HARPER COUNTY FAIR

SHOWIN' UP

SHOWIN' OFF

AUGUST 7-10, 2019
Welcome to the Harper County Fair!

Present your Harper County Fair button for a FREE LUNCH

Thursday, August 8, at 1002 Central in Harper.

BancCentral

www.bcna.com

Member FDIC
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3
Monday, July 1
4-H Club Royalty contestant entries due

Monday, July 15
Pre-entries due to Ext. Office:
Open class youth 5 & 6 yr. old livestock
4-H Livestock & 4-H Horse Show
4-H Fashion Revue
4-H Booth, Banner & Float
4-H & Open Class entry forms are available at www.harper.ksu.edu

Friday, Aug 2
Mailed Open Class Entry Forms Due (Open class entry forms can be found at www.harper.ksu.edu).
Clothing Construction & Buymanship Judging* .................. 8:30 a.m.
Demonstrations & Illustrated Talks Contest* .................. 10:30 a.m.
Judging of Fair Royalty Candidates* .................. 12:00 p.m.
*Harper United Methodist Church

Saturday, August 3
4-H, FFA & Open Horse Show-Attica Arena 5:00 p.m.
Check-in starts @ 4:00 p.m. Pre entries are required & due July 15th.

Sunday, August 4
Dog Show – West Harper City Park................................. 6:00 p.m

Monday, August 5
Before fair clean-up.................................................. 7:00 p.m.
Spring Robins, Sunnyside & Westside

Tuesday, August 6
Swine should be unloaded and in place between 5-10:00 p.m.
NO EXCEPTIONS
Open Class & 4-H Poultry Check-in (Tuesday Only) .... 5-10 p.m.
Poultry blood testing is not required this year.

Wednesday, August 7
Mandatory swine meeting........................................... 7:45 a.m.
Swine Weigh-in........................................... 8:00-10:00 a.m.
Sheep & Goat Weigh-in* ................................... 12:00 – 1:00 p.m.
Unload on 9th St. - Vet check required before unloading. Non-compliance will result in disqualification
Antique Exhibit check-in (Wednesday Only)........... 3:00- 9:00 p.m.
Open Class Exhibit Check-in ................................... 3:00 -9:30 p.m.
See specific exhibit rules for check-in times & procedure)
4-H Rabbit check in (Wednesday Only) .................. 1-8 p.m.
Open Class Rabbit check-in (Wednesday Only) ........... 3-8 p.m.
Beef Weigh-in ........................................... 6:00 – 7:00 p.m.
4-H Royalty crowning ........................................... 7:00 p.m.
4-H Public Fashion Revue (downtown park) following Royalty
Booths in place ........................................... 10:00 p.m.

Thursday, August 8
4-H & Open Class Exhibit check-in......................... 7:00-9:00 a.m.
Swine Show........................................... 8:00 a.m.
Handiwork Judging ........................................... 9:15 a.m.
Open Class Foods judging ........................................... 9:30 a.m.
Rabbit Judging........................................... 10:00 a.m.
Judging of the following open class exhibits ............ 10:00 a.m.
Antiques Hobbies & Crafts Art
Photography Booths Cookie Jar
Flower, Crops & Garden
Free meal open to the public, sponsored by Bank Central.
Downtown Harper, under tent. Must be wearing a fair button to be served ........................................ 12:00 noon

Judging of the following 4-H exhibits at .................... 1:00 p.m.

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FFA Cow Patty Bingo (St in front of fair building) .......... 4:00 p.m.
Pioneer Feed .................................................. 6:00 p.m.
Downtown Harper, under tent. Everyone is invited. (Sponsored by the City of Harper & the City of Anthony. Entertainment will be performing at the Pioneer Feed!)
Kids Pedal Tractor Pull Pre-entries ......................... 6:00 - 6:50 p.m.
Kids Pedal Tractor Pull starts (downtown park)............... 7:00 p.m.

**Friday, August 9**
VFW Pancake Feed @ VFW Building ............. 7 - 10:00 a.m.
Meat Goat Show ............................................. 8:00 a.m
Sheep Show (follows Goat Show) not before ........ 9:30 a.m.
Poultry Judging ................................................ 10:30 a.m.
Poultry Showmanship ................................... 11:30 a.m.
Beef Show .......................................................... 3:00 p.m.
Entertainment TBA ......................................... 6, 8 & 9:00 p.m.
Demolition Derby (Harper Derby Arena) .............. 7:00 p.m.

**Saturday, August 10**
Pleasant Valley Preschool Pancake Feed ........ 7:00 am-12:00 noon
(See pg 97 for more information)
Car Show at A & A Auto parking lot ................. 9 a.m. -1p.m.
Horseshoe Tournament, Harper Park – call 620-560-5520 9:00 a.m.
Small Animal Round Robin ................................ 9:00 a.m.
Large Animal Round Robin ................................ 10:00 a.m.
Baked Pie Contest (North Room of fair building) .... 11:00 a.m.
Free Meal for FFA, 4-H Families & Livestock Buyers Sponsored by American AgCredit(Fair grounds)............... 12:00 noon
Award Presentations (livestock arena) .................. 1:30 p.m.
Pie & Cookie Jar Auction before Livestock Sale
Livestock Sale .................................................. 2:00 p.m.
FFA Pig Scramble (Livestock Arena) ................. 4:00 p.m.
Grand Parade .................................................. 6:30 p.m.
Starting West of downtown Harper
Turtle Races (following the parade) Sponsored by VFW .... 7:30 p.m.
Anthony Theatre Fundraiser Drawing ................... Time TBA.
Giving away a pellet grill
Entertainment TBA ......................................... 8:00 p.m.

**Exhibit & Booth check out time. 8:00 p.m.**

**Sunday, August 11**
After fair cleanup ............................................. 2:00 p.m.
Argonia Hilltoppers, Moffett Hilltoppers, & FFA
Creating a Positive Experience at the Harper County Fair

County Fair season is here. The judging process is a vital part of the county fair educational experience and the evaluation of an exhibit should be positive.

County fairs are community get-togethers that provide great opportunities for teaching youth responsibilities and decision-making skills. It also provides an opportunity for the general public to learn and gain a new respect for the many projects exhibited. It is an exciting and fun time of the year.

Let us remember that exhibiting at the county fair is a learning experience for everyone. The cliché says "not everyone can win". The learning comes from the entire experience from practicing and preparation of the exhibit at home, to showing the exhibit at the fair—not just the first place ribbon.

Exhibiting good sportsmanship is not just for youth, it applies to all exhibitors, parents, grandparents, volunteers, teen leaders, fair supporters, spectators and everyone involved.

Teach your child sportsmanship. Require him/her to demonstrate sportsmanship before, during and following competitive activities.

Encourage them to:

• Learn and follow rules, be honest, fair, and straightforward in everything they say and do
• Be well mannered and show respect - treat people, animals and things kindly
• Refrain from ill humor and arguing
• Respect and accept judges final decision and the results with a positive attitude.
• Congratulate winners! Applaud for your children, your friends’ children, your club members, and others to express appreciation and admiration.

Purple Ribbon Superior quality. Usually reserved for top two or three of the group, but not limited in number given.

Blue Ribbon Excellent quality. Exhibit most nearly meets the standard (does not indicate perfection).

Red Ribbon Good; relative to pre-established standards, a few specific shortcomings have been identified.


Participation Ribbons are given when members exhibit for personal satisfaction, not to see how their exhibit compares to a standard.
Kathy Lamb was born in Wichita, KS. She is the oldest of 6 siblings and grew up in Ashland, KS where she attended the Ashland Elementary & High School. Her family owned the Ashland movie “Ritz Theatre”. On the weekends she ran the concession stand making popcorn, selling drinks and snacks. She helped her dad by picking out the marquee letters for the next upcoming movie and had the daunting task of cleaning up after everyone when the movie was over. On weekdays, after school, she worked at local drug store in the soda fountain department as a “Soda Jerk”. There she served chocolate sodas, malts, Old Maids, sandwiches, soups & cherry limeades. Every Christmas she helped her dad change light bulbs on the downtown Christmas decorations in the city bucket truck.

In October 1977, she met Jim Lamb. It was a whirlwind courtship. They were engaged in November and were married on February 18, 1978. They traveled in a 5th wheel camper for a year with Jim’s railroad job and finally decided to settle down in Argonia. They welcomed two son’s into their lives. Dustin was born April 22, 1980 and Aaron was born July 25th, 1984. When old enough, the boys joined Harper County 4-H and were involved with many 4-H projects, their favorite being pigs. Kathy hadn’t been in 4-H growing up, so she & Jim learned right alongside the boys.

In 1993, she had the opportunity to apply for the 4-H Assistant position at the Sumner County Extension Office and was hired. One year later, she took the Office Professional position alongside the 4-H Assistant position. She worked there for 8 years before taking the same positions at the Harper County Extension Office in 2001. She has worked a total of 25 years for Extension. Soon after working at Harper County, she started the 4-H State Exchange program. They traveled & hosted Minnesota, Virginia, Montana, New York, Wisconsin, Oregon & Indiana. Kathy has enjoyed working & teaching the 4-H kids, hoping she has made a difference in their lives.

She keeps busy teaching her grandkids to cook, bake, sew, craft and many other 4-H projects, passing on her “old school” knowledge. Hopefully they will pass on to their future generations. She loves to decorate, design, build, re-purpose & attend grandkid events.

Jim & Kathy have been married for 41 years and upon retirement (some day), Jim and Kathy hope to travel and check off their bucket list.
HARPER COUNTY FAIR ASSOCIATION

Lewis McCartney, President  243-3730
Lynda Newberry, Vice President  254-7294
Diane Miller, Secretary  532-5389
Travis McIntire, Treasurer  478-2105

2019 Board Members

Jason Baker, Attica
Cindy Boden Brown, Attica
Chad Carlisle, Attica
Nathan Coleman, Argonia
Dennis Cooper, Argonia
Bob Coslett, Harper
Sandy Gammill, Attica
David Earls, Harper
Kandi Eslinger, Anthony
Mike Eslinger, Anthony
Anna Hommertzheim
Jim Lamb, Argonia
Todd Larson, Danville
Ralph Lilja, Zenda
Ellen Love, Argonia
Clint Mans, Attica
Justin McCartney, Harper

Lewis McCartney, Harper
Travis McIntire, Argonia
Diane Miller, Harper
Dustin Gammill, Attica
Lynda Newberry, Attica
Dustin Stansbury, Harper
Jerid Befort, Harper
Emily Schlickau, Danville
Gabe Schlickau, Danville
Harvey Spencer, Argonia
Marvin Spencer, Harper
Aaron Lamb, Anthony
Jeff Vornauf, Harper
Russell Voyles, Norwich
Kevin McMurley, Argonia
Bruce Olivier, Danville
Justin Wilcox, Anthony

HONORARY DIRECTORS
Clyde Ghere

FAIRGROUNDS MANAGER
Kasha Moritz (620)491-0541

FAIR OFFICE
Northeast corner of Fair Building

HARPER COUNTY EXTENSION BOARD
Bill McIntire, Chairman
Ginger Carlisle, Vice Chair
Bryan Turner, Secretary
Regina Hommertzheim, Treasurer
Carol Eslinger
Sandy Gammill
Nathan Ediger
Loretta Kerschen
Matt Johnston
Open Class Check-in time and Procedures
Exhibit number’s are available with the fair secretary
Wednesday, August 7, 2019
3:00 – 9:30 p.m.
Thursday, August 8, 2019
7:00 – 9:00 a.m.
(See department for specific times of entries)

NOTE:
Check in time for Antiques will be
Wednesday only 3:00- 9:00 p.m.

All entries & questions shall be addressed with the department superintendents and not with the fair secretary in order to avoid confusion and long lines.

All exhibits MUST remain in place until the 8:00 check out time on Saturday!!

Thank You

Cover and Button Winners

Cover Winner

Lesley Warner

Fifty Dollar Gift Certificate
Sponsored by Harper Branch of Banc Central

Button Winner

Lesley Warner

Fifty Dollars Cash
Charlie & Sally Olivier Memorial Scholarship Fund
DUTIES OF FAIR SUPERINTENDENTS

Read and be familiar with all General Rules concerning the County Fair and special rules for your department.

The following are specific duties of all superintendents:

1. Be present for “Clean-Up” the Monday before fair at 7:00 p.m. to get your department setup and ready.
2. **On entry day of the fair, be present to accept exhibits in your department.**
3. Arrange exhibits in proper place.
4. Assist the judge during the judging of the exhibits. Answer the judges’ questions, but do not converse with the judges about the exhibits.
5. Do not let people bother the judge unless the judge prefers to talk with the group during judging.
6. Place ribbons and entry cards on the exhibits. These are available from the Fair Secretary. Please copy premium amount onto entry cards before turning into the fair secretary.
7. Use your superintendent copy from the entry card to prepare news release of results for the newspaper; include class name, participant, ribbon or special awards.
8. When you have completed putting premiums amounts on entry cards, return premium copy to the fair office along with unused supplies.
9. Superintendents and assistants should supervise their department daily and keep it clean and neat.
10. When new questions come up where we have no policies, please make suggestions and clear the question with your committee and/or the Fair Board.
11. In case something comes up and you are unable to serve, please notify the fair secretary and try to have someone in mind

For safety reasons, the County Fair Board requests:  
**NO BIKES, ROLLERBLADES, OR SKATEBOARDS IN THE Harper County Fair Building**

**FAIR MANAGEMENT NOT RESPONSIBLE FOR ITEMS LEFT AFTER 9:30 P.M. SATURDAY**

**ATTENTION ALL FAIR CAMPERS!**
No electricity will be provided by fairboard to campers

Alcoholic beverages will not be allowed in the fair buildings or livestock barn at any time.
Commercial Booths
Please contact Cookie Reed at H (620)896-7928 C(620)740-0088 or email at: dcreed123@att.net by August 1, 2019 to reserve a commercial booth.

Inside Spaces:
Inside spaces are $40 each. Inside spaces are for non-concession vendors only. Spaces are approximately 10’ x 10’. If you need a larger space please pay the number of 10’ x 10’ spaces that you would like and you will be assigned adjoining spaces.

Spaces Outside the Blue Barn:
Outside spaces near the 4-H and open class exhibit building (Blue Barn) are $80 each. Outside spaces do not have a set size. We will do our best to accommodate you. The number of these spaces will be limited by space. These spaces are for non-concession vendors only.

Space in the park for concession vendors:
Concessions vendors (selling food for immediate consumption) will be located in the park at the corner of 10th and Central. The cost will be $150 for concession vendors. Space and electricity in this location are limited and will be assigned on a first come basis.

Rules and Regulations:
1. No space is reserved until commercial booth superintendent receives fee and entry form.
2. The deadline to request a commercial booth is August 1.
3. Booth locations will be assigned prior to the fair by the commercial booth superintendent on a first come first served basis.
4. The superintendent may not be able to ensure that each commercial booth is unique. If you would like to know if a booth is selling similar items to yours has been rented, please ask.
5. Table and chairs are provided on a first come basis. Please plan accordingly as there may not be enough for everyone.
6. Set-up may take place beginning at 4:00 pm on Wednesday, August 7. If you are setting up Wednesday evening, please do so by 7:30 p.m.
7. The exhibit building is open 8:00 am to 10:00 pm, Thursday through Saturday.
8. Commercial concession vendors (those that sell food for immediate consumption) will be located in the park. See above.
9. Any vendor that is selling or preparing potentially hazardous (food that require cold or hot holding) may be subject to inspection by the Kansas Department of Agriculture.
10. Any vendor handling food must make use of proper sanitation and hand washing practices.
11. While every precaution will be taken to prevent loss or damage, the fair is not responsible should any occur.
12. The fair board reserves the right to ask vendors to remove items that it deems objectionable for any reason. If the vendor does not comply, they will be asked to leave and forfeit the rental fee.
13. Booths must remain in place until 8 pm on Saturday.
General Rules

1. Fair secretary is Diane Miller, 2059 SE 150, Rago, KS 67142, Ph. (620)532-5389. Entry forms can be obtained from her prior to the fair, during entry time at the fair office in the Northeast corner of the fair building or at www.harper.ksu.edu. Most open class premium checks will be ready after the parade on Saturday at 8:30 pm.

2. No animal or article shall be assigned a place until entry has been made with the department superintendent.

3. The superintendents shall have complete charge of their respective departments and shall have the power to arrange exhibits and allot space as they see fit and determine the proper class for each entry.

4. No exhibit, whether having competed or not, shall be awarded a premium unless it possesses merit. In case there is only one entry in a class, the judge will decide as to its merit. In open class departments there will be only 3 ribbons given in each class 1st, 2nd, 3rd place ribbon.

5. No exhibitor shall receive more than two prizes in the same class or open group classes.

6. No exhibits shall be publicly advertised for sale. Any violation will result in ribbon being taken and premium money forfeited.

7. The fair management will pay premiums as listed in book. Additional premiums may be paid by outside interests, but are not guaranteed by fair.

8. No article or animal exhibit shall be removed from the fairgrounds before 8:00 p.m. Saturday and must be removed by the following day of the fair unless by special permission from the superintendent of the department. Failure to abide by this rule shall cause exhibitor to forfeit prize money.

9. The fair management will observe reasonable precautions to avoid accidents, injuries or losses should thus occur.

10. Beef, sheep & goat owners assume all responsibility for ensuring their animals aren’t loaded on the truck, if those animals have been listed to go home.

Special Livestock Rules

See also special 4-H/FFA Livestock Rules pg. 50 & 51.

1. Swine & poultry must be in place between 5 – 10:00 p.m. on Tuesday evening. All other livestock entries must be in place by Wednesday, 10:00 p.m.

2. To be eligible to compete for prizes, every animal must be recorded or accepted for records in its respective breed herd book, except where grades are designated. Pedigrees must be produced upon request of judge or superintendent.

3. Every animal competing for prizes must be owned by exhibitor and entered accordingly.

4. General rules apply except where a Breeder’s Association provides for a different classification.

5. Stall space will be assigned by fair superintendent.

6. The use of straw is prohibited due to dust, allergies and the fire hazard that is presents.
7. Sand furnished in beef barn. 1st bedding chips furnished for swine, sheep & goats. Replacement bedding may be brought or purchased by exhibitor from Fair Association.

**Health Requirements**

All livestock shall be subject to inspection by a licensed veterinarian at the time of unloading. All animals showing symptoms of a contagious or infectious disease will be promptly excluded from the fairgrounds. Livestock of Kansas origin require no health certificate. Livestock originating in other states must meet the Kansas import requirements. Trucks hauling these animals must stop at a Kansas Port of Entry. These exhibitors should have two copies of their health certificates, leaving one copy at the Kansas Port of Entry and taking one copy to the fair. Exhibitors have serious responsibility to use animal health aids (drugs), growth promoters and any other approved materials with great care, only when needed, and in the correct amounts. The giving of any product not approved for any domestic animal constitutes an unethical practice. The Harper County Fair Board reserves the right to have blood or urine analysis made on any animal entered for competition. Misuse of unapproved medication or other materials will result in the exhibitor forfeiting all prizes and premiums.

**OPEN CLASS YOUTH 5 & 6 YRS OLD LIVESTOCK – DEPARTMENT A**

- Bucket Calf, Swine, Sheep & Goats
  - Exhibitor must be 5 yrs. old by fair time.
  - Exhibits in this class must be pre-entered at the Extension Office by July 15th.
  - Animals shown do not have to be tagged.
  - Sheep & goats may be floored. Bucket calf & swine must be taken home.
  - Open class youth will show first before 4-H/FFA showmanship classes.

**OPEN CLASS HORSE SHOW DEPARTMENT B**

Open Class Superintendent: Sandy Gammill & Lewis McCartney

Saturday, August 3, Attica Arena

Check-in starts @ 4:00 p.m.

Show starts @ 5:00 p.m.

- Pre entries are required and due by July 15 to the Extension Office. 4-H show & open class will run together. Shows will start at 5:00 p.m.
- For complete listing of OPEN and 4-H/FFA classes, please see “Horse Dept. 6” in 4-H section of the fair book
2019 Harper County Barn Quilt Contest

Requirements:
- Must be a 2’x 2’ square. Display cannot be on point (diamond shape) - Due to display limitations.
- Needs to be prepared for hanging. Participant must supply one cup hook or J hooks two inches from top edge of quilt.
- Hooks must be 2” from top edge of quilt. Participant is responsible for using the correct size hooks according to weight.
- Must be on 3/8” or 1/2” thick exterior durable material.

Recommendations:
- Use MDO (medium density overlay) board with two coats of primer.
- Use latex enamel or exterior house paint.
- Original designs are encouraged. If copied, credit should be given.

Rules: (In addition to the requirements & recommendations)
- Entries need to be entered to the Harper County Fair during receiving hours:
  - Wednesday, August 7th 3:00 p.m. - 9:30 p.m.
  - Thursday, August 8th 7:00 a.m. - 9:00 a.m.
- Entries must remain on display until release time on Saturday, August 10, 8:00 p.m.

JUDGING CRITERIA:

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<tr>
<th>Appearance</th>
<th>Creativity</th>
<th>Construction</th>
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<tr>
<td>Youth 1st</td>
<td>$25.00</td>
<td>$15.00</td>
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<tr>
<td>2nd</td>
<td>$15.00</td>
<td>$10.00</td>
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Youth Class sponsored by: Jim & Kathy Lamb

Adult 1st | $25.00     | $15.00       |
2nd        | $15.00     | $10.00       |

Adult Class sponsored by: The Vic Miller Family

OPEN CLASS POULTRY DEPARTMENT D-P
Poultry Superintendent: Ellen Love
Jr. Poultry Superintendent – Jadyn Gallardo
Premiums: $1.00, $.75, $.50
Judging: Friday, 10:30 a.m., Showmanship at 11:30 a.m.

Poultry rules:
- Pre-entries due to the Harper Co Extension Office by July 15th 620-842-5445
- Blood testing will not be required this year.
- CHANGE OF CHECK-IN TIME !!- Open class & 4-H poultry check in time is TUESDAY August 6, 5-10 p.m.
- Animals showing signs of disease will be disqualified
- Animals should not be handled by another person unless by special permission
- Pens and feed/water bowl will be provided at the fair
- Animals may need to be moved to different cages according to classes. If you want to lock cages or don’t want animals handled, please bring closer to 8 pm
- Cages must be unlocked at time of judging
Poultry will be judged according to the American Standards of Perfection.
No one will be allowed in the poultry barn at the time of judging. The judge will be available for comments or questions immediately following judging of all poultry.

POULTRY CLASS #
Large Fowl Limit 2 entries per class
1. Dual purpose cockerel
2. Dual purpose pullet
3. Production cockerel
4. Production pullet
5. Dual purpose hen
6. Dual purpose rooster
7. Production hen
8. Production rooster

Bantam Limit 2 entries per class
9. Clean leg pullet
10. Clean leg cockerel
11. Feather leg pullet
12. Feather leg cockerel
13. Clean leg hen
14. Clean leg rooster
15. Feather leg hen
16. Feather leg rooster

Pens & Trios Limit 1 entry per class
17. Large fowl, young trio, 1 cockerel & 2 pullets
18. Large fowl, mature trio, 1 rooster & 2 hens
19. Bantam, young trio, 1 cockerel & 2 pullets
20. Bantam, mature trio, 1 rooster & 2 hens
21. Production pullets/ hens, pen of 3 same age
22. Dual purpose pullets/ hens, pen of 3 same age
23. Meat type chickens, pen of 3

Turkeys Limit 2 per class
24. Hen, any age, any breed
25. Tom, any age, any breed

Ducks Limit 2 per class
26. Drake, any age, any breed
27. Hen, any age, any breed

Geese Limit one per class
28. Goose, any age, any breed
29. Gander, any age, any breed

Pigeons Limit 2 per class
30. Hen, any age
31. Cock, any age
OPEN CLASS RABBITS
DEPARTMENT D-R
Rabbit Superintendent: Jackie Hargis
Premiums: $1.00, $.75, $.75
Judging: Thursday, 10:00 a.m.

Rabbit rules:
- Pre-entries due to the Harper Co Extension Office by July 15th 620-842-5445
- Check in time Wednesday August 7, 3-8 p.m. for open class.
- Animals showing signs of disease will be disqualified
- Animals should not be handled by another person unless by special permission
- Pens and feed/water bowl will be provided at the fair
- Animals may need to be moved to different cages according to classes. If you want to lock cages or don’t want animals handled, please bring closer to 8 pm
- Cages must be unlocked at time of judging
- List breed on entry
- Ear tattoo on rabbits must be readable.
- Rabbits will be judged according to American Rabbit Breeders Association standards.
- Rabbit exhibitors only allowed in barn during judging

RABBIT CLASS #
Small Breeds- Limit 2 entries per class
1. Jr. Doe, 3-6 months
2. Jr. Buck, 3-6 months
3. Sr. Doe, 6+ months
4. Sr. Buck, 6+ months

Large Breeds- Limit 2 entries per class
5. Jr. Doe, 3-6 months
6. Jr. Buck, 3-6 months
7. Int. Doe, 6-8 months
8. Int. Buck, 6-8 months
9. Sr. Doe, 8+ months
10. Sr. Buck, 8+ months

Meat Breeds
11. Meat pen, 3 rabbits, all one recognized breed, any variety, Min wt. 3#, max weight 5# ea. Judged on meat qualities, condition & uniformity

Fur Classes- Limit 2 entries per class
12. Whites: a) normal, b) satin, c) rex, d) wool
13. Colored: a) normal, b) satin, c) rex, d) wool

Other
14. Rabbit hopping class
15. Cavy
16. Jr. Showmanship (7-9)
17. Int. Showmanship (10-13)
18. Sr. Showmanship (14-18)
OPEN CLASS FARM & GARDEN CROPS
DEPARTMENT E

General Superintendent: Mike Alldritt
Superintendent Assistant: Clyde Ghere
Premiums: $1.00, $.75, $.50

- Read general rules.
- Entries must be made by 9:00 a.m., Thursday
- Judging begins at 10:00 a.m. Thursday
- Exhibits must have been grown by or on the farm of the exhibitor in current year. Only one entry in each class may be made from the same farm, or by the same exhibitor.
- Exhibit vegetables on white paper plates.
- All individual entries must be placed with the open class exhibits.

FARM CROPS

Class #
1. Display of 5 farm crops, owned by 1 exhibitor.
2. Wheat, 1 gallon, name variety; superintendent will divide classes (combine run only).
3. Sorghum, 10 heads, hybrid or variety.
4. Corn, 10 ears, any standard variety.
5. Oats, one gallon
6. Barley, one gallon
7. Rye, one gallon
8. Sudan Grass, name variety
9. Sweet Clover
10. Alfalfa
11. Any other seed (a) sunflower head (b) other
   All bundles can’t be less than 3 in., or more than 5 in. in diameter. The blades should be removed on small grains but preserved on forage and hay.
12. Sorghum, opened pollinated.
13. Hybrid variety forage
14. Sudan Grass, name variety
15. Millet
16. Hay, 1 flake (a) alfalfa (b) prairie hay
17. Wheat bundle
18. Oat bundle
19. barley bundle

VEGETABLES & FRUIT

20. Display of garden crops, owned by exhibitor, at least five
21. Onion, any variety, 6
22. Potatoes, 10 (a) white (b) red (c) russet
23. Squash (a) summer (b) hybrid (c) acorn (d) winter
   (e) misc. (f) largest
24. Okra, 6
25. Table Beets, 6
26. Beans, 12 (a) green (b) other
27. Carrots, 6
28. Cabbage, 1 head
29. Egg Plant, 3
30. Tomatoes, 6 (a) Roma (b) other
31. Peppers, 6 (a) Mango (b) Jalapeno (c) other
32. Table grapes
33. Pumpkin, Jack-o-lantern (a) under 10 lbs. (b) over 10 lbs., (c) largest
34. Pumpkin, pie variety
35. Watermelon, (a) any variety (b) largest
18

36. Decorated vegetable
37. Cucumber, 6
38. Muskmelons
39. Apples, 5 (a) yellow (b) red (c) crab
40. Plums, 5 (a) large (b) small
41. Pears, any variety, 5
42. Most unusual exhibit
43. Liquid honey (a) light (b) dark
44. Chunk honey (a) light (b) dark
45. Cut or section, comb honey

“Best Scarecrow in the County” Contest

General Superintendent: Emily Schlickau

RULES:
- All entries must be hand made in the current fair year.
- Mark exhibit cards to designate division.
- One entry per person/group.
- Entries must be in place by 9:00 p.m. on Wednesday.
- Fair theme is “Showin’ Up & Showin’ Off @ the Harper County Fair”.
- Scarecrows will be judged in the Farm & Garden Crops area.
- All scarecrows must measure “under six feet tall” from floor to top of scarecrow.
- Materials: can be made of anything: Old clothing stuffed with any material: crumpled newspapers, rags, or the traditional stuffing of hay or straw (KS State Fair only allows straw).
- Hands and accessories must be sewn or well attached.
- Scarecrow must be able to stand alone, secured to a stake or sit on a hay bale. Five gallon bucket of sand or a small hay bale will be provided for standing/displaying the scarecrow.
- Use your most creative ideas within the bounds of acceptable public display.

Judging criteria includes: appearance, construction, use of materials, creativity, and durability.

Award
1st - $25
2nd - $15
3rd - $10

OPEN CLASS MARKET WHEAT SHOW DEPARTMENT F

General Superintendent: Jerid Befort
- Official crop data cards and sample bags provided by participating grain elevators or from the Harper County Extension Office. Card must be completed prior to entry.
- A 5 pound sample must be submitted by July 15 to a participating elevator. Sample bags will be provided by the elevators; do not overfill. All samples become the property of the show committee.

18
• Samples must be taken from truck loads delivered to grain elevator or from farm bin by an elevator representative. Samples hand carried into the Extension Office will be disqualified.

• All exhibits shall be combine run only. Any entry which has been hand picked and/or screened will be disqualified.

• Limitation of entries: Each farmer is limited to (1) entry for each contest variety of wheat grown on the exhibitor’s farm during the current year. Minimum field size: one acre. Landlord may enter if tenant DOES NOT.

• Worthy samples are automatically entered into the Kansas State Fair competition.

• Based on number of entries, classes may be adjusted at the discretion of the superintendent. Minimum of 3 entries per class.

JUDGING CRITERIA:

<table>
<thead>
<tr>
<th>Variety</th>
<th>Maximum Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Protein</td>
<td>250</td>
</tr>
<tr>
<td>Test Weight</td>
<td>225</td>
</tr>
<tr>
<td>Dockage</td>
<td>200</td>
</tr>
<tr>
<td>Shrunken &amp; broken</td>
<td>100</td>
</tr>
<tr>
<td>Total for screening</td>
<td>975</td>
</tr>
<tr>
<td>Crop Data card</td>
<td>25</td>
</tr>
</tbody>
</table>

Total possible points ........................................... 1000

Classes
1. KSU HRW Varieties
2. Other public HRW varieties
3. All HRW blends
4. All West bred HRW varieties
5. All hard white wheat varieties
6. All other HRW varieties or hybrid

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Grand Champion Award:
10 (50 lb.) bags of choice certified seed wheat
Sponsored by: Wildcat Seed & Supply, LLC

OPEN CLASS FLOWERS
DEPARTMENT G
General Superintendent: Debra Olds & Kathy Helms
Judging starts at 10:00 a.m.
Premiums: $1.00, $.75, $.50

$10 gift certificate to the winner of each division
Sponsored by: Ricke's Home Center, J-Mac's, Anthony Farmers Co-Op, Gieson Electric

$50 gift certificate From Ron’s Garden Center for “Best of Show”
Sponsored by: Ricke's Home Center, J-Mac's, Anthony Farmers Co-Op, Gieson Electric

Junior Division
• Entries must be in place by 9:00 a.m., Thursday only.
• Judging starts at 10:00 a.m.
• Open to boys & girls 16 years old or younger
• Home-grown flowers only.
• Exhibits of 3 stems with blossoms in class 1-4.
• On entry in each class per person.
All arrangements are to be put in place by exhibitor and not handled by anyone before they are judged.

1. Large Zinnia
2. Small Zinnia
3. Large Marigold
4. Small Marigold (under 2 ½” diameter)
5. Sunflower arrangement
6. Largest sunflower
7. Petunia arrangement
8. Miniature arrangement (under 6” diameter)
9. Miniature arrangement (2 -4” all ways)
10. Best Pioneer arrangement

Adult Division

- Entries must be in place by 9:00 Thursday only, for all classes except plants. Plants may be brought Wednesday evening 3:00 – 9:30 p.m.
- Home grown flowers ONLY.
- House plants, flowering or non-flowering, must have been in the exhibitors’ possession for a minimum of 4 months time.
- All fresh material except classes: 34, 39, 43, 45, & 47. 51b, 52b, & 61 – May have a minority of artificial elements.
- All arrangements are put in place by exhibitor and not handled by anyone before they are judged.
- One entry in each class per person.
- Late entries will be exhibited only.
- Champion and Reserve Champion ribbon from each division. Grand Champion (Best of Show) overall.
- Children can show in the adult division.

SPECIMEN FLOWERS:

Exhibit one stem with one or more blossoms in classes 11-17
11. Rose  a) tea  b) grandiflora  c) floribunda
12. Dahlia, large
13. Mammoth sunflower – largest wins
14. Coxcomb- a) large  b) other varieties (not plumed)
15. Canna
16. Gladiolus
17. Unusual Flower

Exhibit 3 stems with blossoms in class 18 thru 30
18. Gardenia
19. Zinnia  a) large  b) small  c) fantasy
20. Marigold  a) large  b) small
21. Petunia  a) single  b) double
22. Coxcomb (plumed)
23. Miniature Roses
24. Asters
25. Dahlias, small
26. Snapdragons
27. Scabiosa
28. Cosmos
29. Sunflower, not mammoth
30. Misc flower – not fitting into any other class

Arrangements:
31. Rose arrangements  a) miniature rose - under 5” in height  
   b) tea rose  c) grandiflora or floribunda
32. Arrangements of no more than 10 a) perennial b) annual varieties
33. Basket arrangement, overall dim. a) over 6” b) under 6”
34. Holiday arrangement using at least part of flowers at time of holiday a) winter b) spring c) summer d) fall
35. Arrangement in a kitchen utensil as container
36. Arrangement in a) 2”– 4” container-height & width b) 4 1/2” or taller container.
37. Coffee table arrangement
38. Foliage arrangement
39. Wild flower and grass arrangement
40. Cup and saucer arrangement
41. Arrangement using only one or two colors
42. Mass arrangement
43. Yellow flowers with wheat, other grain or grasses
44. Best arrangement using gray background and 1 brilliant color flower
45. Theme arrangement with a) religious theme b) pioneer c) red, white & blue
46. For senior citizens – use clear jelly glass or jar
47. Decorated grapevine wreath

PLANTS
48. Ferns
49. Begonias
50. Impatiens
51. Cacti a) individual b) garden arrangement c) in unusual planter or container
52. Succulent a) individual b) garden arrangement c) in unusual planter or container
53. Philodendron a) in soil b) in water c) fancy leafed d) hanging basket
54. House plant a) flowering-doesn’t have to be in bloom b) decorative-non flowering
55. Foliage plant or Coleus
56. Plants & driftwood a) in driftwood b) with driftwood
57. Most unusual plant
58. Misc
59. Hanging basket a) flowering b) non-flowering c) moss d) periwinkle

CONTAINER GARDENS
Can be in any pot, container, garden junk, etc. Must contain 2-3 different plants flowering and/or non-flowering
60. Container Garden a) large b) small
61. Fairy Garden a) large b) small c) entry by child age 16 or younger.
OPEN CLASS FOODS
DEPARTMENT H
General Superintendent: Valerie Podschun
DeAnna Stevens & Karen Younce
PREMIUMS: $1.00, $.75, $.50
Foods judging starts at 9:30 a.m.

• All baked products should include a recipe.
• All work must be that of the entrant. One entry per class.
• No entries accepted until 3:00 p.m. on Wednesday. All foods must be in place by 9:00 a.m. Thursday.
• To help insure food safety, entries should not contain uncooked cream cheese, sour cream, whipping cream, eggs or custard fillings.
• Canning collections are 5 different kinds, all pints, quarts, or ½ pints. Individual entries of canned foods cannot be entered as a collection.
• All canned foods must be in standard quart, pint or ½ pint jars with rings intact. All jars and rings must be clean. Rings will be removed for judging. Jars may be opened at judge’s discretion.
• Method of canning (pressure or water bath) should be noted on entry form.
• All bread must be baked in standard loaf pans (5 1/2” x 9 ¼” x 2 ¾”).
• Cakes & coffee cakes may be layer or loaf of any size and must be on a heavy cardboard or plate cut to size and covered with a plastic bag. Other baked products must be on a heavy paper plate and placed in a plastic bag. Baked products must be exhibited right side up. After judging, cakes and bread must be removed, but one large slice with ribbon must remain.
• Muffins should be baked without cupcake liners.
• No box mixes or prepared fillings except classes 39 & 40.
• Grand champion ribbons and reserve grand champion ribbons will be awarded in food preservation, baked and decorated products.
• Additional prizes will be awarded in at least 8 categories.
• Children’s cookies will be judged at 9:30 a.m. Honorable mention ribbons will be given to everyone in 12 yrs. and under category except 1st, 2nd & 3rd.
• Decorated items will be judged on overall design, skill and precision, choice and use of colors, difficulty of technique, neatness, and originality. Judged on appearance only. Decorated cakes may be Styrofoam. Wedding and anniversary cakes are to be no larger than 22” base, 25” height including decorations. All work must be that of the entrant. Each entrant may enter only two classes. Misc. items, not cake (such as sugar molding, gingerbread houses, gum paste items).
• Amateur – refers to those that are beginners or little experience. Self-taught or one class.
• Advance – those who have taken two or more classes, or make a practice of selling their work.
FOOD PRESERVATION

Fruit
1. Pineapple
2. Peaches
3. Pears
4. Cherries
5. Apples
6. Apricots
7. Plums
8. Fruit Collection

Vegetables
9. Wax Beans
10. Green Beans
11. Corn
12. a) Tomatoes b) Stewed tomatoes
13. Potatoes
14. Okra
15. Carrots
16. Kraut
17. Misc. Vegetables
18. Beets
19. Tomato Juice
20. Sauce
   a) Chili b) Picante
   c) Spaghetti d) Salsa
   e) Misc.
21. Asparagus
22. Vegetable Collection

Dried Foods
23. Dried Foods
   a) Meat
   b) Any vegetable
   c) Dry Fruit
   d) Fruit Leather
   e) Dried Misc.
   f) Best Pioneer Product

Pickles
24. Pickles
   a) sweet b) dill
   c) bread & butter
   d) beet e) relish
   f) apple Rings
   g) vegetables h) Misc.

JAMS & JELLIES
26. Jelly
   a) Grape b) Sand plum
   c) Peach d) Cherry
   e) Berry f) Crabapple
   g) Apple h) misc.

27. Preserves
   a) Peach
   b) Strawberry
   c) Misc.

28. Jam
   a) Apricot b) Peach
c) Grape
d) Strawberry
e) Sand Plum
f) Misc.

29. Misc. Butter
30. Jam Collection

BAKED PRODUCTS

Cookies
31. Cookies (4) under 12
   (Include recipes)
   a) Dropped
   b) Bar
   c) Molded
d) No Bake
   e) Refrigerator
   f) Rolled (Cut Out)

32. Cookies (4) Teen
   12-18 (Include Recipes)
   a) Dropped
   b) Bar
   c) Molded
d) No Bake
   e) Refrigerator
   f) Rolled (Cut Out)

33. Cookies (4) Adults
   (Include recipes)
   a) Dropped
   b) Bar
   c) Molded
d) No Bake
   e) Refrigerator
   f) Rolled (Cut Out)

34. Cookie Jar see pg 74

Cakes
35. Angel Food Cake
   (unfrosted) right side up
36. Chiffon Cake
   (unfrosted) right side up

37. Frosted Cake
   a) Chocolate
   b) White
c) Misc.

38. Frosted Cake, (Child under 16)
   a) Chocolate
   b) White
c) Misc.

39. Bundt Cake
   a) Box b) Other

40. Box Cake
   a) Any Flavor
   b) Chiffon or Angel Food, unfrosted
Yeast Breads & Rolls
41. Loaf of Bread
   a) White
   b) Whole Wheat
   c) French
   d) Misc.
   e) Decorated
   f) Bread Machine

42. Sweet Yeast Rolls – 4
43. Dinner Yeast Rolls – 4
   a) white  b) whole wheat  c) rye  d) misc.

Quick Breads
44. Quick Bread
   a) banana  b) zucchini
   c) pumpkin  d) misc.

45. Coffee Cake
46. Baking Powder Biscuits (4)
    a) dropped  b) rolled  c) yeast

47. Muffins
    a) Fruit  b) Misc.

CANDIES
48. Candies (4)
    a) Fudge  b) Misc.

DECORATED PRODUCTS
49. Decorated Cakes
    a) Children under 12
    b) Teens
    c) Amateur
    d) Advanced
    e) Anniversary and wedding cakes
    f) Misc., Adult
    g) Misc., Children under 12

50. Misc Decorated Product

Prizes donated by Farm Bureau, Progressive Ag, Anthony COOP, Larry’s Hometown Market, Gene’s IGA, SPK Grocery Inc.

OPEN CLASS BAKED PIE CONTEST
   General Superintendent: Barbara Patterson
   Premiums: $10.00, $7.50, $5.00

- Entries due by 10:30 a.m. Saturday in the north room of the fair building. NO ENTRIES ACCEPTED AFTER 10:30 a.m.
- Judging begins at 11:00 a.m. – Exhibitors may be present for judging – but please do not indicate to judge which pie is yours.
- Exhibitors are responsible for filling out entry form and choosing proper division and category.
- Pies should come in foil pans with covered container.
- Boxes can be used with clear plastic wrap over the top. Personal containers must be marked with exhibitor’s name.
- No box mixes or prepared fillings.
- Monetary awards will be given immediately following judging.
The top 10 pies will be auctioned off before Livestock Sale with proceeds going to the Harper County Fair Board. All other pies need to be taken home or can be sold in concession area. Any pies that need to be refrigerated MUST be taken home. Pie money from concession will be donated to the Harper County Fair Board.

Division A – Youth (Age 14 & under)
Division B – Adult (15 & over)

TWO CRUST:  MERINGUE:  ONE CRUST:
A.  Cherry    H.  Lemon    P.  Pecan
B.  Apple     I.  Coconut   Q.  Pumpkin
C.  Berry     J.  Chocolate R.  Custard
D.  Rhubarb   K.  Butterscotch S.  Diabetic
E.  Peach     L.  Banana    T.  Misc
F.  Diabetic  M.  Raisin    O. Misc
G.  Misc.     N.  Diabetic

Baked Pie Contest Adult & Youth
Grand Champion Award is sponsored by:
Christy & Vincent Reel

HANDIWORK – DEPARTMENT I
General Co. Superintendents: Karen Cather
& Jerri Weichman
Premiums: $1.00, $.75, $.50

Entries 3-9:30 p.m. Wednesday; Thursday until 9:00 a.m.
Judging starts at 9:15 a.m.

No reworked needlework
The superintendents reserve the right to re-classify entries.

Pictures must be framed or mounted & equipped for hanging.
Only two entries per class. All entries must be clean.
All articles are exhibited at the risk of the exhibitor. Every possible care will be taken to protect exhibits.
Grand Champion & reserve champion ribbons will be awarded in clothing; knitted & crocheted items; quits; handiwork (embroidery, stitchery, needle point); and children’s division.
All articles entered in this department must have been made by the person in whose name the entry is made, with exception of certain quilt classes.
Exhibits must be made or completed since county fair of preceding year.

DIVISIONS FOR EACH CLASS:
Division J – Juvenile (6th grade & under)
Division Y – Youth (7th – 12th grade)
Division A – Adult (H.S. Graduate – 64 YR. Old)
Division S – Age 65 to 80
Division 0 – Over 80
Division H – Handicapped
CLASS #

1. Handiwork for the Kitchen
   a) aprons  b) towels  c) potholders  d) place mats  e) misc. items

2. Pair of Pillowcase
   a) embroidered  b) painted  c) machine embroidered  d) misc.

3. Small Hand worked Item

4. Knitted Item
   a) hat or headband  b) cape, shawl, cowl or scarf  c) doily or mandala  d) baby set  e) kitchen towel or dishcloth  f) afghan  g) baby afghan  h) beginners item  i) misc.

5. Knitted Sweaters
   a) man  b) woman  c) child or infant

6. Knitted Afghans
   a) practical  b) fancy  c) baby afghan

7. Crocheted Item
   a) hat or headband  b) cape, shawl, cowl or scarf  c) doily or mandala  d) baby set  e) kitchen towel or dishcloth  f) afghan  g) baby afghan  h) beginners item  i) misc.

8. Crocheted Afghans
   a) granny square  b) chevron zig-zag pattern  c) hairpin lace or broomstick lace  d) afghan stitch with cross-stitch embroidery  e) Indian pattern  f) shell pattern  g) baby afghan  h) misc.

9. Crocheted Sweater
   a) man  b) woman  c) child or infant

10. Loom Woven Items
    a) cape, stole, muffler  b) placemats  c) bags  d) afghan  e) misc.

11. Tatting
    a) pillowcase  b) doily  c) misc.

12. Tablecloth
    a) embroidery  b) crocheted  c) woven  d) machine embroidered  e) quilted  f) misc.

13. Dresser scarf
    a) embroidery  b) crocheted  c) woven  d) knitted  e) quilted  f) pieced  g) needlepoint  h) machine embroidered

14. Pillows
    a) needlepoint  b) embroidered floss  c) crewel  d) counted cross stitch  e) crocheted  f) knitted  g) woven  h) hooked  i) candle wicking  j) pieced or folded star  k) applique  l) quilted  m) chicken scratch  n) stenciling  o) machine embroidered  p) other

15. Pictures, Wall Hanging & Hoop
    a) needlepoint  b) embroidery floss  c) crewel yarn  d) pieced  e) hooked  f) quilted  g) candlewicking  h) woven  i) cross-stitch on cane  j) chicken scratch  k) machine embroidered  l) quilted  m) other

16. Counted Cross Stitch
    a) verse or motto  b) scene  c) animal  d) portrait  e) sampler

17. Bootie, house shoes, slippers adult or infant
    a) knitted  b) crocheted  c) sewn  d) other

18. Quilt, made and hand quilted by exhibitor
    a) hand pieced  b) machine pieced  c) hand applique  d) machine applique  e) embroidered  f) machine embroidered  g) other

$100.00 Grand Champion Quilt Award
$50 Res Grand Champion Quilt Award
NEW $25 Grand Champion Youth Quilt Award
Donated by Krazy Quilters Quilt Guild
19. Quilt, made by exhibitor, hand quilted by other
   a) hand pieced  b) machine pieced
c) hand applique  d) machine applique
e) embroidered  f) machine embroidered  g) other
20. Quilt, made by exhibitor, quilted by machine
   a) hand pieced  b) machine pieced
c) hand applique  d) machine applique
e) embroidered  f) machine embroidered  g) other
21. Quilt, made & hand quilted by a group/organization
   a) hand pieced  b) machine pieced
c) hand applique  d) machine applique
e) embroidered  f) machine embroidered  g) other
22. Baby Quilt, made and hand quilted by exhibitor
   a) hand pieced  b) machine pieced
c) hand applique  d) machine applique
e) embroidered  f) machine embroidered  g) other
23. Baby Quilt, made by exhibitor, hand quilted by other
   a) hand pieced  b) machine pieced
c) hand applique  d) machine applique
e) embroidered  f) machine embroidered  g) other
24. Baby Quilt, made by exhibitor, quilted by machine
   a) hand pieced  b) machine pieced
c) hand applique  d) machine applique
e) embroidered  f) machine embroidered  g) other
25. Coverlets, Adult, not tied or not quilted
   a) pieced  b) embroidered  c) candlewicking  d) machine embroidered  e) other
26. Coverlets, Baby, not tied or not quilted
   a) pieced  b) embroidered  c) candlewicking  d) machine embroidered  e) other
27. Quilters Block, for beginners only
   a) hand pieced  b) machine pieced  c) hand applique
d) machine embroidered  e) machine applique
f) embroidered  g) other
28. Mini Quilt
   a) hand pieced & hand quilted
b) machine pieced & hand quilted
c) machine pieced & machine quilted
d) hand applique & hand quilted
e) machine applique & hand quilted
f) machine applique & machine quilted
g) other
29. First Quilt
   a) hand pieced & hand quilted
b) machine pieced & hand quilted
c) machine pieced & machine quilted
d) hand applique & hand quilted
e) machine applique & hand quilted
f) machine applique & machine quilted
g) other
30. Lap Quilt
   a) hand pieced & hand quilted
b) machine pieced & hand quilted
c) machine pieced & machine quilted
d) hand applique & hand quilted
e) machine applique & hand quilted
f) machine applique & machine quilted  g) other
31. Rugs
32. **Bedspread/Comforter**
a) quilted b) crocheted c) knitted d) pieced e) embroidered by hand f) machine embroidered g) other

33. **Holiday Item**
a) hooked b) felt c) crocheted d) needlework e) machine embroidered f) knitted g) other

34. **Rag Doll, the whole doll (body & outfit)**

35. **Stuffed Animal or doll**
a) sewn b) crocheted c) knitted d) other

36. **Novelty Item**
a) crocheted b) knitted c) needlework d) woven e) quilted f) machine embroidered g) other

37. **Original Design – Handiwork (not a kit)**
a) needlework b) crochet c) knitted d) hooked e) quilting f) weaving g) chicken scratch h) stenciling i) clothing j) pieced k) English smocking l) machine embroidered m) misc

38. **English Smocking**

39. **Machine embroidered items**
a) kitchen items b) quilts c) wall hangings d) holiday e) novelty f) clothing g) other

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**CLOTHING (CLEAN)**

40. **Dress**
a) woman b) youth c) infant to 4T

41. **Casual Wear**
a) woman b) youth c) infant to 4T

42. **Formal Wear**
a) woman b) youth c) infant to 4T

43. **Blouse/Shirt**
a) woman b) youth c) infant to 4T

44. **Coat**
a) woman b) youth c) infant to 4T

45. **Sleepwear**
a) woman b) youth c) infant to 4T

46. **Vest**
a) woman b) youth c) man

47. **Slacks**
a) woman b) youth c) man

48. **Suit**
a) woman b) youth c) man

49. **Skirt**
a) woman b) youth

50. **Simple Dress or jumper**
a) woman b) youth c) infant to 4T

51. **Holiday Costume**
a) woman b) youth c) man

52. **Swim Wear**

53. **Apron**

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**OPEN CLASS**

**HOBBY AND CRAFT—DEPARTMENT J**

General Superintendent: ??

Premiums: $1.00, $.75, $.50

- Entry time Wednesday 3:00 to 9:00 p.m. Judging at 10:00 a.m. on Thursday.
- All exhibits must be completed since last year’s fair.
- Work must be done by exhibitor and entered in exhibitor’s name.
- Two entries in each class per person.
- While precautions will be taken to prevent loss or damage to exhibits, the superintendents will not be responsible should any occur.
- Grand champion and reserve grand champion ribbons will be awarded for best of show, in adult/senior for ceramics,
woods and all other classes combined, as well as in youth/juvenile for all classes combined.

- Craft collections are items made by exhibitor. Hobby collections are purchased items collected by exhibitor.
- Display counts toward judging.
- Please indicate your division on your entry tag:
  - Division A – Adult
  - Division J1 – Juvenile, K-2nd grade
  - Division J2 – Juvenile, 3rd – 5th grade
  - Division J3 - Juvenile, 6th – 8th grade
  - Division Y – Youth, 9-12th grade
  - Division S – Senior, (65 & over)
  - Division P – Preschool

**Class #**

1. **Ceramics** – greenware, pottery, china
   - a) glazed b) stained c) dry brush d) pastel dry brush
   - e) under glaze f) over glaze – gold or luster g) one stroke
   - h) decals i) handmade pottery j) china k) other

2. **Decorative Painting**
   - a) acrylic on wood b) oil on wood c) acrylic folk art
d) oil folk art e) acrylic on canvas f) oil on canvas
g) acrylic on fabric h) stenciling
   - i) embellished j) other

3. **Woods**
   - a) wood burning b) wood carving c) wood carving, stained, large d) wood creation, stained, small
   - e) wood creation unfinished, large f) wood item turned on a lathe g) wood creation unfinished, small h) scroll saw
   - i) other

4. **Handicrafts**
   - a) macramé b) weaving –wheat c) weaving string or yarn-off-the-loom d) basketry – reed or raffia
e) basketry – fabric f) leather – hand tooled g) leather – stamped h) leather – dyed i) leather matched set of 2
   - j) jewelry k) beadwork – other than jewelry l) paper twist m) string art n) tin punch/metal punch o) craft creation – original p) plastic canvas q) calligraphy r) paper art
   - s) paper mache

5. **Collections**
   - (see rule above) a) craft, 4-6 items b) hobby, 4-6 items c) insects 1-2 containers d) misc

6. **Dolls**
   - a) soft sculpture b) fancy c) string (mop, jute, etc.)

7. **Floral**
   - a) dried arrangement b) fabric flower arrangement c) corsage d) wreath e) floral wall hanging (swags, corner, etc.)

8. **Stained Glass**
   - a) sun catcher b) lamp c) other

9. **Models**
   - please have on display tray
   - a) adult b) 13-18 y. old c) 9-12 yrs. d) 5-8 yrs.

10. **Seasonal Decoration**
    - a) ornament b) wreath c) other

11. **Rejazz**
    - article made from recycled materials

12. **Scrapbook**

---

**OPEN CLASS ANTIQUES**

**DEPARTMENT K**

General Superintendent: ??

Premiums: $1.00, $.75, $.50

Q. May I enter an antique?
A. Certainly, we’re happy to see you.

Q. What do I do first?
A. Get an exhibitor number from fair secretary

Q. What do I do with that number?
A. Bring exhibitor number & exhibits to the Antiques booth.
Q. When may I bring my item?
A. Wednesday, between 3 & 9 p.m.
Q. When & how do I pick them up?
A. Saturday, after 8:30 p.m.
- All entry items must be 50 or more years old
- Entries accepted Wednesday only 3–9 p.m.
- An exhibitor may enter a single item or a “set”
- Limit 10 entries per person.
- There will be no visitors during judging
- Antiques are judged on: rareness, condition, pleasing quality, value and usefulness.
- If a first place winner one year, item may not be entered following year.

Class #
1. Advertisements
2. Agriculture & Equipment
3. Agriculture, cattle
4. Aprons & Bonnets
5. Art Prints & Paintings
6. Automotive
7. Banks
8. Books
9. Celluloid
10. Clocks & watches
11. Clothing & Millenary
12. Crochet
13. Decorative
14. Dishes, colored & clear
15. Dishes, porcelain & opaque
16. Dolls
17. Disney items
18. Fabric
19. Furniture
20. Historical
21. Holiday, Christmas, Halloween, etc
22. Household items
23. Ironstone & Stoneware
24. Jewelry
25. Kitchen Utensils
26. Knit
27. Lamps
28. Measuring items, tape or scales
29. Medical
30. Merchandising
31. Metal
32. Musical, items
33. Paper, large (like magazines)
34. Paper, small (like postcards)
35. Personal makeup, shaving, nails, etc.
36. Photographs
37. Plastic items
38. Quilts
39. Sewing
40. Sporting
41. Tin
42. Tools
43. Toys
44. Trains
45. Wood
46. Other

$10 to the best Harper Antique entered. Sponsored by: The Harper Historical Society
OPEN CLASS ART – DEPARTMENT L
General Superintendent:
Anthony Arts Center/Michael Campbell
Premiums: $1.00, $ .75, $.50
Grand Champion $3.00

- Exhibits may be entered at the Art area – 3:00 to 8:30 p.m. Wednesday only.
- Ages 1-11 - All art work MUST be matted on construction paper or poster board, etc. No hanger or frame is required, if a thumbtack will hang it.
- Ages 12 & up - All art work MUST be framed or matted, with a wire for hanging. If your work can not be hung, it will not be judged. The hanger must be able to support it’s weight. Do not use scotch tape to hold wire.
- Please write clearly & hard for carbon copies. Entry tag needs the following info: first & last name, town, age division #, exhibitor #, & Dept. L.
- Limit of 5 entries per exhibitor
- All artwork must have been completed since the last county fair.
- The following are acceptable medias: oil, acrylic, water color, tempera, pastels, pencil, ink, crayon, chalk or marker drawing, mixed media of these things.
- All entries in division A-D will be awarded a blue, red or white sticker ribbon- Only 1st, 2nd & 3rd will be awarded in Division E-G.
- Check-out time, 8:00 p.m. Saturday.
- NOT RESPONSIBLE FOR WORK NOT PICKED UP BY 9:00 p.m. SATURDAY.

Class #

<table>
<thead>
<tr>
<th>Division</th>
<th>Age</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>Division E</td>
<td>12-14</td>
<td>Must be matted on construction paper or poster board. No hanger or frame required</td>
</tr>
<tr>
<td>Division F</td>
<td>15-17</td>
<td></td>
</tr>
<tr>
<td>Division G</td>
<td>18+</td>
<td></td>
</tr>
<tr>
<td>Division A</td>
<td>1-3</td>
<td>Must be framed or matted &amp; hung -</td>
</tr>
<tr>
<td>Division B</td>
<td>4-5</td>
<td>See instructions above</td>
</tr>
<tr>
<td>Division C</td>
<td>6-8</td>
<td></td>
</tr>
<tr>
<td>Division D</td>
<td>9-11</td>
<td></td>
</tr>
</tbody>
</table>

OPEN CLASS PHOTOGRAPHY
DEPARTMENT M
General Superintendent: Zach Bauer
Premiums: $1.00, $ .75, $.50

- Pictures must be entered between 3:00 – 8:30 p.m. on Wednesday, NO EXCEPTIONS!
- Limit of 10 entries per exhibitor. 1 entry per class. All prints must have been taken since the last county fair.
- Photographs are to be no smaller than 5”x7”, and also no larger than 8”x10”. This applies to all classes.
- MOUNTING LOCATION
Photos are to be mounted across the narrow (11”) Dimension of an 11x12 ½” sheet of white studio mount
NOTE: Poster board is NOT acceptable. (Mat boards may be purchased from the Extension Office). Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. Improperly mounted photos will be dropped one ribbon placing. See diagram

- DO NOT USE ANY PROTECTIVE BAGS!
- If your picture has been altered, a 4”x6” or small original un-retouched photo will be required to be taped to the back of the mounted photograph.
- Check out time is not until 8:00 p.m. Saturday. Not responsible for work left after 9:30 p.m. Saturday.
- Indicate on entry form which division you are entering.

Division
P – Professional
A – Amateur
J – Junior (18 & under)

Class #
1. Black & White – Animals
2. Black & White – Scenic
3. Black & White – Portrait Person
4. Black & White – Miscellaneous
5. Color – Animal
6. Color – Floral
7. Color – Scenic
8. Color – People in Action
9. Color – Portrait – Person
10. Color – Portrait – Animal
11. Color – Still Life
12. Color – Architecture
13. Color – Miscellaneous
14. Color – *Photojournalism
15. Farm Life
16. Wheat Subject: Seeding, harvest, fields, milling, baking...

*Photojournalism tells a story. If more than one photo is used, then a larger matte board may be used.

CONSERVATION AWARDS IN PHOTOGRAPHY
NOTE: This is NOT a separate class. ALL qualifying photos will be considered. The Harper County Conservation District will give awards to photographs with a theme of “Conservation of our Natural Resources” pertaining to one or more of the following: soil, water, air, plants, or wildlife. In order to be considered in this competition – the prints entered are required to be 8”x10” in size and can be either color or black & white prints.

The winning pictures will become property of the soil Conservation District. Pictures must be taken in Kansas.

Harper County Conservation District Award
1st - $50.00  2nd - $25.00
INDUSTRIAL TECHNOLOGY – DEPARTMENT N

General Superintendent: Nolan Younce
Premiums: $1.00, $75, $.50

- Entries accepted Wednesday, 3:00 p.m. to 9:30 p.m.
- Will be judged Thursday at 10:00 a.m.
- Exhibits of three entries per division

Division 1 (grade 1-4)
Division 2 (grade 5-8)
Division 3 (grade 9-12)
Division 4 (amateur adult)
Division 5 (professional – received income for work)

Class #
1. Educational Display
2. Constructed Projects: (a) wood (b) metal (c) plastics (d) ceramics (e) other
3. Research: (a) paper (b) display (c)other

OPEN CLASS BOOTHs – DEPARTMENT O

General Superintendent: Emily Schlickau
Premiums: $10.00, $7.50, $5.00

Judging: Thursday, 10:00 a.m.
- Booths must be in place by 7:00 p.m. Wednesday and must remain until checkout time at 8:00 p.m. on Saturday
- Booth entries must be made with the superintendent by the Monday before the fair, 3:00 p.m.

Class #
1. Religious
2. Educational
3. Organized Clubs
4. Service Organizations

Awards will be based on such items as general appearance and attractiveness, interest, & originality, quality of display material and educational value.

Special Awards
The Harper County Conservation District will provide cash awards for booths with a Conservation of Natural Resources theme, pertaining to soil, water, plants or wildlife.

OPEN CLASS FLOATS – DEPARTMENT P

General Superintendent: Cindy Boden Brown
Premiums: $10.00, $7.50, $5.00
Awarded by: Harper County Fair Board

Floats and cars must be in parade line by 5:00 p.m. Saturday for judging. Will start West of downtown Harper. Parade begins at 6:30 p.m.

Class #
1. Commercial 2. Non-commercial

Special Awards
The Harper County Conservation District will sponsor cash awards for 4-H and open class floats made with conservation.
of natural resources themes. 4-H & open class will be judged together. Judging will be 50% on theme, 30% on originality: 20% on neatness.

Harper County Conservation District Award

1st - $50.00  2nd - $25.00

BOY & GIRL SCOUTS

Boy Scout General Superintendent: Mike Alldritt
Girl Scout General Superintendent: Hannah Alldritt

• Entries will be accepted Wednesday evening 3:00-9:30 p.m. & Thursday morning 7-9:00 a.m.
• Entries are limited to active and registered Girl & Boy Clubs in Harper County.
• Each exhibit shall be owned and made by the individual or group exhibitor and shall represent work accomplished in the scout project or advancement in which exhibit is made during the Scout program year.
• All projects completed for each merit badge will be judged as one exhibit.
• Exhibits will be judged on their own merit and awarded a blue, red or white ribbon.
• Exhibits may not be removed until Saturday, 8:00 p.m.

BOY SCOUTS – DEPARTMENT Q

Handcraft
1. Leather Work
2. Metal Work
3. Wood Work article
4. Wood Carving/Soap Carving
5. Pottery
6. Basketry
7. Paper Art

Pioneer Craft
8. Exhibits of Lashing
9. Rope Splicing
10. Rope Knot Board
11. Camp Project/Display

Conservation and Nature
12. Display of Conservation Display
13. Nature of Collections Display
14. Agriculture Projects

Miscellaneous
15. Scout Achievements (Scouts)
16. Arrow Points Achievements (Cubs)
17. Pine Wood Derby Cars

GIRL SCOUTS - DEPARTMENT R

1. Collection
2. Painting
3. Scrapbooking
4. Sewing
5. Cooking
6. Drawing
7. Creative stitchery, needlework
8. Jewelry
9. First Aid Kit
10. Holiday Decoration
11. Knitting or crocheting
12. Origami
13. Paper Mache
14. Wall Hanging
15. Outdoor Craft Project
16. Sculpture
17. Genealogy
18. Photography
19. Miscellaneous Item (craft not listed)
20. Community Service Troop Project
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GENERAL RULES

1. Open to bona-fide members of 4-H Clubs and FFA in Harper County, enrolled by May 1.
2. ALL Pre-entries are due July 15 in the Extension Office.
3. Prize money will be awarded Blue - $1.00; Red - $.75; White - $.50 unless otherwise noted in the book. Projects are judged by the Danish Rib bon System. Champion and reserve champion ribbons will be selected from blue ribbon group.
4. All exhibits must be the result of the current club projects and products of the exhibitor’s efforts. Exhibits allowed per 4-Her: Six per department and two per class.
5. All swine & poultry must be in place BETWEEN 5-10 p.m. on Tuesday night. Check schedule for beef, sheep & goat weigh-in times. Rabbits must be in place by 8:00 p.m. and booths must be in place by 10:00 p.m. on Wednesday. All other exhibits must be in place by 9:00 a.m., Thursday, and food items can be brought at judging time. Except for large livestock, all exhibits are to remain in place until Saturday, 8:00 p.m.
6. State 4-H and FFA guidelines will apply in cases not covered by above rules. Certain exceptions may apply, but must be approved by State 4-H or FFA and be in writing and on file in the Extension Office.
7. The superintendent shall have complete charge of their department in respect to arranging exhibits and allotting space as they see fit and determine the proper class for each entry.
8. OPEN CLASS- Youth 5-6 years old may show in Open Class Youth. Youth must be 5-6 years old before the fair.
9. Harper County 4-H Council & Harper County Fair Board reserves the right to remove from the grounds any exhibitor, animal or person that may be deemed objectionable, unmanageable, including mis-use of an animal. Superintendent has final say.
10. Alcoholic beverages will not be allowed in the fair buildings or 4-H Livestock barn at any time.
LIVESTOCK RULES

1. Family/Household Livestock Declaration. Youth will be allowed to enter and show any animal that was tagged by their household according to the following restrictions.
   -- Youth must all legally reside in the same household and share the same legal address.
   -- The youth entering the animal must have physically participated in the care of the project for the majority of the time.
   -- Youth will determine which individual animal they will exhibit at the time of weigh-in for the county fair.

2. Livestock PRE-ENTRIES are DUE in the Extension Office NO LATER THAN JULY 15.

3. All 4-H/FFA animals shown at the county fair must have an official 4-H ear tag on record in the Extension Office by 90 days for swine, sheep & goats & 150 days for beef before fair or animals cannot be shown. All livestock, breeding and market, must be owned by exhibitor. Official breed determination will be made at entry time. All animals must be castrated and healed.

4. All livestock will be shown by the pre-entered showman unless they are exhibiting two animals in the same class. Person helping must be a Harper County 4-H/FFA member and approved by the superintendent.

5. In showmanship, the animal being used must be the exhibitor’s project & same animal must be used throughout the showmanship competitions.

6. Any special circumstances or grievances before and during fair must be presented in writing & presented to the grievance committee. The grievance committee’s decision is final. The grievance committee shall include all the superintendents of each livestock species, the County Extension Agent & FFA Instructor.

7. Superintendents must be present at the time of weigh-in or re-weigh for weight to be official.

8. 4-H member may receive assistance from a Harper County 4-H/FFA youth member, in grooming and in show preparation. 4-H/FFA member must be present and taking an active part in the process. Adult guidance instruction is encouraged and should be limited. After the 1st warning, violation of this rule will disqualify an exhibitor.

9. Ribbon money and premium sale money will be withheld if livestock exhibitors do not clean up their pens by 10:00 p.m. on Saturday night of the fair.

10. Each seller must present to the Extension Office, a stamped thank you card or letter for the buyer of their animal and to all premium donators before receiving their premium check.

11. The swine superintendents will not be finding prospective buyers to buy the pigs at the fair. It will be the 4-Hers responsibility to either take their pig home or find someone to buy it.

12. It is optional to floor or market your beef, sheep or goat as long as your intentions are stated by the owner or representative at the time of weigh-in to the superintendent, with the understanding that the decision is final.

13. The use of straw is prohibited due to dust, allergies, and the fire hazard that it presents. Sand furnished in beef barn. First bedding chips furnished in swine, sheep &
goat barn at no charge. Replacement bedding must be brought or purchased by exhibitor from fair association.

14. Beef, sheep & goat owners assume all responsibility for ensuring their animals aren’t loaded on the truck, if those animals have been listed to go home.

15. The superintendent shall have complete charge of their department in respect to arranging exhibits, allotting space as they see fit, and determine the proper class for each entry. New classes can be arranged if 2 or more entries are received. Classes will be determined upon completion of weigh-in. Show management reserves the right to combine or add classes as they see fit.

16. Classes will not be smaller than 2.

**DRESS GUIDELINES FOR LIVESTOCK SHOWS AND SALE**

Exhibitors should wear a long or short sleeved collared shirt/blouse tucked into good, clean jeans or khaki pants and sturdy, closed toe shoes (boots are highly recommended). They should not wear t-shirts, tank tops, low-cut shirts, sheer blouses, sleeveless shirts, clothing that exposes cleavage or bare midriff while standing, kneeling, or bending over animal, shorts or sandal/flipflops. Dairy cattle and dairy goat contestants should wear white shirts and pants meeting the aforementioned guidelines. If wearing jeans/slacks goes against religious beliefs, a long knee-length skirt is acceptable instead of the jeans/slacks.

**LIVESTOCK SALE**

Saturday, August 10
Buyers lunch at 12:00 noon – Auction at 2:00 p.m.
Buyers your support is greatly appreciated!

**SALE ORDER:** Goats, Beef, Sheep, Swine, white, red, blue

1. Notice to exhibitors: it is your responsibility to mark at the conclusion of each show, which animal you would like to be in the premium auction. One hour after each show, the sheets will be pulled and sale order and floor buyer sheets made. If not marked, WE WILL NOT BE HELD RESPONSIBLE for you not having an animal listed for the auction!!!

2. Beef, sheep & goats need to be marked with either sale, floor or home. All animals will be floored and will be put on the truck unless otherwise noted (with the exception of swine). All swine will be going home.

3. All animals sold must be sold in the same name as exhibited in show.

4. All animals must meet minimum weight requirements to be in sale, 220 lbs. weight on swine, 90 lbs. on lambs; 1050 lbs. on beef, 60 lbs. on meat goats.

5. Only one unit can be sold by one person: steer=1 unit; lamb=1 unit; swine= 1 unit; goat=1 unit.

6. Any animal may be sold at floor price as long as it maintains minimum weight requirements.
7. An animal can be removed from the sale up until the time it enters the sale ring.
8. All livestock buyers that take the whole animal must pay for the entire animal with one check (one person cannot pay for the premium and another the floor price). If the buyer pays only the premium, the animal must go to the purchaser of the floor price.
9. All transactions are to be paid for the day of the sale.

**TOP HAND AWARD**
General Superintendent: Suzanne Clark

1. To qualify, you must be a current member of 4-H or FFA.
2. There will be a Jr. and Sr. Top Hand Award given. Juniors 7-12 years old. Seniors 13& over.
3. Superintendents for each livestock division will nominate one junior & one senior contestant from their division.
4. Superintendents will vote on winners on Saturday before noon.
5. Contestants will be judged on their appearance during showmanship classes, on the care of their animals, their area, and on how active they are in assisting other areas, especially at the county fair and with younger members.
6. Awards will be given out on Saturday at the 4-H/FFA Award presentations (livestock arena) at 1:00 p.m.

**HERDSMAN AWARD**
The Herdsman award will be given out on Saturday at the 4-H/FFA Award presentations (livestock arena) at 1:00 p.m.
This award is given to the 4-H member for cleanliness, orderly display and general appearance of their exhibit. Work should be done with little, if any assistance from parents or leaders. Competition is on individual and club basis, by species. Gift certificates will be given to top club or FFA chapter each day.

**INDIVIDUAL TOP SPECIES AWARD – OVERALL**
Top 4-H/FFA Individual in each species with highest score for fair.

**HIGH CLUB AWARD – OVERALL**
The club award will be awarded to the 4-H/FFA club with the highest score per exhibitor. To be eligible for each club award, club must be scored twice a day by the committee.
1. Read the GENERAL RULES & LIVESTOCK RULES on pgs. 50 & 51.
2. All market lambs must be slick shorn within a week of the county fair.
3. Breeding ewes do not have to be slick shorn.
4. Only county 4-H/FFA members are to groom their sheep.
5. Sheep will be weighed-in from 12-1 p.m. on Wed.

6. Sheep & Goats will be vet checked on 9th St., North of the livestock barn, before unloading or they will go home.
7. All sheep MUST be checked by certified veterinarian before being unloaded at weigh-in. They must be free from any contagious or infectious disease. If sheep are brought earlier than weigh-in time, they must have health papers signed by a veterinarian. Those papers must be checked by the livestock superintendent BEFORE animal(s) are unloaded.
8. All sheep must be identified with an official USDA Scrapie ID tag.
9. Lambs must weigh 90 pounds to be eligible for championship class or sale. Superintendent will determine classes.
10. All decisions as to breed characteristics are at the discretion of the superintendent. All decisions are final.
11. Must be at least 2 lambs per breed to make a class. Less than 2 animals per breed will show in all other breeds class. Classes will not be any smaller than 2.
12. Animals being shown in the market classes are not eligible to show in breeding classes and vice versa.
13. Market lambs are to have been born after Jan. 1 of the current year.
14. Lambs must have baby teeth at the time of fair weigh-in.
15. Project must be owned, tagged & ear tag # recorded at the Extension Office 90 days before fair or will not be allowed to show.
16. Halter may be used by open class youth.
17. NOTE: Ages for showmanship are as of Jan. 1 of the current year.
18. Sheep “Rate of Gain” contest – the winner of the rate-of-gain contest is determined by a daily rate of gain during 4-H/FFA member ownership. In order to be eligible for the contest, you must have had your lamb officially weighed in at the time of official tagging & weigh-in. This weight is then calculated after weigh-in at the fair. The winner will be announced at the awards ceremony at the beginning of the livestock sale on Saturday of the fair.
19. Livestock owners assume all responsibility for ensuring their animals aren’t loaded on the truck if those animals have been listed to go home.

Class:
1. Open class youth 5 & 6 yr. olds, see rules on pg. 13 & 50
2. 4-H/FFA Senior Showmanship (14 & over)
3. 4-H/FFA Intermediate Showmanship (10-13)
4. 4-H Junior Showmanship (7-9)
   Champion Showmanship
5. 4-H/FFA Market lambs (by breed & weight)
6. 4-H/FFA Breeding classes

Sheep Awards provided by:
Champion Speckled Market Lamb Plaque
  Robert & Linda Dills

Champion Shropshire Market Lamb Plaque
  Robert & Linda Dills

Champion Crossbred Market Lamb Plaque
  Progressive Ag COOP

Champion Dorset Market Lamb Plaque
  Ediger Farms

Champion Hampshire Market Lamb Plaque
  Midwest Machine
  Larry, Donna & Jeremy Gaug

Champion Suffolk Market Lamb Plaque
  Mark Ewertz Memorial

Champion AOB Market Lamb Plaque
  Ediger Farms

Grand Champion Market Lamb Plaque
  State Line Grain Company

Reserve Grand Champion Market Lamb Plaque
  Harper Industries

Grand Champion Sheep Showmanship Plaque
  Bob & Judy Hightree

Reserve Grand Champion Sheep Showmanship Plaque
  Coleman Farms

Grand & Reserve Champion
  “Rate of Gain” Plaque
  L & S Sheep & C.J. Studie

Grand Champion Market Lamb
  Belt Buckle
  R & B Oil & Gas

Grand & Reserve Market Lamb Award
  Grand & Reserve Sheep Showmanship Award
  Attica Oilfield LLC/Clint Mans

Grand Champion Sheep Showman Award $50 Cash
  Res. Gr Champion Sheep Showman Award $25 Cash
  Jim Bassford Memorial

55
1. Read the general rules & livestock rules on pgs. 50 & 51.
2. Pigs must be born on or after Jan. 1 of the current year.
3. Pigs must be owned, tagged & recorded at the Extension Office 90 days before or will not be allowed to show.
4. It will be the 4-Hers responsibility to either take their pig home or find someone to buy it.
5. Weight limit is 220 to 300 pounds. Hogs below 220 and over 300 lbs. may show, but will not be eligible for championship classes. Super heavy may be sold in the auction but will not be paid more than the 300 lb. weight. Super lights are not eligible for the sale. Super light and heavy weights will show in their own classes following showmanship. Pigs less than 200 lbs. will not be allowed to show at all.
6. All swine must be unloaded and in pens between 5-10 p.m. on Tuesday evening. NO EXCEPTIONS.
7. There will be a mandatory meeting beginning at 7:45 am on Wednesday with weigh-in beginning at 8:00 am and ending at 10:00am. Re-weighs allowed until 10:00am.
8. All decisions as to breed characteristics are at the discretion of the superintendent. All decisions are final.
9. Market gilts will be shown together with market barrows.
10. Breeding gilts can’t be entered or shown in market class and must weigh 150 pounds. Exhibitor must determine at weigh-in if gilt will show in the market class or the breeding class. Breeding gilts cannot be sold through livestock auction.
11. Only county 4-H/FFA members are to groom & fit their animals. Clipping is allowed, but NOT required.
12. Livestock will be shown by the club member making the entry unless they are exhibiting two animals in the same class. Person helping must be a Harper County 4-H/FFA member and approved by the superintendent.
13. Showmanship classes will begin at 8am, followed by the market show. Order of showmanship classes will be senior, intermediate, junior.
14. Swine will be allowed to load out either Saturday night after 8:00 p.m. or Sunday between 10 am and noon. All pigs must be loaded and pens must be cleaned by noon on Sunday. No Exceptions.

Class #
1. Open class youth 5 & 6 yr. olds, see rules on pg. 13 & 50
2. 4-H/FFA Senior showmanship (14 & over)
3. 4-H/FFA Intermediate Showmanship (10-13)
4. 4-H/FFA Junior Showmanship (7-9)
5. 4-H/FFA super light swine (under 220 #)
6. 4-H/FFA super heavy swine (over 300 #) all breeds
8. Breeding Gilts – by breeds (see rule # 11)
Market Swine Awards provided by:
Champion Crossbred Market Hog Plaque
Farmers Oil Company

*****
Champion All Other Breeds Plaque
Prairieeland Partners

*****
Champion Duroc Market Hog Plaque
Triple Threat Ag Services
Aaron and Robyn Lange

*****
Champion Hamp Market Hog Plaque
Tanner Asper-Angle Memorial

*****
Champion Yorkshire Market Hog Plaque
Attica Locker and Market

*****
Champion Berkshire Market Hog Plaque
Newberry Show Pigs

*****
Champion Chester White Market Hog Plaque
Newberry Family Auto

*****
Champion Poland Market Hog Plaque
Mark Ewertz Memorial

*****
Champion Spot Market Hog Plaque
Bulldog Supply

*****
Grand Champion Market Hog Plaque
Dierksen Brothers

*****
Reserve Grand Champion Market Hog Plaque
State Line Grain Company

*****
Grand Champion Swine Showmanship Plaque
Progressive Ag COOP

*****
Res Grand Champion Swine Showmanship Plaque
Attica Locker and Market

*****
Grand Champion Breeding Swine Plaque
Dierksen Brothers

*****
Reserve Grand Champion Breeding Swine Plaque
Dierksen Brothers

*****
Grand Champion Market Swine Belt Buckle
R & B Oil & Gas

*****
Tanner Asper Memorial Belt Buckle
Sponsored by: Friends of Tanner

*****
Grand & Reserve Market Swine Award
Grand & Reserve Swine Showmanship Award
Attica Oilfield LLC/Clint Mans
1. Read the general & livestock rules on pg. 50 & 51
2. Market steers will be weighed from 6-7 p.m. on Wed.
3. All market steers must have been owned by the exhibitor at least 150 days prior to the fair and have been weighed and tagged at the spring weigh-in.
4. Steers must weigh a minimum weight of 1050 lbs. to be eligible for the championship class or sale.
5. The superintendent will assign stall space by clubs and divide classes according to numbers, weights and breeds in attendance. List breed on entry blank.
6. Beef must be in place by 9:00 a.m. each morning and shall remain in the exhibit building until 8:30 p.m. each night. Beef tie-out is not permitted until after that time or premium will be withheld!
7. Only county 4-H/FFA members are to groom & fit their animals.
8. Classes will not be any smaller than 2. Must be at least 2 steers per breed to make a class. Less than 2 animals per breed will show in all other breeds.
9. All decisions as to breed characteristics are at the discretion of the superintendent. All decisions are final.
10. Registered and commercial breeding heifers are allowed.
11. Livestock owners assume all responsibility for ensuring their animals aren’t loaded on the truck if those animals have been listed to go home.

Class #
1. Open class youth bucket calf (5 & 6 yr. olds). See rules on pg. 13 & 50
2. 4-H bucket calf
3. 4-H 2nd yr. bucket calf (Must be tagged at steer weigh-in)
4. Breeding heifers: Will be divided as to age and breed by superintendents.
5. Senior Showmanship (14 & over)
6. Intermediate Showmanship (10-13)
7. Junior Showmanship (7-9)
9. 4-H Market Steers: divided as to weight & breed by superintendents.
Beef Awards provided by:
Grand Champion Breeding Heifer Awards
Celco - Attica Oil LLC
*****
Reserve Grand Champion Breeding Heifer Awards
Ladner Cattle Co. – Attica Oil LLC
*****
Champion Maine Market Steer
Harper Industries
*****
Champion Crossbred Market Steer
Newberry Family Auto
*****
Champion Angus Market Steer
T & M Angus Ranch
*****
Champion Simmental Market Steer
Wildcat Seed & Supply, LLC
*****
Champion Hereford Market Steer
Ladner Cattle Co.
*****
Champion Charolais Market Steer
Mike Cather
*****
Grand Champion Market Steer
Keith Smith Angus
*****
Reserve Grand Champion Market Steer
Pratt Feeders, Inc.
*****
Gr. & Res. Gr. Champion Market Heifer
Gabe & Emily Schlickau
*****
Grand Champion Beef Showmanship
PrairieLand Partners
*****
Res Gr. Champion Beef Showmanship
Carr Enterprises
*****
Grand Champion Market Steer
“Rate of Gain”
Pratt Feeders, Inc.
Belt Buckle provided by Latta Cattle
*****
Reserve Grand Champion Market Steer
“Rate of Gain”
Keith Smith Angus
*****
Grand Champion Market Steer
Belt Buckle
R & B Oil & Gas
*****
Grand & Reserve Market Steer Award
Grand & Reserve Beef Showmanship Award
Attica Oilfield LLC/Clint Mans
BUCKET CALF – DEPARTMENT 4
General Superintendent: Roy Davis

- Exhibitor must be 12 yrs. of age or under as of Jan. 1 and enrolled in the bucket calf project.
- Calves are to be orphaned or weaned and born between January 1 and May 15 of current year.
- 4-Her may enter only 1 calf at the Harper County Fair
- Bucket Calves will be judged before the beef showmanship classes.
- The 4-H bucket calf will be judged by conference method. Judging will be based on: What 4-H’er learned about caring for & raising a calf. The general health of calf and knowledge of 4-H’er in health –related areas.
- Completion of record sheet, to best of 4-H’er’s ability.
- Dairy or beef quality of calf should not be considered, since purchase is not made on that basis.
- Calf should only be washed, cleaned, brushed and broke to lead and control. They should not be trimmed and clipped for showing. Only county 4-H members are to groom their animals.

MEAT GOATS – DEPARTMENT 5A
General Superintendent: Kandi Eslinger
Goat Show: Friday, 8;00 a.m.
Premiums: Blue - $2.00; Red - $1.50; White - $1.00

1. Goats will be weighed-in from 12-1 p.m. on Wed.
2. Goats will be unloaded on 9th St, North of the livestock barn, after being checked by the veterinarian or will go home.
3. Goats must be free from any contagious or infectious disease. If goats are brought earlier than weigh-in time, they must have health papers signed by a veterinarian. Those papers must be checked by livestock superintendent BEFORE animals(s) are unloaded.
4. All decisions as to breed characteristics are at the discretion of the superintendent. All decisions are final.
5. Goats must have milk teeth in place at the time of fair weigh-in.
6. All goats must be identified with a registered tattooed or an official USDA Scrapie ID tag.
7. Market goats may be wether or doe kids and will be shown together.
8. The horns must be tipped (not less than the diameter of a dime at the end).
9. Must be slick shorn 3/8 or less in length above the knee and hock.
10. Animals will be shown with chains and lead in the class. Bracing will be allowed.
11. Meat goats will be shown & divided by weight.

Grand Champion Bucket Calf Halter
Sponsored by: Aaron Lamb Family

Grand & Reserve Champion Bucket Calf Plaque
Sponsored by: Chad Carlisle Family
12. Minimum weight for goats is 60 lbs. & no max weight. Goats under 60 lbs. will not be allowed to show & will not be allowed to stay on the fairgrounds.
13. Classes will not be any smaller than 2.
14. Goat “Rate of Gain” contest – To enter the “Rate of Gain” contest, you must have had your goat weighed in at the time of official tagging & weigh-in. This weight is then calculated after weigh-in at the fair. The winner will be announced at the awards ceremony at the beginning of the livestock sale on Saturday of the fair.
15. Only county 4-H/FFA members are to groom & fit their animals.

Class#
NOTE: Ages for showmanship are as of January 1 of the current year.
1. Open class youth 5 & 6 year olds, see rules pg. 13 & 50
2. Senior Showmanship (14 & over)
3. Intermediate Showmanship (10 – 13)
4. Junior Showmanship (7-9)
5. Market Meat Goat

Meat Goat Awards provided by:

Grand Champion Market Meat Goat
State Farm Insurance

Res Grand Champion Market Meat Goat
State Farm Insurance

Grand Champion Meat Goat Showmanship
State Farm Insurance

Res Grand Champion Meat Goat Showmanship
State Farm Insurance

Grand Champion Market Meat Goat
Belt Buckle
R & B Oil & Gas

Grand Champion Market Meat Goat
“Rate of Gain”
Ralph Lilja Family

Grand & Reserve Market Meat Goat Award
Grand & Reserve Meat Goat Showmanship Award
Attica Oilfield LLC/Clint Mans
Dairy Goat Show: Friday, following Meat Goat show, but not before 9:30 a.m.

1. All goats must have Scrapies tag.
2. Sheep & Goats will be vet checked on 9th St., North of the livestock barn, before unloading or they will go home.
3. Goats must be free from any contagious or infectious disease. If goats are brought earlier than weigh-in time, they must have health papers signed by a veterinarian. Those papers must be checked by livestock superintendent BEFORE animal(s) are unloaded.
4. Registration papers or stamped duplicated registration applications will be required for all animals in the registered and recorded grade classes. Papers must be in the sole name of the nominating family by June 1 or show ownership by June 1 for grades, except for animals born after June 1 of the current year.
5. Entries placed in classes by age with the day of the judging being the base date.
6. Exhibitors are requested to be neatly dressed (preferably white) when showing animals.
7. Must be at least a minimum of two animals to make a class. Can be combined at superintendent’s discretion.

Dairy Production Contest
Exhibitors must milk their goats at 8:00 p.m. on Wednesday and also 8:30 a.m. on Thursday. Weights of milk determine winners. Does must have kidded after the previous year’s fair. Only ribbons will be given.

Dairy Goat Showmanship
Class #
1. Dairy Goat Senior Showmanship (14 & up)
2. Dairy Goat Intermediate Showmanship (10-13)
3. Dairy Goat Junior Showmanship (7-9)
Age classification is as of January 1 of the current year.

Registered Breeds
(All breed shown together)

Grades and Recorded Grades
(All breeds shown together)
11. Junior doe, 8 months & under 12 months (not in milk & not previously freshened).
12. Junior doe, 12 months & under 24 months (not in milk or previously freshened).
13. Get of Sire Trio

**Dairy Goats Only**

**Class #**

14. Mother/Daughter, at least one of the animals must be owned by the exhibitor.

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**BREEDING MEAT GOATS – DEPARTMENT 5C**

**BREEDING GOATS**

General Superintendent: Kandi Eslinger

Goat Show: following the Dairy Goat Show

Premiums: Blue - $2.00; Red - $1.50; White - $1.00

1. All goats must have Scrapies tag.
2. Sheep & Goats will be vet checked on 9th St., North of the livestock barn, before unloading or they will go home.
3. Exhibitor must own all animals by June 15, current year, to be eligible to show.
4. Horns do not need to be tipped.
5. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or halter when showing. Medium/3mm or smaller pinch collars will be allowed.
7. Does do not need to be slick shorn.

**Class#**

1. Spring Doe born after Jan. 1, 2019
2. Fall Doe born between Sept. 1 and Dec 31, 2018
3. Yearling Doe born between Sept 1, 2017 & Aug 31, 2018
4. Aged Does born before Sept 1, 2017
5. Superintendent has the right to split classes.

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**Breeding Goat Awards provided by:**

Grand Champion Breeding Meat Goat

Kandi Eslinger

Res Grand Champion Breeding Meat Goat

Kandi Eslinger

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Contestants will be the top two showman from rabbits, poultry, dog and dairy goats. Numbers will be drawn to determine which species each contestant starts with. Five minutes will be spent at each species, then contestants will rotate to next station.

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<tr>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
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<td>Plaques provided by: Newberry Show Pigs</td>
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**LARGE ANIMAL ROUND ROBIN**  
Saturday, August 10, 10:00 a.m.  
Superintendent: 4-H Council Livestock Committee  

This contest is open to first & second place showman in beef, sheep, meat goats, swine and horses. Judged decide on fitting score before contest starts. Any species must have two purple ribbon showman in their own contest to participate in the round robin competition.

Belt Buckles awarded for Champion & Res Champion  
Third Place Plaque Donated by:  
R & B Oil & Gas, Inc. & Newberry Family Auto

**HORSES – DEPARTMENT 6**  
General Superintendent: Open, 4-H & FFA  
Sandy Gammill & Lewis McCartney  
Saturday, August 3  
Check-in starts @ 4:00 p.m./Show starts @ 5:00  
Attica Arena

1. 4-Hers must have Horse ID papers in by May 1.  
2. Pre-entries due by July 15th.  
3. Read General Rules.  
4. 4-H rules apply.  
5. 4-H/FFA Showmanship qualifies exhibitor for the Round Robin.  
6. All exhibitors must wear pants or jeans, long sleeve shirts, and western hats in all events except races and fun classes. Consult 4-H rules book for optional attire. Vests and jackets will be allowed in all classes.

**OPEN & 4-H Class#**

1. Year old mares  
2. 2 & over mares  
   Grand & Reserve mares  
3. Year old geldings  
4. 2 & over geldings  
   Grand & reserve geldings
4-H Class#

9. Western Pleasure 7-9  
10. Western Pleasure 10-13  
11. Western Pleasure 14 & over  
12. Trail 7-9  
13. Trail 10-13  
14. Trail 14 & over  
15. Dollar Equitation  
16. Poles 7-9  
17. Poles 10-13  
18. Poles 14 & over  
19. Barrels 7-9  
20. Barrels 10-13  
21. Barrels 14 & over  
22. Flag Race 7-9  
23. Flag Race 10-13  
24. Flag Race 14 & over  

OPEN CLASS #

25. Western Pleasure 7-9  
26. Western Pleasure 10-13  
27. Western Pleasure 14-18  
28. Western Pleasure 19 & over  
29. Trail 7-9  
30. Trail 10-13  
31. Trail 14-18  
32. Trail 19 & over  
33. Dollar Equitation  
34. Poles 7-9  
35. Poles 10-13  
36. Poles 14-18  
37. Poles 19 & over  
38. Barrels 7-9  
39. Barrels 10-13  
40. Barrels 14-18  
41. Barrels 19 & over  
42. Flag Race 7-9  
43. Flag Race 10-13  
44. Flag Race 14-18  
45. Flag Race 19 & over

4-H Council & the Harper County Extension Board are not responsible for accidents.
Poultry rules:
- Pre-entries due by July 15th
- Blood testing is not required this year!
- CHANGE OF CHECK-IN TIME!! Open class & 4-H poultry check in time is TUESDAY August 6, 5-10 p.m.
- Animals showing signs of disease will be disqualified
- Animals should not be handled by another person unless by special permission
- Pens and food and water bowl will be provided at the fair
- Animals may need to be moved to different cages according to classes. If you want to lock cages or don’t want animals handled, please bring closer to 8 pm
- Cages must be unlocked at time of judging
- Poultry will be judged according to the American Standards of Perfection
- No one will be allowed in the poultry barn at the time of judging. The judge will be available for comments or questions immediately following judging of all poultry.
- 4-H members, ages 9-18 receiving a blue ribbon in the poultry project are eligible to go to the Kansas State Fair.

Large Fowl- Limit 2 entries per class

Poultry Class #
1. Dual purpose cockerel
2. Dual purpose pullet
3. Production cockerel
4. Production pullet
5. Dual purpose hen
6. Dual purpose rooster
7. Production hen
8. Production rooster

Bantam- Limit 2 entries per class
9. Clean leg pullet
10. Clean leg cockerel
11. Feather leg pullet
12. Feather leg cockerel
13. Clean leg hen
14. Clean leg rooster
15. Feather leg hen
16. Feather leg rooster

Grand Champion & Reserve Champion Poultry & Rabbit winner will be awarded 50# of feed
Sponsored by: Anthony/Harper COOP
Pens & Trios - Limit 1 entry per class
17. Large fowl, young trio, 1 cockerel & 2 pullets
18. Large fowl, mature trio, 1 rooster & 2 hens
19. Bantam, young trio, 1 cockerel & 2 pullets
20. Bantam, mature trio, 1 rooster & 2 hens
21. Production pullets/ hens, pen of 3 same age
22. Dual purpose pullets/ hens, pen of 3 same age
23. Meat type chickens, pen of 3

Turkeys- Limit 2 per class
24. Hen, any age, any breed
25. Tom, any age, any breed

Ducks- Limit 2 per class
26. Drake, any age, any breed
27. Hen, any age, any breed

Geese- Limit one per class
28. Goose, any age, any breed
29. Gander, any age, any breed

Pigeons-Limit 2 per class
30. Hen, any age
31. Cock, any age

Other
32. Jr. Showmanship (7-9)
33. Int. Showmanship (10-13)
34. Sr. Showmanship (14-18)

Grand Champion 4-H Large Poultry Plaque is sponsored by: Ron’s TV & Appliance
Reserve Grand Champion Large 4-H Poultry Plaque is sponsored by: Jim & Kathy Lamb
Grand Champion 4-H Bantam Poultry Plaque is sponsored by: Progressive Ag COOP
Reserve Grand Champion 4-H Bantam Poultry Plaque is sponsored by: Harper Camperland
Grand Champion 4-H Water Fowl Plaque is sponsored by: Strong’s Insurance
Reserve Grand Champion 4-H Water Fowl Plaque is sponsored by: Strong’s Insurance
Jr., Int & Sr. Poultry Showmanship Plaque is sponsored by: Love Acres
Rabbit rules:
- Pre-entries due by July 15
- Check in time Wednesday, August 7, 1-8 p.m. for 4-H, 3-8 p.m. for open class
- Animals showing signs of disease will be disqualified
- Animals should not be handled by another person unless by special permission
- Pens and feed/water bowl will be provided at the fair
- Animals may need to be moved to different cages according to classes. If you want to lock cages or don’t want animals handled, please bring closer to 8 pm
- Cages must be unlocked at time of judging
- List breed on entry
- Ear tattoo on rabbits must be readable.
- Rabbits will be judged according to American Rabbit Breeders Association standards.
- Rabbit exhibitors only allowed in barn during judging
- 4-H members age 9-18 receiving a blue ribbon in the rabbit project are eligible to go to the Kansas State Fair

Class #

Small Breeds- Limit 2 entries per class
2. Jr. Buck, 3-6 mos.
3. Sr. Doe, 6 + mos.
4. Sr. Buck, 6+ mos.

Large Breeds- Limit 2 entries per class
5. Jr. Doe, 3-6 mos.
7. Int. Doe, 6-8 mos.
8. Int. Buck, 6-8 mos.
9. Sr. Doe, 8+ mos.
10. Sr. Buck, 8+ mos.

Meat Breeds
11. Meat pen, 3 rabbits, all one recognized breed, any variety, Min wt. 3 #, max wt. 5#. Judged on meat qualities, condition & uniformity

Fur Classes- Limit 2 entries per class
12. Whites: a) normal, b) satin, c) rex, d) wool
13. Colored: a) normal, b) satin, c) rex, d) wool

Other
14. Rabbit hopping class
15. Cavy
16. Jr. Showmanship (7-9)
17. Int. Showmanship (10-13)
18. Sr. Showmanship (14-18)
The show will follow the rules as stated in the “Kansas Dog Show Rule Book”. Please refer to this reference for further information.

- All dogs must be six months of age or older at date of show to enter.
- It will be required to present proof of current immunization from a licensed veterinarian for Distemper, Hepatitis, Parvovirus, Parainfluenza, Bordetella and Rabies. No proof, NO SHOW!
- All entrants are required to have trained their own dog with assistance from the 4-H leader and must be currently enrolled in the 4-H dog project.
- There will be two classes of competition, SHOWMANSHIP and OBEDIENCE. Both are open to mixed breed or purebred dogs. A dog may be entered in only one obedience class. Ruled from the “Guidelines for Kansas 4-H Dog Show”.
- No one but the exhibitor is allowed to handle, groom or exercise the dog on the show grounds, otherwise, disqualification will result.
- No one is allowed in the show ring until the time of the show.
- Excessive aggressiveness will result in automatic disqualification.
- Any dog fouling the ring will receive a white ribbon.
- Dress Code: Your appearance is very important in showmanship. Even if your dog is well groomed, do not forget yourself.
- Dogs must be on a leash at all times, except during “off leash” exercise.
- No baiting of dogs or squeak toys may be used. If baiting is done, it will be an automatic disqualification.

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Grand Champion Obedience is sponsored by: **Carr Enterprises**

Reserve Champion Obedience Award Is sponsored by: **Green Truck Farm**

Champion Showmanship Award Is sponsored by:

Reserve Champion Showmanship Award Is Sponsored by **Coleman Farms**
- Read GENERAL RULES
- Exhibits must in place by 9:00 a.m., Thursday
- Shelled vegetables should not be exhibited. Choose vegetables slightly under-ripe or slightly immature when picking, they will last longer.
- All sorghum should be named as to hybrid or variety.
- Display should be exhibited on a tray, basket, or container that can be easily moved by fair staff.

### CROPS AND VEGETABLES

**CLASS #**

1. Hybrid grain sorghum
2. Other grain sorghum varieties, standard
3. Hybrid forage, sorghum varieties
4. Other forage sorghum

#### Grain – 1 Gallon

5. Wheat, variety named, one gallon
6. Oats, one gallon
7. Barley, on gallon
8. Alfalfa, (one flake of hay) 6 inches in thickness tied in two directions

#### Vegetable Garden Display

The garden display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consisting of five different fresh vegetables. The numbers of the five types of vegetable to be exhibited are as follows:

**LARGE VEGETABLES** (one each): watermelon, squash, pumpkin, eggplant, cabbage, cantaloupe.

**MEDIUM VEGETABLES** (five each): cucumbers, tomatoes, carrots, beets, onions, peppers, parsnips, okra, Irish potatoes, sweet potatoes.

**SMALL VEGETABLES** (12 each) such as green beans, are used as one of the five different vegetable.

10. Plate of 5 tomatoes
11. Plate of 5 cherry tomatoes
12. 5 red potatoes (variety should be named)
13. 5 white potatoes (variety should be named)
14. 5 sweet or russet potatoes (variety should be named)
15. Plate of 5 cucumbers
16. Plate of 12 beans, green snap
17. Plate of 12 beans, yellow wax
18. Plate of 5 table beets
19. Plate of 5 carrots
20. 1 eggplant
21. 1 cantaloupe
22. Plate of 5 turnips
23. 1 watermelon
24. 1 pumpkin
25. Plate of 5 white onions
26. Plate of 5 yellow onions
27. Plate of 5 red onions
28. Plate of 5 bell peppers
29. Plate of 5 peppers, other
30. 1 summer squash
31. 1 winter squash
32. Miscellaneous vegetable
33. Fresh Culinary Herbs (example: parsley, basil, dill, etc.)
   Six stems of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried
   herbs are not exhibited.
34. Wheat Variety Plot Booth (must be enrolled in Wheat Variety project)
35. Educational Exhibit – A poster must not be larger than 22” x 28”. May be notebooks or other
   displays. Total space required for display must be no more than 12” high by 12” deep and
   18” long. Name must be clearly marked on educational exhibit.

FLOWERS
- Must be enrolled in Plant Science. May enter two different varieties per class.
- Classes 34, 36, 38 & 39 may go to the State Fair.
- Junior exhibitors (7 to 8 yr. old) may show flowers at the State Fair as a participant event.

CLASS’s #

ANNUAL FLOWERS
36. Single stem annual flower such as one marigold, petunia, etc. are to be exhibited in a disposable container.
37. Collection of three (3) annual flowers of one specimen, such as 3 petunias is to be exhibited in a disposable container.

PERENNIAL GARDEN FLOWERS
38. Single stem perennial flower such as one rose, on carnation, etc. To be exhibited in a disposable container.
39. Collection of three (3) perennial flowers such as 3 roses. To be exhibited in a disposable container.

ARRANGEMENTS OF GARDEN FLOWERS
40. An arrangement of garden flowers (GARDEN FLOWERS ONLY, NO HOUSE PLANTS), exhibited in
   appropriate container, NOT DISPOSABLE. Container will be included in the judging of the arrangement.
41. Flower arrangement, dried plant material, no fabric or plastic materials.
DEMONSTRATIONS AND ILLUSTRATED TALKS – DEPARTMENT 10
Judging: Friday, August 2, 10:30 a.m.
Harper United Methodist Church
Blue - $2.00; Red - $1.50; White - $1.00

- Pre-entry is required by July 15.
- Demonstrations or illustrated talks may be individual or team presentations.
- Presentation should be of sufficient length to cover the topic adequately (3 minutes minimum, 20 minutes maximum).
- All demonstrations receiving a purple award and meeting age requirements (9 as of Jan. 1st, current year) will be eligible to compete at the State Fair. All top blue ribbon winners from County 4-H Day Demonstration & Illustrated Talk Division, who meet the age requirements, are also eligible to compete at the State Fair.
- A demonstration or illustrated talk must show how to do something. An informative talk with illustrations is not a demonstration or illustrated talk.

CLASS #
1. Junior Demonstration or Illustrated Talk (7-9)
2. Intermediate Demonstration or Illustrated Talk (10-13)
3. Senior Demonstration or Illustrated Talk (14 & older)

4-H FOODS & NUTRITION
DEPARTMENT 11
General Superintendent: Joyce Kaup
Judging: Thursday, 1-4 p.m.

- Read general rules
- Judging is a conference with child, food entry and the judge.
- Foods will be judged by age division.
- Examples beside classes in Division A are suggestions, but exhibitors are not limited to those items.
- Foods can be checked in between 7:00 a.m. – 1:00 p.m. on Thursday.
- Recipes complete with ingredients and instructions must be attached with the entry or the placing will be lowered one ribbon when judged.
- Entry forms must be attached to each exhibit.
- Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container. Exhibit must be covered by clear plastic wrap or bag. Only the food product will be judged.
- To help insure food safety, any food containing uncooked cream cheese, sour cream, whipping cream, eggs, custard fillings, frostings, flavored oils, “canned” breads, cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H 488,
Food Safety Recommendations for Acceptable Fair Exhibits” to help make an informed, safe food exhibit decision.

- No mini-loaves.
- All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc. All unfrosted cakes shall be exhibited in upright position with crust showing.
- 7-8 year old exhibitors are not eligible for the State Fair, must be 9 years old to exhibit at the State Fair.
- Unless foods are marked “Not for Sale”, food will be sold.
- There will be a Grand Champion and Reserve Champion chosen for each level selected from that level’s purple ribbon winners.
- Educational Exhibit – May be in the form of a poster, notebook or display. Take care to select materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22”x28”. Displays are not to exceed a standard commercial 3’x4’ tri-fold display board. Name and county must be clearly marked on the back of educational exhibit. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
- A decorated food item must be a food item, not a decorated box.

Division A
CLASS #
1. Exhibitors 7-9 years old, a non-perishable food product. Suggestions (but not limited to) for 7-9 year olds; trail mix, no bake cookies, etc.
2. Educational Exhibit prepared by a 7-9 year old.
3. Exhibitors 10-13 years old, a non-perishable food product. Suggestions (but not limited to) for 10-13 year olds; muffins, baked drop cookies or rolled biscuits.
4. Educational Exhibit prepared by a 10-13 year old.
5. Exhibitors ages 14 & over, a non-perishable food product. Suggestions (but not limited to) for 14-18 year olds; yeast bread made by hand or machine, yeast cinnamon rolls or rolled sugar cookies.

Division B
Food Preservation
- Must be enrolled in Foods & Nutrition project.
- Exhibits must have been preserved since the member’s previous exhibit.
- Recommended method of processing must be used. Open kettle processed fruits and vegetables will not be accepted. Pickles and sweet spreads must be finished by the water bath process; low acid products must be pressure processed. The label must include the canning method and process time.
- See publication 4-H 712 Food Safety Reccomendations for Food Preservation Exhibits.
• Members can enter one entry per class.
• Exhibits must be sealed in clean standard canning jars, with two-piece lids. Jars must be sealed when entered. Jelly must be in ½ pint or pint jars. All other products must be in pint or quart jars.
• Each jar must be labeled with the labels placed one inch from base of jar (available from Extension Office).
• All containers of pickles, jelly and other sweet spreads will be opened and tasted for quality by the judge.

Class # Two jars are required for classes 7-11
7. Sweet Spread
8. Fruits, juices, tomatoes
9. Low Acid vegetables (green beans, corn, etc.)
10. Pickles and relishes
11. Dried foods: two kinds of dried foods to be in small jar, or other “see-through” container. Display ½ - ½ cup or 3-4 pieces per exhibit.

DECORATED COOKIE JAR CONTEST
DEPARTMENT 12
General Superintendent: Joyce Kaup
Judging at 10:00 a.m.
All Cookie Jars must be checked-in by 9:00 a.m. on Thursday morning. Open to all clubs, groups, organizations & ages.
• Must use 1 gallon wide mouth clear jar, decorated.
• Filled with 5 varieties of cookies.
• Must be able to see part of the cookies through the jar.
• Put a sample of each cookie on a covered paper plate and identify for judging.
The criteria for the judging of the cookie jars will be as follows:

50% Jar Decoration
10% - More than one member involved in creating the design - list names on back of entry tag.
20% - Creativity
15% - Use of fair theme
5% - Neatness

50% Cookies
15% - More than two members involved in making the cookies – list names on back of entry tag.
25% - Cookie Evaluation:
 Variety used in display, overall appearance, appropriate size, flavor, texture and consistency.
10% - five varieties of cookies.
• Cookies to be judged by celebrity judges (ex: county commissioners, mayors, state representatives, business owners, etc.).
• Cookie jars will be auctioned off by live auction on Saturday before the livestock auction.
• Funds from the auction will go to the Harper 4-H Council.

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Read general rules.

- Pre-entries must be made at the Extension Office by July 15th. This includes: clothing, quilts, pillows, handmade items, etc.) There will be NO CLOTHING & TEXTILES JUDGING DURING THE FAIR!
- Entries must be on display in the fair building immediately following the Public Fashion Review on Wednesday evening.
- 4-Hers may wear their garments while showing livestock, however, they must express their desires to the clothing superintendent.
- Exhibitors must turn in a narrative for the Public Fashion Revue by Friday, August 2nd at noon. Exhibitors are required to participate in the Public Fashion Revue in order to receive their ribbons.

A. Exhibitors may enter more than one exhibit per class.
B. All exhibits must be products of the current club year.
C. All exhibits must be labeled. Labels are available at the Extension Office. Entry tags and forms must include division, class number and age. Junior Level – ages 7-9; Intermediate Level – ages 10-13; Senior Level – ages 14 & over.

**Constructed Garment Evaluation:**

**Junior Level (age 7-9)**
1. Single garment
2. Outfit w/2 or more pieces
3. Simple dress or jumper
4. Apron
5. Recycled clothing
6. Miscellaneous

**Intermediate Level (ages 10-13)**
7. Single garment
8. Outfit w/2 or more pieces
9. Best dress
10. Formal Wear
11. Recycled clothing
12. Miscellaneous

**Senior Level (Ages 14 & over)**
13. Single garment
14. Outfit w/2 or more pieces
15. Best dress
16. Formal
17. Recycled Clothing
18. Miscellaneous
Read general rules.

Pre-entries must be made at the Extension Office by July 15th. This includes: clothing, quilts, pillows, handmade sewn items, etc.) There will be NO CLOTHING & TEXTILES JUDGING DURING THE FAIR!

Entries must be on display in the fair building immediately following the Public Fashion Review on Wednesday evening.

4-Hers may wear their garments while showing livestock, however, they must express their desires to the clothing superintendent.

All members must calculate the TOTAL COST PER WEAR of the garments (See cost per wear form at: http://www.harper.k-state.edu/county-fair/index.html).

Exhibitors must turn in a narrative for the Public Fashion Revue by Friday, August 2nd at noon. Exhibitors are required to participate in the Public Fashion Revue in order to receive their ribbons.

Rules
A. Exhibitors may have only one entry per class.
B. All exhibits must be products of the current club year
C. All exhibits must be labeled. Labels are available at the Extension Office. Entry tags and forms must include Division class number and age. Junior Level – ages 7-9; Intermediate Level – ages 10-13; Senior Level – ages 14 & over.

Division 1 – 4-H Clothing Buymanship Modeling

Girls Buymanship Classes:
Junior Level (ages 7-9)
19. Sports/Play Wear
20. School/Casual Wear
21. Dress Wear
22. Formal Wear
23. Western Wear
24. Miscellaneous

Intermediate Level (ages 10-13)
25. Sport/Play Wear
26. School/ Casual Wear
27. Dress Wear
28. Formal Wear
29. Western Wear
30. Miscellaneous

Senior Level (ages 14 & over)
31. Sports/Play Wear
32. School/Casual Wear
33. Dress Wear
34. Formal Wear
Boys Buymanship Classes:

37. Sports/Play Wear
38. Schools/Casual Wear
39. Dress Wear
40. Formal Wear
41. Western Wear
42. Miscellaneous

Division 2 – 4-H Clothing Construction Modeling

Junior Level (age 7-9)
43. Single garment
44. Outfit w/2 or more pieces
45. Simple dress or jumper
46. Apron
47. Recycled clothing
48. Miscellaneous

Intermediate Level (ages 10-13)
49. Single garment
50. Outfit w/2 or more pieces
51. Best dress
52. Formal Wear
53. Recycled clothing
54. Miscellaneous

Senior Level (Ages 14 & over)
55. Single garment
56. Outfit w/2 or more pieces
57. Best dress
58. Formal
59. Recycled Clothing
60. Miscellaneous

Category Descriptions:

Sports Wear/Play Wear
Outfits include jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits.

School/Casual Wear
Garments to wear to school, fairs, movies, spectator sports, etc. Shorts cannot be shorter than fingertip length.

Formal Wear
Outfits suitable for evening or semi-formal events, including men’s wear, long or short dress, skirt or evening pants.

Dress Wear
Could include a sundress or other non-formal dress.

Western Wear
Western cut jeans/slacks with western shirt or western skirt/dress. Boots & belt required. Hats are optional.

Recycled Clothing
Outfits created by re-constructing or re-utilizing an existing garment.

Miscellaneous
Any appropriate clothing that doesn’t fall under any other.
• Items must be on the shelf by Thursday, 9:00 a.m.
• Judging will be conference. Items will be judged by level
• Exhibitors must be enrolled in the Arts & Crafts project
• Items such as handmade quilts, pillows, or other sewn projects need to be judged at the Fashion Revue on Friday, August 2nd at the Harper United Methodist Church.
• Champion and reserve champion will be determined for each of the three age groupings. Four State Fair items will be selected from the grand champion and reserve champion items in the intermediate and senior division.
• Items must be ready for display. Mount paintings and drawings to poster board and an easel if using to display (not provided).
• Wall hangings need to be brought and be ready to hang.
• Age division: age as of January 1 of current year.

Junior (7-8) not eligible for State Fair
Intermediate (9-13)
Senior (14 and over)

CLASS #
1. Crafts
2. Recycle Crafts
3. Sketching, Drawing, Painting
4. Carving
5. Ceramics
6. Leather
7. Bound Collection (This is not eligible for State Fair)
   A. Scrapbook   B. Other (drawings, etc.)

4-H FIBER ARTS – DEPARTMENT 15
General Superintendent: Karen Oller
Judging: Thursday, 1-3 p.m.

• Items must be on the shelf by Thursday, 9:00 a.m.
• Judging will be conference. Items will be judged by level.
• Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as a quilting or embroidery or ethnic art). Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit.
• No exhibit will be released for any other use.
• Identification Label (a) Type or print on 3” x 2 ½” piece of cloth: class number, county or district, & exhibitor’s name: (b) sew or safety pin this ID label on the corner of flat articles; (c) for garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.
A member is not limited to a number of entries for county fair, but will be limited to 1 entry per class at the state fair with a total of up to 3 fiber art exhibits.

All purples (age qualified) may go to the State Fair.

When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.

Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.

The exhibitor may attach an index card, no larger than 3” x 5”, with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials or is made of at least 90% wool.

Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered.

All exhibits which need to be hung MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.

There are no age-specific classes in heritage fiber arts. The exhibitor’s age and years in the project will be considered by judges.

Age divisions: age as of January 1.

Junior 7-9 (not eligible for state fair)

Intermediate 10-13

Senior 14 and over

CLASS #
1. Crochet, an article
2. Knitting, an article made either by hand or by knitting machine.
3. Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch b) needlepoint c) candlewicking d) crewel e) lacework f) appliqué.
4. Patchwork and Quilting, an article
5. Rug Making, a rug
6. Spinning, a skein
7. Weaving, a woven article
8. Ethnic Arts, an article
9. Macramé, an article

4-H INDUSTRIAL TECHNOLOGY
DEPARTMENT 16
General Superintendent – Eldon Younce
Judging: Thursday, 1:00 p.m.

All exhibits must be checked in by Thursday, 9:00 a.m.

All articles must have been made during current year.

Articles that have been in use should be cleaned for exhibit.

A sheet of operating instructions must be furnished for any exhibit not self-explanatory.

Two entries per class can be made.
The plan from which the article was constructed must be included with the article exhibited. Include a list and cost of materials, plus amount of time spent on constructing and finishing the article. List should include all wood, hardware, finishing supplies, etc. ANY PROJECT WITH MISSING OR INSUFFICIENT PLANS WILL BE LOWERED ONE RIBBON PLACING. A hand drawn plan on notebook paper with dimensions will be allowed.

- Ages 9-18, blue ribbon winners are eligible for state Fair. One state fair entry per member.
- Champion and reserve champion may be awarded for each class.

**Divisions**

- Beginners: 1-2 years in project
- Intermediate: 3-5 years in project
- Advanced: 6+ years in project

**WOODWORK**

- Consideration will be given to design, workmanship, choice of wood, usefulness, suitability and quality of finish

**CLASS #**

1. Woodwork articles for farm use
2. Lawn furniture
3. Household furniture
4. Other woodwork articles not in above classes (bird houses, knife racks, bread boards, etc.)
5. Repaired and/or refinished furniture. Include a brief explanation of the work completed.
6. Any article made from a kit.
7. Recycled-majority of materials used must be recycled
8. Carved wooden item

**ELECTRIC**

- Exhibit must be operable if battery power is required.
- Any project with a complexity of size or electronics must have:
  (a) instructions for assembly and use and
  (a) equipment available at the time of judging for actual testing of the exhibit.

**CLASS #**

9. Demonstration board
10. Motor application (a) original (b) kit
11. Lighting application, indoor or outdoor (a) original (b) kit
12. Wiring application (a) original (b) kit

Following classes for age 10 and over only.

13. Heating (a) original (b) kit
14. Cooling & ventilation (a) original (b) kit
15. Electronics (a) original (b) kit
16. Extension cords & trouble light (a) original (b) kit
17. Educational activity projects, including AC or DC project for activities with educational emphasis. Examples include
types of wiring or identification of components or testing of knowledge such as quiz boards.

SMALL ENGINES
- All exhibits should involve engines smaller than 20 horsepower for classes 4610-4612
- Displays are limited to 4’ wide and 4’ deep - both upright and floor displays.

18. 4610 DISPLAY - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3’ x 4’

19. 4611 MAINTENANCE - Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3’ x 4’.

20. 4612 OPERATION - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3’ x 4’.

WELDING
- Must be enrolled in the 4-H Self Determined project
- The plan from which the article was constructed must be included with the article exhibited. Include a list and cost of materials, plus amount of time spent on constructing and finishing the article. List should include all materials used, hardware, finishing supplies, etc. ANY PROJECT WITH MISSING OR INSUFFICIENT PLANS WILL BE LOWERED ONE RIBBON PLACING. Plan drawn on notebook paper with dimensions will be allowed.

CLASS #
21. Farm Use
22. Lawn Furniture
23. Other useful
24. Creative/decorative item
25. Repaired item
26. Recycled item
Forestry

- All exhibits must be checked in by Thursday, 9:00 a.m.
- All leaf exhibits are to be mounted on 8 1/2” x 11 heavy stock paper and placed in loose leaf binders (magnetic or adhesive filler sheets for photographic prints are recommended). Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2’ x 3’).
- Name, club, age, and year in project should be on front cover in a prominent location.
- Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, “List of Native Kansas Forest Trees”; (2) Location (city and/or county) where collected; and (3) date (day, month, year) Divide specimens into two sections: Native Kansas trees and non-native trees.
- Must be 9 years or older to compete at Kansas State Fair.
- Intermediate Forester. Exhibit only in phase(s) enrolled.
- Senior Forester enrolled in Self Determined can exhibit in Self Determined Forestry at the Kansas State Fair.
- Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.
- New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
- Have samples grouped according to the year (such as “old-previous” and “new”).
- Variations of varieties do not count as different species or specimens.
- When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the “old previous” section of the display.
- If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
- In all leaf collections (Division A – Intermediate Forester), exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch the entire leaf in reduced scale; illustrate where the exhibited portion is from. Note: A “leaflet” is incorrect when displayed as the complete leaf for the tree.
- All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

Divisions

Beginners: 1-2 years in project
Intermediate: 3-5 years in project
Advanced: 6 + years in project
DIVISION A – INTERMEDIATE FORESTER
Leaf Collections

1. **Beginning** 1-2 years in project (Choose either A or B)
   A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
   B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

2. **Intermediate** 3-5 years in project (Choose either A or B)
   A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
   B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

3. **Advanced** 6 + years in project (Choose either A or B)
   A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
   B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

**How A Tree Grows**

**Tree Education**
Classes 5-10 based on yrs. in project

4. Entry will include a project notebook with 10 or more seeds collected including pictures with description of growth habits.

**Tree Appreciation**

5. Entry will be a poster about research or reporting on exhibitors selected tree. This may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected. Use shade, deciduous, evergreen & other relevant information.

DIVISION B – TREE EDUCATION
Growing and Protecting Trees

6. Entry requires project notebook or poster telling about project and pictures before, during, & after planting seedlings. Maximum tri-fold size is 3’ x 4’.

**Tree Culture**

7. Entry requires project notebook or poster showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3’ x 4’.
How Forests Serve Us
8. Entry may include collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff material no larger than a 3’ x 4’ tri-fold. Essay should be displayed in a covered binder.

4-H GEOLOGY and LAPIDARY

- The exhibit box should be 18” x 24” x 3½”. Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes 5300-5304 only, the dimensions of the box should be appropriate for the display, but should not exceed 18”x24”x31/2”.

- Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, number of specimens in the upper left hand corner of the Plexiglas cover (inside-use clear double sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).

- Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first four geology classes. Exhibitor may also show in geology class (special exhibit), Mineralogy and in one lapidary class.

- Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.

- For the geology classes 11-14, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words “phylum, class, genus” on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock, mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).

- For geology classes 11-15 all specimens must be collected (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
9. Geology. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Exhibitor is limited to one exhibit box. Only those exhibiting at State Fair for the first time may enter this class.

10. Geology. Display at least 30 different rocks, minerals, or fossils, at least 5 of each. **Fifteen must be collected during the current 4-H year.** Exhibitor is limited to one exhibit box. This class is open to those exhibiting either first or second time at State Fair.

11. Geology. Display at least 45 rocks, including at least 5 minerals & 5 fossils. **Fifteen must be collected during the current 4-H year.** Exhibit limited to two boxes. This class is open to those exhibiting either the third or fourth time at the State Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

12. Geology. Display at least 60 rocks, minerals, or fossils, at least 5 of each. **Fifteen must be collected during the current 4-H year.** Exhibit limited to two boxes. This class is open to those exhibiting the fifth time or more at the State Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

13. Geology Educational Exhibit: Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand State Fair conditions. Exhibitor may show in the class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in classes 5200, 5201, 5202 or 5203. Exhibitor may also exhibit in lapidary class.

14. Mineralogy. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO₃ for calcite) if known.

**LAPIDARY CLASSES**

The lapidary will be judged on the following criteria:

- **Workmanship and Content** 60 points
- **Presentation and Showmanship** 30 points
- **Accuracy of Information** 10 points

All lapidary specimens should be labeled with the following information:
- Specimen name
- Place of origin (country, state, or county; county required for Kansas specimens)
15. Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of “before and after”, nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the State Fair for the first time may exhibit in this class.

16. Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H’er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.

17. Lapidary. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H’er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

18. Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H’er, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

19. Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

Special lapidary exhibits should be entered in class 5204. Please note that each member is limited to one entry in this class.

4-H ENTOMOLOGY

A 4-H member may exhibit in the ENTOMOLOGY COLLECTION, ENTOMOLOGY NOTEBOOK and/or EDUCATIONAL DISPLAY classes in the Beginner, Intermediate or Advanced phase in which they enroll.

COLLECTION CLASSES

General Guidelines
1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
2. Identification should follow the taxonomy included in www.bugguide.net.

3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor’s name, county or district and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.

4. The number of orders, specimens (and families where required) must be included on the exhibitor’s box identification label. Only adult specimens can be used in collection boxes.

5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then family where required.

6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second label are required. The specimens should be collected by the exhibitor and should focus on Kansas and neighboring states. Other specimens from the continental United States may be included as long as properly labeled.

7. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

8. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

**Divisions**

- **Beginners:** 1-2 years in project
- **Intermediate:** 3-5 years in project
- **Advanced:** 6+ years in project

**4900 BEGINNERS I ENTOMOLOGY COLLECTION**
Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years.

**4903 INTERMEDIATE ENTOMOLOGY COLLECTION**
Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any
two of the following six orders: orders of Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. Members can exhibit in this class a maximum of 3 years.

4905 ADVANCED ENTOMOLOGY COLLECTION
Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Members may continue to exhibit in this class.

NOTEBOOK CLASSES

General Guidelines
1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. Identification should follow the taxonomy included in www.bugguide.net.
3. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor’s name, county or district and class. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
4. Species pages should be grouped according to order and should include one page per species.
5. Date, common name, full county name, state abbreviation and collector name should be included for each species.
6. If picture is taken on different dates/localities include information for both. A statement describing the host plant/habitat should be included.
7. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
8. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
9. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project if you have been in for more than one year. Place the paper just behind the Title Page in the front of your notebook.

4907 BEGINNERS I ENTOMOLOGY NOTEBOOK
Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks. A 4-Her may exhibit in this class for a maximum of two years.

4908 BEGINNERS II ENTOMOLOGY NOTEBOOK
Display a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Follow the
general guidelines listed for all Notebooks. A 4-Her may exhibit in this class for a maximum of three years.

4909 INTERMEDIATE ENTOMOLOGY NOTEBOOK
Display a minimum of 60 and a maximum of 100 species representing at least nine orders. Follow the general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Odonata Coleoptera, Diptera, and/or Hymenoptera. A 4-Her may exhibit in this class for a maximum of three years.

4910 ADVANCED ENTOMOLOGY NOTEBOOK
Display a minimum of 100 and a maximum of 200 species representing at least twelve orders. Follow the general rules listed for Notebooks. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

EDUCATIONAL DISPLAY CLASSES
General Guidelines
1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
2. Information on numbers and kinds of insects is not needed for educational exhibits.
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
4. Displays should be presented in a clear, concise, and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.
7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.
8. Creativity is encouraged!

4902 BEGINNERS EDUCATIONAL DISPLAY
A 4-Her may enroll in this class if enrolled in Beginning I or II Collection/Notebook classes or if age 9-12. Follow the general rules listed for the Educational displays.

4904 INTERMEDIATE EDUCATIONAL DISPLAY
A 4-Her may enroll in this class if enrolled in Intermediate Collection/Notebook classes or if age 11-14. Follow the general rules listed for the Educational displays.
4906 ADVANCED EDUCATIONAL DISPLAY
A 4-Her may enroll in this class if enrolled in Advanced Collection classes or if age 13 or older. Follow the general rules listed for the Educational displays.

4-H SPACETECH – ROCKETRY, ASTRONOMY, ROBOTICS
DEPARTMENT 18
General Superintendent: Eldon Younce
Judging: Thursday, 1:00 p.m.

ROCKETRY
- All exhibits must be checked in by Thursday, 9:00 a.m.
- 4-H members must be currently enrolled in the 4-H SpaceTech-Rocketry program to exhibit in this division.
- Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. If two rockets are entered, one rocket must be either a “kit” or a “rocketry educational exhibit” and the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.
- The rocket must have been flown (except class #7). Minor nicks and scratches will not affect judging results.
- Each rocket exhibited must be able to stand freely by itself or be supported on a wooden base, not to exceed ¾” x 8” square for small and medium sized rockets with exception of display rocket class; wooden or metal support rods must not extend past the tip of the nose cone. (Do not submit on launch pad).
- The report that accompanies the rocket must be limited to the 4-H SpaceTech Rocket Exhibit Information Form which should be affixed to a 10” x 13” envelope. This envelope should NOT be attached to the rocket stand or rocket. This may be downloaded from http://www.Kansas4-H.org
- Plans (or a photocopy) must be placed inside the envelope.
  a. This includes original design rockets.
  b. If a rocket kit has been modified structurally, notations need to be given indicating the changes made, either by notations on the Rocket Exhibit Information Form or by placing notes in the plans.
- Engines and igniters, under any circumstance, ARE NOT permitted with the exhibit and constitute an immediate disqualification.
- Rockets with factory mode fin assemblies and refinished rockets requiring no painting are NOT acceptable in classes 3 -7.
- Judging will be based on overall workmanship, including fin alignment within 2 degree variation, painting quality, correct decal placement & following instructions included in accompanying plans.
- Purple ribbon are eligible for the Kansas State Fair. Two rockets per 4-Her, but not in same class). Must be 9 years old (by Jan. 1 of current year) or older to compete at the State Fair.
CLASS #

Exhibitors 7 through 9 years old
1. Rocket made from kit. Include plans.
2. Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.

Exhibitors 10 through 13 years old
3. Rocket made from kit. Include plans.
4. Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.

Exhibitors 14 years and older
5. Rocket made from kit. Include plans.
6. Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.
7. Rocket designed by exhibitor: that uses alternative skins; not merely a modification of an existing kit. Include original plans.

ASTRONOMY
- 4-H members must be currently enrolled in the 4-H Aerospace Program to exhibit in this division.
- Each exhibitor may enter one exhibit per class. Exhibits must have been completed during the current year.
- Telescopes entered in this division may be a kit or original design. Beginner kits and pre-finished telescopes requiring no painting are not acceptable.
- Telescopes should not be more than 2 feet long and must have a stand that is able to hold the telescope, but not be any longer than the telescope.
- The report that accompanies the exhibit must be limited to the “4-H Astronomy Exhibit Information Form” which is glued to a 10” x 13” envelope. Plans for the telescope must be placed inside the envelope. One or more photographs of the telescope construction and operation is required. Photographs must be mounted on one side of an 8 ½” x 11” page. A short summary of when and where the telescope was used must also be in the envelope.
- Educational exhibits should be creative and must not be any larger than 24” wide by 28” tall. Glue the 4-H Astronomy Exhibit Information Form to the outside of a 10” x 13” envelope. In 100 words or less, describe your experience in the Astronomy project this year and place it in the envelope.

CLASS #

8. Telescope made from a kit or original design. Include plans.
9. Astronomy Educational Exhibit

ROBOTICS
- 4-H members must be currently enrolled in the 4-H Aerospace program to exhibit in this division.
- Each exhibitor may enter one robot that has been constructed during the current year.
- Each robot must be able to stand or sit freely by itself without additional supports. The robot dimensions must be no larger than 2 feet wide by 2 feet long by 2 feet high.
- The report that accompanies the Robotics exhibit must be limited to the “4-H Robotics Exhibit Information Form: The completed form should be glued to the outside of a
Each exhibitor is required to include at least two photographs of the robot entered. One photo must show the robot during the construction phase and one photo must show the robot during an actual time of operation. Photographs must be mounted on one side of an 8 ½” x 11” page and placed inside the envelope.

All electronic components of the robot must be adequately covered or concealed with a protective enclosure. All robots must include an on/off switch for operation.

**CLASS #**
10. Robot made from a commercial (purchased) kit.
11. Robot designed and constructed by exhibitor. The robot must be a mere modification of an existing robot kit or plan.
12. Programmable robot made from a commercial (purchased) kit.

**4-H PHOTOGRAPHY DEPARTMENT 19**
General Superintendent: Nolan Younce  
Judging: Thursday, 1:00 p.m.

- All exhibits must be checked in by Thursday, 9:00 a.m.
- New - Each exhibitor will be limited to 5 single photo entries. Entries may be either single photo or collection of 2-5 snapshots. Black and white or color photos are acceptable in all classes.
- Photos are to be mounted across the narrow (11”) dimension of an 11x12 ½” sheet of white or cream studio mount. **NOTE: Poster board is NOT acceptable.** (Mat boards may be purchased from the Extension Office).
- Single-photo entries must be no larger than 8”x10” and no smaller than 7”x9” after trimming.
- MOUNTING LOCATION – Photos must be mounted with the top edge of the print 1” below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. Improperly mounted photos will be dropped on ribbon placing.
- A permanent mount must be made using photographic adhesive. Remove white border from the enlargement before mounting.
- The 4-H Photography ID Form (available from your Extension Office and online) must be used and mounted correctly on the bottom front of the matte board.
- No lettering, including dates, is permitted on the front of the mount or on the photo. Only the 4-H Photography ID Form is to have lettering on it. No underlay or borders are to be used.
- On the back of the mount, write; the exhibitor’s name, address, photo class, location where the photograph was taken and the Extension Unit (county).
• DO NOT USE PROTECTIVE BAGS BEFORE JUDGING. Photos will be placed in a protective bag after being judged.
• Be sure to include a completed entry card with your photo exhibit.
• Only single-photo classes are eligible for the state fair. “Adjustable camera” means f-stop or shutter speed can be changed.
• Photographs entered must be the result of the current year’s project work by the 4-H member. Photos must be taken by the 4-H Member (exhibitor).

CLASS #

Single Photo

4-Her’s with 3 years or less experience:
1. Pictures taken with non-adjustable digital camera
2. Pictures taken with adjustable digital camera
3. Computer enhanced pictures

4-Her’s with 4-7 years experience:
4. Pictures taken with non-adjustable digital camera
5. Pictures taken with adjustable digital camera
6. Computer enhanced pictures

4-Her’s with 8 or more years experience:
7. Pictures taken with non-adjustable digital camera
8. Pictures taken with adjustable digital camera
9. Computer enhanced pictures

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<table>
<thead>
<tr>
<th>Grand Champion 4-H Photography Plaque</th>
<th>Sponsored by: Kris Wimmer</th>
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<tbody>
<tr>
<td>Res Grand Champion 4-H Photography Plaque</td>
<td>Sponsored by: Hightree Photography</td>
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<tr>
<td>Single Photo with 3 or less years’ experience</td>
<td>1st $50  2nd $35  3rd $15</td>
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<tr>
<td>Single Photo with 4-7 years’ experience</td>
<td>1st $50  2nd $35  3rd $15</td>
</tr>
<tr>
<td>Single Photo with 8 or more years’ experience</td>
<td>1st $50  2nd $35  3rd $15</td>
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Monetary prizes donated by:
Harvey & Carol Spencer

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NOTEBOOKS, POSTERS & OTHER EDUCATION DISPLAYS
DEPARTMENT 20
General Superintendent: Diane Miller
Judging: Thursday, 1:00 p.m.

- Educational Exhibit – May be in the form of a poster, notebook or display. Take care to select materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22” x 28”. Displays are not to exceed a standard commercial 3’x4’ tri-fold display board, Name and county must be clearly marked on the back of educational exhibit.
- Notebooks should be no larger than 12” x12”. Records must accompany self-determined projects.
- Champion and reserve champion given for each class. No Grand Champions will be selected.

Class #
1. Club scrapbook/4-H Reporter Notebook (completed through July).
3. Club project Notebook
   The following classes are for projects which are not of another department, including Pets, Family studies, Health, Safety, Citizenship, Reading, Self Determined, Wildlife, Leadership, recreation, Home Environment, etc.
4. Individual project Notebook
5. Individual project poster
6. Individual Educational display. Displays are not to exceed a standard commercial 3’ x 4’ tri-fold display board.

BOoths AND BANNERS – DEPT 21
General Superintendent: Diane Miller
Judging: Thursday, 10:30 a.m.
Premiums: Blue - $10.00; Red - $7.50; White - $5.00

- All exhibits must be checked in by Thursday, 9:00 a.m.
- Limit of one booth and one banner per club.
- Should illustrate a phase of 4-H work or promote 4-H generally.
- Basis of Award: Educational Value 40%, Interest & originality 20%, appearance 20%, quality of display material 20%
- Score cards are available at the Extension Office.
- 4-H exhibitors should avoid using copyright materials.

Booths
- Clubs planning to enter a booth must pre-enter at the Extension Office by July 15th.
- Booths must be in place by Wednesday, 10:00 p.m.
- Sawhorses, plywood, and curtains for back and sides are provided.
- Booth size is approximately 6’x6’.
- Champion and reserve champion ribbon awarded. Booths are not eligible for the state fair.
Banners

- Banners must be in place by 9:00 a.m. Thursday. Check-in at 4-H Fair Office.
- Banners must be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side. Banners must be hung on a rod with rope or wire strong enough to support the banner, and be able to be folded or rolled.
- Attach a label to the front lower left-hand corner (as you face it), giving name of club and county, using 2” letters.
- No more than three blue ribbon banners will be eligible for display at the Kansas State Fair. If more than 3 banners receive blue ribbons, judge will designate a third blue after champion and reserve champion.
- Banner may be checked out for club use during the parade.
- 4-H exhibitors should avoid using copyrighted materials.

CLASS #
1. 4-H Booth
2. 4-H Banner

Special Awards
Harper County Conservation District will sponsor cash awards for booths made with conservation of natural resource themes, including soil, water, plants, and or wildlife themes.

<table>
<thead>
<tr>
<th>Harper County Conservation District Awards</th>
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<tbody>
<tr>
<td>1st - $50.00</td>
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<td>2nd - $25.00</td>
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</table>

4-H FLOATS – DEPARTMENT 22

Premiums: Blue - $25.00; Red - $15.00; white - $10.00

- Clubs planning to enter a float must pre-enter at the Extension Office by July 15th.
- 4-H floats must be in line by 5:45 p.m. for judging. Parade begins at 6:30 p.m. (will start West of downtown Harper).
- Floats will be judged by the judge provided by the Harper County Conservation District.
- Basis of award: theme 50%, educational value 30% appearance 20%.
- 4-H exhibitors should avoid using copyrighted materials

Special Awards
Harper County Conservation District will sponsor cash awards for booths made with conservation of natural resource themes, including soil, water, plants, and or wildlife themes. 4-H & open class will be judge together.

<table>
<thead>
<tr>
<th>Harper County Conservation District Awards</th>
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<tr>
<td>1st - $75.00</td>
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<td>2nd - $35.00</td>
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</table>
Every year the Harper County 4-H Clubs may nominate 2 candidates from each club to compete in the county fair Royalty Contest. Nominations can consist of 2 girls; 2 boys; 1 boy & 1 girl. Each club will need to submit the names of their royalty contestants by **July 1st**.

**Requirements are:**

1. **Must be 13 years of age as of January 1 of the current year.**
2. **Must be a member of a Harper County 4-H Club**
3. **Entry fee: $10.00 per participant (paid by club)**
4. **You will be required to compete on KAP (Kansas Award Profile) of your choosing. Your KAP will be judged as a part of your achievements. Turn it in at the church by 11:30 a.m. on August 2nd. It will be returned to you as soon as possible. To aid you in your KAP preparations, please note that your KAP will be judge against the following criteria:**
   
   - **Citizenship**
   - **2. 4-H Story**
   - **3. Leadership**
   - **Judging of your presentation will begin at 12:00 noon. You will need to present a 3-8 minute speech telling about yourself and your experiences in 4-H, in school, in church and community activities. Keep in mind that the judges will know nothing about you, so you will need to provide enough information to present your “best self”. Questions will be asked by the judges after the talks are presented. These questions can be on any subject the judge chooses to ask you about.**
   
   - **Crowning is Wednesday, August 7, 7:00 p.m. at the Harper downtown park. King contestants will escort queen contests for the Public Style Show.**
   - **The new king and/or queen responsibilities include handing out ribbons during the livestock shows and help before the livestock sale to give out awards.**
   - **The new “Royal Couple” will be riding in the parade on Saturday.**
   - **Next Year’s responsibilities are: getting the gifts & flowers for each candidate, food for the king/queen luncheon with judge & a ride for the parade.**

The queen sash is sponsored by:

Kierstin Newberry
1. The 4-H Cloverbud may exhibit or showcase a product, poster, or notebook for a show-and-tell type display and other age-appropriate activity related items from their 4-H Cloverbuds experiences.

2. The 4-H Cloverbud may not participate as a competitive exhibitor and is not eligible to receive premiums or awards. A 4-H Cloverbud may receive a 4-H Cloverbuds ribbon or participation award.

3. All items will be presented for review and consultation with the Cloverbud judge on Thursday. They will be displayed in their own Cloverbud section of the blue barn.

Classes:

1) Food item: ex. no bake cookies, trail or snack mix

2) Arts & craft item: ex. coloring, drawing, painting, ceramic, pottery, pasta art

3) Horticulture: ex. Plant, flower arrangement, homegrown vegetable or fruit

4) Pet: From approved list, Amphibians- frogs, toads, Ant farm, Cats, Dogs, Fish, Gerbils, Guinea Pigs, Hamsters, Mice, Parakeets, Rabbits, Rats. Parent must be in attendance at all times for this class.
The Harper County 4-H Council consists of the Presidents and two representatives of each club, preferably one boy and one girl over 12 years of age elected from each club.

**2018 – 2019 4-H Council Officers:**
President: Jaden Eslinger
Vice President: Dalton Blair
Secretary: Dalen Blair
Treasurer: Cale Carlisle

**2018-2019 4-H Council Members**
Taryn Meek       Jaci Eslinger
Trent Wise       Shi Wise
Cydney Larson    Jadyn Gallardo
Audrey Befort    Dalton Blair
Kylin Newberry   Kylin Newberry

**2018-2019 4-H Club Leaders:**
Leslie Warner    Shonda Larson
Sheila McIntire  Sara Voyles
Amy Pollard-Meek Jackie Hargis
Karen Befort    Nikki Blair
Lynda Newberry   Ginger Carlisle

The purpose of the Harper County 4-H Council is to assist agents in planning and supervising an adequate county 4-H program, coordinate county 4-H activities and to develop and encourage leadership thereof.

**4-H State Fair Information**
If you have received a purple ribbon and are 9 years old by January 1st of the current year…you are eligible to exhibit at the Kansas State Fair.

Please remember to fill out a Kansas State Fair entry form by Saturday of the fair. Forms are available at the fair 4-H office.
Harper City Building
201 W Main, Harper

Saint Joan of Arc Parish
Catholic Church
1023 W Main, Harper

Harper Chamber of Commerce Presents:

Demo Derby
Friday, August 9th
@ 7pm
Derby Arena
Harper KS
$10.00 at gate
5 & under FREE
No coolers or outside drinks
Bracelet night

Thursday, Aug 8
7-11 p.m.

$10.00 bracelets
(includes all rides)
17 & Under

No early sales
While supplies last

Sponsored by:
H & R Block
Kan-Okla
Prairie Rose Funeral Homes
Harper Industries
Mills Welding
Jim Gates
Ron’s TV & Appliance
Irwin Potter
Elkhorn Valley Packing
Ricke’s Home Center
Prairie Land Partners