**Harper COUNTY 4-H GENERAL Project Record**



***Fill out a project record for EACH general project you are enrolled in. 4-H Project Records are due at the end of each 4-H year on October 1*** *(unless Oct 1 falls on a weekend, in which case it will be due the following Monday).* ***(For Ages 14-18)***

This Record Belongs to:  Year: Club Name:

Age (as of Jan 1):  Years in 4-H:  My Project is:  Years in project:

Record Approved by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  (Club Leader) (4-H Member)

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| **PROJECT GOALS**  *Goals should be written at the beginning of the 4-H year.*  *Include goals of all types, i.e. learning goals, leadership goals, and citizenship goals.* | | | |
| **What** | **When?** | **Who is going to help me?** | **Check if Accomplished** |
| *I want to learn how to use watercolors* | *January* | *Sally Smith, project leader* |  |
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| **Project PRESENTATIONS** | | | | | |
| **Date** | **Demonstrations, Talks, or other Communcations** | | **Location/Event** | **Rating** | |
| *1/12/2011* | *Illustrated Talk, “Making Flower Arrangements”* | | *County Club Day* | *Blue* | |
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| **PROJECT EXHIBITS** | | | | | |
| **Date** | **Exhibit(s)** | **Location/Event** | | | **Rating** |
| *9/10/2011* | *Two-crust apple pie* | *Kansas State Fair* | | | *Red* |
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| **PROJECT LEARNING EXPERIENCES**  *Include project meetings/workshops, shows, concerts, learning experiences, and anything related to your project.*  *Record all the things as you do them.* | | | |
| **Level** | **Date** | **What I Did** | **What I Learned** |
| *C* | *3/14/2011* | *Sewing Fun Day in Trousdale* | *I learned about fabric choices & how to make a quilt block* |
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| **PROJECT LEADERSHIP**  *Include all 4-H committees, action teams, offices and anything leadership related to your project.*  *Local (L), County (C), Area (A), State (S), National (N). Record all the things as you do them.* | | | |
| **Date** | **What I Did** | **Meetings Held & Attended** | **Level** |
| *Mar-July* | *Clothing Construction Jr. Project Leader* | *Helped teach at 6 of the 8 project meetings* | *C* |
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| **PROJECT CITZENSHIP**  *Include all 4-H citizenship activities related to your project.*  *Local (L), County (C), Area (A), State (S), National (N). Record all the things as you do them.* | | |
| **Date** | **What I Did** | **Level** |
| *February* | *Baked & delivered 4 dozen cookies to Medicalodge for Valentines Day* | *L* |
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| **Project Financial Journal**  *Income is all the monies you receive from the sale of services, products, and premiums for this*  *4-H Project. Expenses are all the items you paid for to support this 4-H Project.* | | | | | |
| **Date** | **Description of Income or Expense** | | | **Income** | **Expense** |
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|  |  | | | Total Income: |  |
|  |  | | Total Expenses: | |  |
|  |  | Profit (+) or Loss (-): | | |  |

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| **Project LEARNING Photos**  *Include photos that demonstrate project learning experiences.*  *Please label photos with the level of participation, L, C, A,S, N . Limit 6 photos.* |

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| **LEADERSHIP & CITIZENSHIP Photos**  ***Include photos that demonstrate project* leadership & citizenship *experiences. Please label as such in the caption.***  ***Label photos with the level of participation, L, C, A,S, N . Limit 6 photos.*** |



**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

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