No lettering, including dates, is permitted on the front of the mount or on the photo. Only the 4-H Photography ID Form is to have lettering on it. No underlay or borders are to be used.
- **DO NOT USE PROTECTIVE BAGS BEFORE JUDGING.** Photos will be placed in a protective bag after being judged.

- Photographs entered must be the result of the current year's project work by the 4-H member. Photos must be taken by the 4-H Member (exhibitor).

CLASS #

1. Color Photos (3 years or less)
2. Color Photos (4-7 years)
3. Color Photos (8 or more)
4. Black and White (3 years or less)
5. Black and White (4-7 years)
6. Black and White (8 or more years)



NOTE: Use only adhesives designed for permanent photography mounting. Do not use rubber cement or other household glues (white glue, etc.).

CONSERVATION AWARDS IN PHOTOGRAPHY

- NOTE: This is NOT a separate class. ALL qualifying photos will be considered.
- The Harper County Conservation District will give awards to photographs with a theme of “Conservation of our Natural Resources” pertaining to one or more of the following: soil, water, air, plants, or wildlife.
- In order to be considered in this competition, the prints entered are required to be 8” x 10” in size and can be either color or black & white prints.
- The winning pictures will become the property of the Soil Conservation District. Pictures must be taken in Kansas.

Harper County Conservation District Award

1st- \$50.00

2nd- \$25.00

3rd - \$10.00



4-H VISUAL ARTS

General Superintendent: Karen Oller

Judging: Thursday, 1-3 p.m.

- Items will be judged by level
- Exhibitors must be enrolled in the Visual Arts project
- Champion and reserve champion will be determined for each of the three age groupings.
 - Four State Fair items will be selected from the grand champion and reserve champion items in the intermediate and senior divisions.
- Items must be ready for display. Mount paintings and drawings on a poster board and an easel if using to display (not provided).
- Wall hangings need to be brought ready to hang.
- Age division: age as of January 1 of the current year.

Divisions

A- Junior (7-8) not eligible for State Fair

B- Intermediate (9-13)

C- Senior (14 and over)

CLASS #

1. Crafts
2. Recycle Crafts
3. Sketching, Drawing, Painting
4. Carving
5. Ceramics
6. Leather
7. Bound Collection (This is not eligible for State Fair)
 - a. Scrapbook
 - b. Other (drawings, etc.)

4-H Consumer & Family Science

4-H FASHION REVUE

(Sewing & Textile Design, Shopping in Style)

General Supt: Kim Bauer

Friday, August 1st– 8:30 a.m.

Harper Methodist Church

- Read general rules.
- A poster of entries must be on display following the Public Fashion Review, Wednesday night.
- All members must calculate the TOTAL COST PER WEAR of the garments (See cost per wear form by scanning the QR code in General Rules)
- Exhibitors must turn in a narrative for the Public Fashion Revue by Monday after judging. Exhibitors are required to participate in the Public Fashion Revue in order to receive their ribbons.
- Exhibitors may have only 3 entries per class.
- All exhibits must be products of the current club year.
- A picture of the garment/outfit will need to be submitted to the Extension Office by July 28th.
- Classes noted with a (*) are state fair eligible.

4-H FASHION REVUE CONT.

Sewing & Textile Design Modeling

- The majority of the outfit must be constructed and modeled by the 4H member who made the garment/outfit.
- Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.) A sweater, blouse, or shirt that is worn underneath another constructed garment can be purchased or made.

4-H Sewing & Textile Design

Class #

01. 4-H Members 7-9 years old
02. 4-H Members 10-13 years old *
03. 4-H Members 14-18 years old *

Shopping in Style Modeling

- The majority of the outfit must be purchased (not borrowed) and modeled by the 4H member or made by another individual for the 4H member if the fabric and pattern were chosen by the 4H member. Everything which is commonly considered an outer garment must be purchased by the 4H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).

4-H Shopping in Style

Class #

1. 4-H Members 7-9 years old
2. 4-H Members 10-13 years old *
3. 4-H Members 14-18 years old *

4-H FIBER ARTS

Superintendent: Karen Oller

Judging: Thursday, 1-3 p.m.

- Judging will be conference. Items will be judged by level.
- Fiber Arts is defined as any method of creating a unique design with fiber, fabric, or yarn.
 - This may include: making fabric (such as weaving, crochet, knitting, needlepoint)
 - When existing fabric is changed into something quite different (such as quilting, embroidery, or ethnic art).
 - Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit.
- No exhibit will be released for any other use.
- Identification Label
 - Type or print on a 3"x2 1/2" piece of cloth: class number, county, & exhibitor's name.
 - Sew or safety pin this ID label on the corner of flat articles.
- A member is not limited to a number of entries for the county fair.
 - But will be limited to 1 entry per class at the state fair, with a total of up to 3 fiber art exhibits.

4-H FIBER ARTS CONT.

- All purples (age qualified) may go to the State Fair.
- When articles that are normally worn as a pair are exhibited, both articles must be shown together.
- Fasten articles together securely with yarn.
- Special consideration will be given to articles that are of original design.
 - Such articles should have a note attached explaining the original design.
- All exhibits that need to be hung **MUST** have the appropriate hanger, rod, wire, or other mechanism attached in order to be properly displayed.
- There are no age-specific classes in heritage fiber arts. The exhibitor's age and years in the project will be considered by judges.

CLASS

1. Crochet
2. Knitting
3. Needle Arts
4. Patchwork and Quilting, an article
5. Rug Making, a rug
6. Spinning a skein
7. Weaving, a woven article
8. Ethnic Arts, an article
9. Macramé, an article
10. Fiber Arts Educational Notebook

4-H FOODS & NUTRITION

General Superintendent: Joyce Kaup

Judging: Thursday, 1:00 p.m.

- Judging is a conference with the 4H member, food entry, and the judge.
- Foods will be judged by age division.
- Examples besides classes in Division A are suggestions, but exhibitors are not limited to those items.
- **Foods will be checked in at the time of judging.**
- Recipes complete with ingredients and instructions must be attached with the entry, or the placing will be lowered by one ribbon when judged.
- Entry forms must be attached to each exhibit.
- Any baked product that can be removed from the pan should be placed on a plate, foil covered piece of cardboard, or a disposable container.
- Exhibit must be covered by clear plastic wrap or bag.
- Only the food product will be judged.
- All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 breadsticks, 1 loaf of bread, etc. All unfrosted cakes shall be exhibited in an upright position with the crust showing.
- To help ensure food safety, any food containing uncooked cream cheese, sour cream, whipping cream, eggs, custard fillings, frostings, flavored oils, "canned" breads, cakes in a jar, cut fresh fruit, or any food requiring refrigeration (ex., bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H 488, Food Safety Recommendations for Acceptable Fair Exhibits" to help make an informed, safe food exhibit decision.

4-H FOODS & NUTRITION CONT.

- No mini-loaves.
- Decorated food items must be food items, not a decorated box.
- 7-8-year-old exhibitors are not eligible for the State Fair.
- Unless foods are marked “Not for Sale”, food will be sold.
- There will be a Grand Champion and Reserve Champion chosen for each level selected from that level’s purple ribbon winners.

Food - Nutrition

CLASS #

1. Non-perishable food product, 7-8 Years Old
2. Non-perishable food product, 9-11 Years Old
3. Non-perishable food product, 12-14 Years Old
4. Non-perishable food product, 15-18 Years Old
5. Educational Exhibit, 7-8 Years Old
6. Educational Exhibit, 9-11 Years Old
7. Educational Exhibit, 12-14 Years Old
8. Educational Exhibit, 15-18 Years Old

Food - Preservation

- Must be enrolled in the Foods & Nutrition project.
- Exhibits must have been preserved since the member’s previous exhibit.
- The recommended method of processing must be used. Open kettle processed fruits and vegetables will not be accepted. Pickles and sweet spreads must be finished by the water bath process; low-acid products must be pressure processed. The label must include the canning method and process time.
- See publication 4-H 712 Food Safety Recommendations for Food Preservation Exhibits.
- Members can enter one entry per class.
- Exhibits must be sealed in clean standard canning jars with two-piece lids. Jars must be sealed when entered. Jelly must be in ½ pint or pint jars. All other products must be in pint or quart jars.
- Each jar must be labeled with the labels placed one inch from the base of the jar (available from the Extension Office).
- Two jars are required for all classes.

Class #

1. Sweet Spread
2. Fruits, juices, and Fruit Mixtures
3. Low Acid vegetables (green beans, corn, etc.)
4. Pickles and relishes
5. Tomato/Tomato Products, Juice, and Salsa
6. Dried foods:
 - two kinds of dried foods to be in small jar, or other “see-through” container.
 - Display ⅓ - ½ cup or 3- 4 pieces per exhibit.

**Champion 4-H Foods Prizes Sponsored by
Florence Howie Memorial**

4-H Interior Design & Architecture

General Superintendent:

Judging: Thursday, 1:00 p.m.

- An entry card must be attached to the exhibit with material appropriate to the exhibit: safety pins, tape, string, etc.
- Projects must follow individual class guidelines and provide enough information to explain design intent using basic design vocabulary as described in pilot project materials.
- Projects entered that do not follow specific class guidelines will not be judged.
- Select one or two rooms in your home or imaginary/future home (bedroom, bathroom, kitchen, etc.) to design.
- Create a basic floor plan showing:
 - Wall footprint including furniture, fixtures, and/or cabinet layout.
- Include any other illustrations, drawings, or photographs to help support your design.
- Include material/finish samples (wall treatments, floor covering, paint samples, etc.).
 - Label drawings, material finishes, and any additional information so the audience understands their intention.
- All finishes should be attached to the presentation board along with budget information and design intent.
- Write a brief description to be included on the design board. No larger than one page, 8.5"x 11".
- Presentation boards must be foam core or a standard tri-fold display.
- Presentation board should be cut to size to fit all drawings, finish materials, images, and written materials so it's easily viewed without being oversized.
- Workmanship, design layout, and neatness should be taken into consideration when completing the presentation board.

Class #

- Interior Room Design Board

4-H SEWING & TEXTILE DESIGN

General Supt: Kim Bauer

Friday, August 1st– 8:30 a.m.

Harper Methodist Church

- All exhibits must be products of the current club year.
- Educational Exhibit poster or displays must be brought to Fashion Review for judging.
- Educational Exhibits share with others what you learned in the Sewing & Textile Design project.
 - Poster must not be larger than 22"x28".
 - The maximum display size is not to exceed a standard 3'x4' tri-fold display board.

4-H SEWING & TEXTILE DESIGN CONT.

- Recycled Clothing Project - an item of at least 50% recycled material (recycled means reusing an existing item in a new way).
 - Could be remaking/redesigning a garment, repurposing a clothing item for a new use, etc.
 - Must include sewing of some kind.
 - An index card no larger than 4"x6" must accompany entry describing the recycled materials and how they were used in the item.
- Classes with a (*) are state fair eligible.

Sewing & Textile Design Evaluation:

Class #

1. An article, garment, or outfit constructed 7-8 year old.
2. An article, garment, or outfit constructed 9-11 year old.*
3. An article, garment, or outfit constructed 12-14 year old.*
4. An article, garment, or outfit constructed 15-18 year old.*
5. Educational exhibit prepared by 7-8 year old.
6. Educational exhibit prepared by 9-11 year old. *
7. Educational exhibit prepared by 12-14 year old. *
8. Educational exhibit prepared by 15-18 year old. *
9. Recycled Clothing Project *

4-H SHOPPING IN STYLE

General Superintendent: Kim Bauer

- Posters can be flat poster board or foam board, no larger than 22"x28".
- Tri-fold educational displays must be free-standing and no larger than 36"x48".
- Photos of the 4-H member in a purchased outfit must demonstrate criteria as outlined on the score sheet.
 - Consider multiple angles, good light, and highlight details so that the judge may accurately evaluate the exhibit.
- Exhibits should include actual photos of 4-H members in garments, and may also include pictures from magazines or the internet.
- Entries must include the Cost Per Wear Form.
- Classes with a (*) are state fair eligible.

Class #

1. Junior (age 7-8)
 - a garment you purchased that reflects your personal style and explains how this garment reflects your style and how it influences what others think of you.
2. Junior (age 9) *
 - a garment you purchased that reflects your personal style and explains how this garment reflects your style and how it influences what others think of you.
3. Intermediate (age 10-13) *
 - An outfit you purchased and explain why you selected the garments you did, your shopping budget, and the cost per wear.
4. Senior (age 14-18) *
 - An outfit you purchased and care requirements not only for this garment, but also for garments made of other natural and synthetic fibers. Display should also include a care cost analysis for garments of different fibers.

4-H Engineering & Technology

4-H ENGINEERING & TECHNOLOGY

General Superintendent – Ryan Hall

Judging: Thursday, 1:00 p.m.

General Department Rules

- All exhibits must be checked in by Thursday, 9:00 a.m.
- All articles must have been made during the current year.
- Articles that have been in use should be cleaned for exhibit.
- A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
- Two entries per class can be made.
- The plan from which the article was constructed must be included with the article exhibited.
- Any project with missing or insufficient plans will be lowered by one ribbon placement.
- One state fair entry per member.
- Classes noted with a (*) are state fair eligible.

AEROSPACE / ROCKETRY

- The report that accompanies the rocket must be limited to the 4-H Rocket Exhibit Information Form, which is affixed to a 10" x 13" envelope. This envelope should NOT be attached to the rocket stand or rocket.
- The information form should be signed by the exhibitor. This may be downloaded by scanning the QR code.
- Any rocket exhibit not including this completed envelope will receive a participation ribbon.
- Model rockets are generally small-to-medium-sized rockets that can be purchased at hobby stores and are built from parts similar to those found in model rocket kits.
- Each rocket must be able to stand freely by itself or be supported by a solid base, not to exceed 4-1/4" thick and 8" square. Rod materials should be sturdy and not made of flimsy materials, such as coat hangers.
- Original design rockets cannot be a modification of a pre-existing kit and must be of original design.
- Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
- All exhibitors must comply with the NAR Model Rocket Safety Code that is in effect as of October 1st of the current 4-H year.

Divisions

- a. 7-8 years
- b. 9-13 years *
- c. 11-13 years *
- d. 14 + *

CLASS #

1. Rocket made from a kit. (All ages)
2. Rocket designed by exhibitor. (11-13 & 14+)
3. Educational Display
4. Educational Poster
5. Educational Notebook

AG MECHANICS WELDING

- Wheeled exhibits must utilize a braking mechanism that prevents the exhibit from freely rolling while on display.
- Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total dimensions and weight of the exhibit.
- Exhibits that include weaponry of any kind will be disqualified.
- Each exhibitor is required to complete the “4-H Ag Mechanics Welding Exhibit Information Form” for each exhibit, except for display boards, which is available at <http://welding.engtech4ks.com/>. This form must be attached to the outside of a 10” x 13” manila envelope.
- Each exhibit information packet should include the following items:
 - Bill of materials for the project with associated costs, scrap items used may be listed as having a \$0.00 cost.
 - 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
 - If appropriate schematics or working drawings relating to the creation or repair, this is not required for display boards.
 - If appropriate, operating instructions.
- All classes are State Fair eligible.

Divisions

- a. Intermediate (9-13)
- b. Senior (14+)

Class #

1. Ag Repair
2. Ag Fabrication
3. General Repair
4. General Fabrication
5. Artistic Fabrication
6. Educational Display
7. Educational Poster
8. Educational Notebook

BUILDING BLOCK ENGINEERING

- Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
- 2. The minimum exhibit dimensions must be at least 6 inches wide and deep.
- Dioramas should be suitably complex and have multiple elements. For example, a campsite that has a log cabin, a tree fort, and a car.
- Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other methods

Divisions

- a. Junior (ages 7-8)
- b. Intermediate (ages 9-13)
- c. Senior (ages 14+)

Class #

1. Original Design- not from kit *
2. Design from kit.

ELECTRIC & RENEWABLE ENERGY

- Each Electronics & Renewable Energy exhibit must include a “4-H Electronics & Renewable Energy Information Form,” which is available by scanning the QR Code.
 - This form must be attached to the outside of a 10” X 13” manila envelope.
 - You must also include a wiring diagram or schematic. Place them inside the manila envelope.
- A sheet of operating instructions must be furnished and included in the manila envelope for any exhibit not self-explanatory.
- Projects must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
- Any project with a complexity of size or electronics must have
 - a. Instructions for assembly and use
 - b. Equipment available at the time of judging for actual testing of the exhibit.
- All classes are State Fair Eligible.

Class #

1. Electrical - AC Electric Projects
2. Electrical - DC Electric Projects
3. Electrical - Electronic Projects
4. Electrical - Educational Displays and Exhibits
5. Newly Built or Repaired Computers
6. Alternative Energy - Educational Display
7. Alternative Energy - Experiment

ROBOTICS

- Robots must have automated articulated structures (arms, wheels, grippers, pneumatic, hydraulic, etc.).
- Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
- All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
- Robots may be powered by an electrical, battery, water, air, or solar source only
- Each exhibitor is required to complete the “4-H Robotics Exhibit Information Form”.
- The exhibit must include written instructions for operation (the instructions should be written as if they were to tell a grandparent or elderly person how to operate the robot), construction plans, and one to five pages of project photographs.
- For robots that can be programmed, robot programming information must be included; this information should be placed inside the 10” x 13” manila envelope.

Divisions

- a. Junior (ages 7-8)
- b. Intermediate (ages 9-13) *
- c. Senior (ages 14+) *

Class #

1. Robot made from a commercial (purchased) kit
2. Robot designed by exhibitor
3. Programmable robot made from commercial (purchased) kit.

SMALL ENGINES

- Each Small Engines exhibit must include a “4-H Small Engines Information Form” by scanning the QR Code.
- Items that have been in use should be cleaned for exhibit.
- A sheet of operating instructions must be included in the packet for any exhibit that is not self-explanatory.
- All classes are State Fair eligible

Class

1. **DISPLAY** - Exhibit a display, selecting one of the following options:
 - a. a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts;
 - b. a display identifying and explaining the function(s) of different special tools needed for small engine work;
 - c. a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'
2. **MAINTENANCE** - Poster that illustrates either
 - a. Routine maintenance procedures
 - b. Diagnosing and troubleshooting specific problems in an engine.
3. **OPERATION** –Poster and exhibit of an operable small engine (no more than 20 HP) overhauled or rebuilt by the member.

WOODWORKING

- The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.
 - Please note: a set of step-by-step instructions is not a plan.
- Projects with missing or insufficient plans will be lowered one ribbon placing (i.e., a blue ribbon exhibit will receive a red ribbon).
- The use of materials other than wood should be kept to a minimum.
- Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.
- Extra pieces that go with your woodworking project (i.e. bean bags to go with a cornhole set, building blocks to go with a play table, etc) **SHOULD NOT** be submitted with the project.

WOODWORKING CONT.

- The entry card, plans, and all other paperwork should be enclosed in a zip-top plastic bag with a hole punched through it and tied or otherwise secured to the project in some manner. Tape is usually not adequate to accomplish this.
- Projects made from pre-cut kits are not allowed.
- In judging woodwork articles, consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and Usefulness.
- All classes are State Fair eligible.

Class #

1. Articles for farm or shop use
2. Furniture for household or lawn use
3. Other woodwork articles not in above classes (bird houses, knife racks, bread boards, etc.)

4-H Natural Resources

4-H NATURAL RESOURCES

General Superintendent – Ryan Hall

Judging: Thursday, 1:00 p.m.

GEOLOGY & LAPIDARY

- The exhibit box should be 18" x 24" x 3½". Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used.
- Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.
- All specimens must be collected in the state of Kansas (only exception- see #7) during the current 4-H year, which will be allowed starting on the day after the conclusion of the State Fair.
- Specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class, and Genus level (if possible, or part if Genus cannot be determined).
- All specimens must be collected by the participant (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
- **Lapidary Classes** - The lapidary will be judged on the following criteria:
 - Workmanship and Content 60 points
 - Presentation and Showmanship 30 points
 - Accuracy of Information 10 points
 - All classes are State Fair eligible.

GEOLOGY & LAPIDARY CONT.

Class #

1. Geology- 15 rocks
2. Geology- 30 rocks
3. Geology- 45 rocks
4. Geology- 60 rocks
5. Mineralogy- minimum of 15 mineral specimens
6. Lapidary- 5 varieties of polished (tumbled) and 5 varieties of unpolished
7. Lapidary- Before-and-after (3 varieties)
8. Lapidary- Before and after (6 varieties)
9. Lapidary- Before-and-after (9 varieties)

SHOOTING SPORTS

- Exhibits in this division are open to educational displays, promotional posters, or experiential displays. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand State Fair conditions.
- The exhibit size rule will be strictly enforced. Exhibits exceeding the size guidelines will be disqualified. Maximum exhibit size for all exhibits in this division is 4'X6'. Larger exhibits will be turned away.
- Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4' unless there is a topper that sits on top of the board and does not take up additional table space; no additional table space available for promotional brochures or display items; content not to exceed display board borders.
- Promotional Posters: must be flat and no larger than 22"x30"; content not to exceed display board borders. Exhibits may be displayed on wall.
- Notebooks: no larger than 8 ½" x 11".
- Exhibits must not display, describe, or depict firearms or firearm components that are not allowed by the 4-H Shooting Sports National Minimum Standards.
- Exhibitors must comply with state and federal laws.
- No "live" ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and "live" ammunition; the substitution must be clearly described on the back of the poster, display, or in a notebook.
- All classes are State Fair eligible

Class #

1. Educational Display - Must directly relate to the 4-H Shooting Sports Project
2. Promotional Poster - Must promote 4-H Shooting Sports.
3. Notebook - Contents pertain to some phase, results, story or information about 4-H Shooting Sports

WILDLIFE

- Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. Every wildlife on display must have a statement about how they were obtained legally. The use of live wild animals in educational exhibits is prohibited.
- Exhibits in this division are open to educational displays, promotional posters, or experiential displays. Exhibits should reflect learning in the project area. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand State Fair conditions.
- The exhibit size rule will be strictly enforced. Exhibits exceeding the size guidelines will be disqualified. Maximum exhibit size for all exhibits in this division is 4'X6'. Larger exhibits will be turned away.
- Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4' unless there is a topper that sits on top of the board and does not take up additional table space; no additional table space available for promotional brochures or display items; content not to exceed display board borders.
- Posters: must be flat and no larger than 22"x30"; content not to exceed display board borders. Exhibits may be displayed on wall.
- Notebooks: no larger than 8 ½" x 11".
- Exhibits must not display, describe, or depict firearms or firearm components that are not allowed by 4-H Shooting Sports National Minimum Standards.
- All classes are State Fair eligible.

Class #

1. Notebook - Contents pertain to some phase, results, story or information about the wildlife project.
2. Promotional Poster - Must be related to something learned in the wildlife project.
3. Educational Display - Must be directly related to the wildlife project.

4-H Plant Science

4-H AGRONOMY

General Superintendent: Mike Alldritt

Supt. Assistant: Clyde Ghere

Judging: Thursday, 1:00 p.m.

- Exhibits should be as mature as possible.
- Every entry must be identified by a hybrid or variety name.
- All classes calling for a gallon sample may have a 2½ - 3 inch in diameter cylinder placed in a glass gallon container to reduce the amount of grain to three quarts.
- If variety is NOT stated where requested, OR samples are not tied where requested, ribbon placing will drop one placing.
- Hay samples should be approximately 15"x12"x6". Maximum thickness of 6" and minimum of 5". Hay samples should be tied with a "T". Wrap the twine horizontally around the hay and tie, then wrap vertically and tie.
- All classes are State Fair eligible.

AGRONOMY

CLASS

1. Hybrid grain sorghum- 6 heads
2. Hybrid forage, sorghum varieties –bundle of stalks
3. Other forage sorghum- bundle of stalks
4. Grain - Soft red winter wheat - one gallon
5. Grain - Hard red winter wheat - one gallon
6. Grain - Hard white wheat - one gallon
7. Grain - Oats - one gallon
8. Grain - Barley - one gallon
9. Hay - Alfalfa - 1 flake
10. Hay - Native Grass - 1 flake
11. Hay - Cool Season Grass - 1 flake

ENTOMOLOGY

General Superintendent: Ryan Hall

Judging: Thursday, 1:00 p.m.

- All entries should be submitted in an 18 x 24 x 3.5-inch wooden display box with a clear plastic top (such as Plexiglas). Boxes can be handmade or purchased as long as they are of the correct size.
- 4-H members may choose to use one of two taxonomies:
 - Option A: As printed in "Insects in Kansas" book
 - Option B: which follows www.bugguide.net.
- The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only one adult insect per species can be used in the Collection Boxes and Notebook Classes, unless labeled as male or female and correctly identified.
- Arrange specimens in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required.

ENTOMOLOGY CONT.

- Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label, and the second label should include date/locality. The full county name and state abbreviation should be on the second label.
- The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly.
- Only specimens of the class Insecta should be included.
- Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
- Any major violation of the rules will result in the exhibit being dropped one ribbon placing. Examples would include, but are not limited to: incorrect display box size, missing paperwork, feet on display boxes, no special project in notebooks, etc.
- All classes are State Fair eligible.

Class

1. Beginning I Entomology Collection - 50 to 125 species representing at least 7 orders.
2. Beginning II Entomology Collection - 75 to 150 species representing at least 9 orders.
3. Intermediate Entomology Collection - 100 to 300 species representing at least 10 orders.
4. Advanced Entomology Collection - 150 to 450 species representing at least 12 orders.
5. Introductory Entomology Notebook - 10 to 30 species representing at least 6 orders.
6. Beginning I Entomology Notebook - 20 to 50 species representing at least 7 orders.
7. Beginning II Entomology Notebook - 40 to 70 species representing at least 8 orders.
8. Intermediate Entomology Notebook - 60 to 100 species representing at least 9 orders.
9. Advanced Entomology Notebook - 100 to 200 species representing at least 12 orders.

4-H Forestry

General Superintendent: Ryan Hall

Judging: Thursday, 1:00 p.m.

- All leaf exhibits are to be mounted on 8½" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. Maximum tri fold size is 3' x 4'.
- Name, club, age, and year in project should be on front cover or in a prominent location.
- Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, "List of Native Kansas Forest Trees" (2) Scientific Name (Optional in 2025 and required in 2026) (3) Location (city and or county) where collected; and (4) date (day, month, year) or (month, day, year) collected.

FORESTRY CONT.

- Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.
- New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
- Group specimens according to the years collected (ex. “old-previous years” and “new”).
- Variations of varieties do not count as different species or specimens.
- When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the “old previous” section of the display.
- If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
- In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A “leaflet” is incorrect when displayed as the complete leaf for the tree.
- All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.
- All classes are State Fair eligible.

FORESTRY

Class

1. Leaf Collections Beginning (First Year)
2. Leaf Collections Intermediate (Second Year)
3. Leaf Collection Senior (Third or Fourth Year)
4. Leaf Collection Advanced (Fifth year or more)
5. How A Tree Grows - Notebook
6. Tree Appreciation - Notebook
7. Growing and Protecting Trees Display/Notebook
8. Tree Culture Display/Notebook
9. How Forests Serve Us - Essay & Sample

HORTICULTURE & LANDSCAPE DESIGN

General Superintendent: Mike Alldritt

Judging: Thursday, 1:00 p.m.

- All horticultural exhibits must be grown by the exhibitor.
- Use a sturdy disposable plate, bowl or container that will support the weight of the produce.
- A member may enter up to a total of 4 produce items.
- Members may enter multiple entries in an individual class, provided each entry is a different type of produce. Ex. Class 1 – Medium Vegetable; member may enter tomatoes, peppers and cucumbers under the same class number.
- A 4-H member may enter up to 4 floral exhibits.
- Members may enter multiple entries in a single class in classes provided each flower specimen is of a different species. EX: Class 8 – Annual Garden Flower, member may enter sunflowers, zinnias, and marigolds under the same class number.

HORTICULTURE & LANDSCAPE DESIGN CONT.

- Members are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers. If a non-disposable container is used, mark it plainly with your name and county/district. The State Fair is not responsible for the loss or damage to any flower arrangements, vases, or containers.
- Containers cannot be picked up until release time on the last Sunday of the State Fair.
- All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials. Entries should not take over one square foot of table space.
- Potted plants are not accepted.
- All entries must be freestanding, easily moved, and not require any special equipment to display. Hanging entries are not accepted.
- All classes are State Fair eligible.

Class

Produce Exhibits

1. Garden Display - Limited to four square feet of space. The garden display must be exhibited in a tray, basket, or container that can be easily moved by the fair staff. Exhibit consisting of five different fresh vegetables. The numbers of the five types of vegetables to be exhibited are as follows:
 - **Large Vegetables (One Each):** Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon
 - **Medium Vegetables (Five Each):** Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, Garlic or other similar-sized vegetables
 - **Small Vegetables (Twelve Each):** Green snap beans, wax beans, English peas, cherry and pear tomatoes, or other similar-sized vegetables
 - **Small fruits (One-half pint box):** Strawberries, blackberries, raspberries, or other similar-sized fruits.
 - **Tree fruits (5 each):** Apples, pears, peaches, or similar-sized fruits.
2. Small vegetable specimen plate (12) Ex: green snap beans, yellow wax beans, cherry tomatoes, other small vegetables.
3. Medium vegetable specimen plate (5) Ex: cucumbers, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, radishes, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds, garlic or other medium vegetables.
4. Large vegetable specimen plate (1) Ex: watermelon, summer squash, winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, other large vegetables.
5. Fresh Culinary herbs (6) ex: parsley, basil, dill, etc. Six (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.
6. Small fruits (one half pint box) Ex. Strawberries, blackberries, raspberries, or other similarly sized fruits. (If other, please include the name of the fruit on entry.)
7. Tree fruits (plate of 5) Ex. apples, pears, peaches, or similar sized fruits.

HORTICULTURE & LANDSCAPE DESIGN CONT.

Floral Exhibits

8. Annual Garden Flower, cut specimen, single
9. Perennial Garden Flower, cut specimen, single.
10. Fresh Flower Arrangement. Flower materials must be grown and/or collected by the exhibitor, not purchased.
11. Dried flower Arrangement, no fabric or plastic material allowed. Materials must be grown/collected by the exhibitor.

4-H Club Exhibits

DECORATED COOKIE JAR CONTEST

General Superintendent: Joyce Kaup

Judging at 10:00 a.m.

All Cookie Jars must be checked in by 9:00 a.m. on Thursday morning. Open to all clubs, groups, organizations & ages.

- Must use 1 1-gallon wide-mouth clear jar, decorated.
- Filled with 5 varieties of cookies.
- Must be able to see part of the cookies through the jar.
- Put a sample of each cookie on a covered paper plate and identify for judging.

Criteria for judging:

50% Jar Decoration

10% More than one member involved in creating the design - list names on the back of the entry tag.

20% Creativity

15% Use of fair theme

5% Neatness

50% Cookies

15% More than two members involved in making the cookies – list names on back of entry tag.

25% Cookie Evaluation: Variety used in display, overall appearance, appropriate size, flavor, texture and consistency.

10% Five varieties of cookies.

- Cookies to be judged by celebrity judges (ex: county commissioners, mayors, state representatives, business owners, etc.).
- Cookie jars will be sold by silent auction from Thursday noon thru Saturday noon.
- Funds from the auction will go to the Harper County 4-H Council.

4-H FLOATS

Premiums: Blue - \$25.00; Red - \$15.00; White - \$10.00

- 4-H floats must be in line by 5:45 p.m. for judging. Parade begins at 6:30 p.m. (will start West of downtown Harper).
- Basis of award:
 - theme 50%
 - educational value 30%
 - appearance 20%

CLUB NOTEBOOKS
General Superintendent:
Judging: Thursday, 1:00 p.m.

- Notebooks should be no larger than 12"x12".

Class #

1. Club scrapbook/4-H Reporter Notebook (completed through July).
2. Club secretary book (records completed through July).
3. Club project Notebook

4-H BOOTHS AND BANNERS

General Superintendent: Ext. Staff

Judging: Thursday, 10:30 a.m.

Premiums: Blue - \$10.00; Red - \$7.50; White - \$5.00

- All exhibits must be checked in by Thursday, 9:00 a.m.
- Limit of one booth and one banner per club.
- Should illustrate a phase of 4-H work or promote 4-H generally.
- Basis of Award:
 - Educational Value 40%
 - Interest & originality 20%
 - Appearance 20%
 - Quality of display material 20%
- Score cards are available at the Extension Office.
- 4-H exhibitors should avoid using copyrighted materials.

BOOTHS

- Booths must be in place by Wednesday, 10:00 p.m.
- Sawhorses, plywood, and curtains for the back and sides are provided.
- Booth size is approximately 6' x6'.

BANNERS

- Banners must be in place by 9:00 a.m. Thursday. Check in at the 4-H Fair Office.
- Banners must be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.
- Banners must be hung on a rod with rope or wire strong enough to support the banner, and be able to be folded or rolled.
- Attach a label to the front lower left-hand corner (as you face it), giving the name of the club, using 2" letters.
- Banner may be checked out for club use during the parade.

CLASS #

1. 4-H Booth
2. 4-H Banner

4-H CLOVERBUDS

- The 4-H Cloverbud may exhibit or showcase a product, poster, or notebook for a show-and-tell type display and other age-appropriate activity-related items from their 4-H Cloverbuds experiences.
- The 4-H Cloverbud may not participate as a competitive exhibitor and is not eligible to receive premiums or awards. A 4-H Cloverbud may receive a 4-H Cloverbud ribbon or participation award.
- All items will be presented for review and consultation with the Cloverbud judge on Thursday. They will be displayed in their own Cloverbud section of the blue barn.

Classes:

1. Food item:
 - ex. No-bake cookies, trail, or snack mix
2. Arts & craft item:
 - ex. coloring, drawing, painting, ceramics, pottery, pasta art
3. Horticulture:
 - ex. Plant, flower arrangement, homegrown vegetable, or fruit
4. Pet: Parent must be in attendance at all times for this class.
 - Amphibians- frogs, toads
 - Ant farm
 - Cats
 - Dogs
 - Fish
 - Gerbils
 - Guinea Pigs
 - Hamsters
 - Mice
 - Parakeets
 - Rabbits
 - Rats

4-H State Fair Information

- Exhibitors must be 9 years old by January 1st of the current year; you are eligible to exhibit at the Kansas State Fair.
- Extension staff will reach out to regarding state fair eligible exhibits.



Notes for next year.

Please write down corrections needed in the fair book as you find them or ideas for next year's fair in this space. When the fair is over you can remove this page and turn it in at the Extension Office in Harper.

ATTICA, CHAPARRAL, & NORWICH FFA

FFA CARNIVAL FREE

Games and Prizes
Thurs. Aug. 7th | 6 PM to 8 PM
By the Downtown Park

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HARPER COUNTY COMMUNITY FOUNDATION

INFLATABLES \$5/PERSON

By Gladiator Rentals
Sat. Aug. 9th | 4 PM to 9 PM
North of the Extension Office



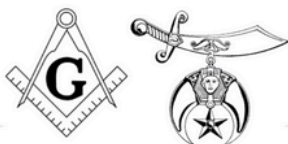
Harper Demo Derby

FRIDAY, AUG 8TH

Gates Open	At the Derby	Show Starts
5:30 PM	Arena	7:00 PM

Proceeds benefit local youth programs
and scholarships.

Event Sponsored By:
Harper Masons & Harper Co. Shrine Club



Ethan Zimmerman
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