



## Harper County 4-H Club Day Entry Form

### Harper County 4-H Club Day

**February 29, 2020, Harper United Methodist Church, 9:00 a.m.**

Fill out this form and mail it to: Harper County Extension, 819 Central, PO Box 275, Harper, KS 67058

or email to Kathy at: klamb@ksu.edu

All entries due to the Extension Office no later than 5:00 p.m. on February 14, 2020

4-Hers Name \_\_\_\_\_

Club: \_\_\_\_\_ Age As of January 1 \_\_\_\_\_

Use only one form per person. One form per team/group entry.

**Speaking Events:**

- Public Speaking (14-18)
- Project Talk (7-11)
- Demonstration ( Jr. 7-13) (Sr. 14-18)
- Illustrated Talk (Jr. 7-13) (Sr.14-18)
- Reading (Jr. 7-13) (Sr.14-18)

**Talent Event(s):**

- Dance
- One-Act Play
- Skit
- Creative Dramatics
- Other (novelty)

**Music Event(s):**

- Chorus (12 or more members)
- Vocal Ensemble (2-11 members) (Jr. & Sr. Division)
- Vocal Solo (Jr. 7-13) (Sr. 14-18)
- Instrumental Ensemble (2-11 members) (Jr. & Sr. Division)
- Instrumental Solo ( Jr. 7-13) (Sr. 14-18)
- Piano Solo ( Jr. 7-13) (Sr. 14-18)
- Band/Orchestra (12 or more members)

### Parliamentary Procedure

4-H Club Name: \_\_\_\_\_

- Model meeting*
- Gavel Game - Age Division* \_\_\_\_\_

**GROUP EVENTS (Members can be from different clubs)**

**Names of Participants:**

### Time schedule conflict?

Please specify an approximate time, if there is a conflict. We will TRY to accommodate the best we can. No guarantees!

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