**THIS ENTRY FORM FOR ALL OPEN CLASSES**

FILL OUT AND MAIL ENTRY BLANK TODAY! EXHIBITORS NO. \_\_\_\_\_\_\_\_\_\_\_\_

Due Friday before fair, unless entering at the Fair Office. (For office use only)

Please accept entries indicated below, subject to the rules and classifications governing the exhibit at the Harper County Fair, as published in the Fair Book, by which I agree to be governed in exhibiting the same, and I declare that all statements made in connection with said entries are true.

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mail to: Diane Miller

2059 SE 150

Rago, KS 67142

(620)532-5389

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