HARPER CO.
FAIR

LET'S PARTY TILL THE COWS COME HOME!

2016

AUGUST 10-13
Welcome to the Harper County Fair!

Present your Harper County Fair button for a FREE LUNCH

Thursday, August 11, at 1002 Central in Harper.

BancCentral
National Association

www.bcna.com
Member FDIC
In the past, if you didn’t know him by name, you would have known him by his face. He was involved in school, 4-H and fair activities and was involved throughout Harper County and surrounding areas.

Robert and his sister, Imogene were very active 4-H members of the Freeport Trailblazers with a big interest in the sheep project. He graduated from Bluff City High School in 1947 & attended Oklahoma State. He was drafted in the army in 1951 & served as a welder & mechanic in Korea.

He returned to the family farm and farmed and ranched in the Freeport-Bluff City area. In May of 1967 he married Beverly Wiley. They shared a common interest in horses, trail rides, etc. They had one son, Justin of Overland Park & one grandson, Conner. He loved being Grandpa.

Robert served on the Harper County Fair board for 45 years and held numerous offices during that time. He served as a volunteer for Sunflower RC&D and was very active in the Freepost Presbyterian Church.

He enjoyed helping wherever he was needed, his presence was missed at the Harper County Fair.

He will be greatly missed and will leave a giant footprint of volunteerism and service to others.
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Friday, July 1
4-H Club Royalty contestant entries due

Friday, July 15
Pre-entries due to Ext. Office:
Open class youth 5&6 yr. old livestock
4-H Livestock & 4-H Horse Show
4-H Fashion Revue
4-H Booth, Banner & Float
4-H & Open Class entry forms are available at www.harper.ksu.edu

Friday, Aug 5
Mailed Open Class Entry Forms Due (Open class entry forms can be found at www.harper.ksu.edu)
4-H Fashion Revue Judging* .............................................. 8:30 a.m.
Construction & Buyanship Judging* .................................... 8:30 a.m.
Demonstrations & Illustrated Talks Contest* ..................... 10:30 a.m.
Judging of Fair Royalty Candidates* .............................. 12:30 p.m.
*Anthony Christian Church

Saturday, August 6
Dog Show – Harper downtown park ................................. 9:00a.m.
4-H, FFA & Open Horse Show-Attica Arena 6:00 p.m.
Check-in starts @ 5:00 p.m. Pre entries are required & due July 15th.
Halter Classes will be Friday, August 12th, Harper Fair grounds.

Monday, August 8
Before fair clean-up ............................................................. 7:00 p.m.
Argonia Hilltoppers, Moffett Hilltoppers, & FFA

Tuesday, August 9
Swine should be unloaded and in place between 5-10:00 p.m.
NO EXCEPTIONS

Wednesday, August 10
Swine Weigh-in ................................................................... 7:30-10:00 a.m.
Sheep & Goat Weigh-in* ................................................ 2:00 – 3:00 p.m.
Unload on 9th St-Vet check required before unloading
Non-compliance will result in disqualification
Antique Exhibit check-in (Wednesday Only) ............... 3:00-9:30 p.m.
Open Class Exhibit Check-in ....................................... 3:00 -9:30 p.m.
See specific exhibit rules for check-in times & procedure)
4-H Rabbit check in (Wednesday Only) ...................... 1-8 p.m.
Open Class Rabbit (Wednesday Only) ......................... 3-8 p.m.
Beef Weigh-in ............................................................... 6:00 – 7:00 p.m.
4-H Royalty crowning ...................................................... 7:00 p.m.
4-H Public Fashion Revue (downtown park) following Royalty
Booths in place .............................................................. 10:00 p.m.

Thursday, August 11
4-H & Open Class Exhibit check-in... 7:00-9:00 a.m.
Swine Show ........................................................................ 8:00 a.m.
Handiwork Judging .......................................................... 9:15 a.m.
Rabbit Judging ................................................................. 10:00 a.m.
Judging of the following open class exhibits ................. 10:00 a.m.
Antiques ................................................................. Hobbies & Crafts
Photography ........................................................... Art
Foods .............................................................. Cookie Jar
4-H Flowers, Crops & Garden ....................................... 10:00 a.m.
4-H Booths & Banners ............................................... 10:30 a.m.
Free meal open to the public, sponsored by Bank Central. Downtown Harper, under tent. Must be wearing a fair button to be served ................................................................. 12:00 noon

**Judging of the following 4-H exhibits at...............1:00 p.m.**

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Sheep Show ........................................................................ 3:00 p.m.
Meat & Dairy Goat Show (follows sheep show) not before 4:30 p.m.
Pioneer Feed ....................................................................... 6:00 p.m.
Downtown Harper, under tent. Everyone is invited. (Sponsored by the City of Harper & the City of Anthony. Entertainment @ Pioneer Feed is the “Rollin River Bluegrass Band”.
8th Annual – St Joan of Arc Parish Community of Harper County will be hosting BINGO, Thursday August 11th under the tent immediately following the Pioneer Feed. Proceeds will go to local food banks.

**Friday, August 12**

VFW Pancake Feed @ VFW Building................................. 7 - 10:00 a.m.
Open & 4-H Horse Halter Classes (livestock show arena). 9:00 a.m.
“Jason’s Illustrations”(caricaturist) downtown park........2-6:00 p.m.
Beef Show ......................................................................... 3:00 p.m.
Musical Act TBA (downtown park) ................................. 6:00 p.m.
Demolition Derby (Harper Derby Arena) ......................7:00 p.m.
Entertainment TBA ............................................................ 8:00 p.m.
“Unchained” - 50’s-60’s rock-n-roll band ..................... 9:00 p.m

**Saturday, August 13**

Pleasant Valley Preschool Pancake Feed (see more details on pg.105  7:00 am-1:00 pm
Car Show at A & A Auto parking lot .............................. 9:00 a.m.
Horseshoe Tournament, Harper Park, 620-560-5520 ....... 9:00 a.m.
Small Animal Round Robin ............................................. 9:00 a.m.
Large Animal Round Robin ............................................ 10:00 a.m.
Fastest Hooker in the West, Crochet Contest, Handiwork Dept 10:00
Baked Pie Contest (North Room of fair building)......... 11:00 a.m.
Free Meal for FFA, 4-H Families & Livestock Buyers Sponsored by American Ag Credit Services of Kingman (Fair grounds) 12:00 noon
Open Mic and Open Jam, Farm Bureau Stage.............. Noon-6:00 p.m.
Award Presentations (livestock arena) ............................. 1:30 p.m.
Pie & Cookie Jar Auction before Livestock Sale
Livestock Sale ................................................................. 2:00 p.m.
Grand Parade ................................................................. 6:30 p.m.

Starting West of downtown Harper

Turtle Races (following the parade) Sponsored by VFW... 7:30 p.m.
Chair Auction (downtown park) ..................................... follows turtle races
Anthony Theatre Fundraiser Drawing, Farm Bureau Stage 8:00 p.m.
Exhibit check out time ..................................................... 8:30 p.m.
Aaron Woods Band, Stillwater OK, Downtown Park, Farm Bureau Stage ........................................................... 9:00 p.m

**Sunday, August 14**

After fair cleanup.......................................................... 2:00 p.m.
Spring Robins, Sunnyside & Westside
THURSDAY, FRIDAY & SATURDAY
DOWNTOWN PARK EVENING ENTERTAINMENT

Thursday, August 11
“Rollin River Bluegrass Band” performs at 6:00 at the Pioneer feed.
“Chicken-N-Dressing Contest (Poultry Costume Contest)
Movie under the stars featuring “Zootopia” on the stage in the downtown park at dark (about 9:30) ‘till close.

Friday, August 12
“Jason’s Illustrations” (a caricaturist) will be set up in the downtown park from 2:00 to 6:00 doing drawings for donations.
A musical act TBA at 6:00 pm on the stage downtown A single person act TBA (possibly a comedian) will perform at 8:00 pm on the downtown stage.
“Unchained” (a 50’s-60’s rock-n-Roll) band performs at 9:00pm ‘till close.

Saturday, August 13
Open mic and open jam on the stage from Noon ‘till 6:00 pm on the downtown stage. Anyone welcome.
Anthony Theatre Fundraiser Drawing.
Farm Bureau Stage 8:00 p.m.
“Aaron Woods Band” (Country music recording artist) downtown stage at 9:00 pm ‘till close.
2016 Grand Fair Parade Marshal
American Ag Credit

Originally founded in 1916, American AgCredit specializes in providing financial services to agricultural and rural customers in California, Colorado, Kansas, Nevada, New Mexico and Oklahoma. They offer a wide range of agricultural loans, leasing and insurance services. Our local branch is located in Kingman.

This group of dedicated employees are great supporters of the Harper County Fair and the 4H Program. Every year, they provide and serve the buyer's lunch prior to the Livestock Sale. Then in the fall, they sponsor plaques for the best record book in each department.

We would like to say thank you to Cody Bergman, Janelle Koehler, Stephanie Jenkins, Elaine Funk, Ann Hanen and Mary Brehm for supporting their neighbors in Harper County.
2016 Harper County Barn Quilt Contest

Requirements:
• Must be a 2’x 2’ square. Display cannot be on point (diamond shape)-Due to display limitations.
• Needs to be prepared for hanging. Participant must supply J hooks.
• Hooks must be 2” from top edge of quilt. Participant is responsible for using the correct size hooks according to weight.
• Must be on 3/8” or 1/2” thick exterior durable material.

Recommendations:
• Use MDO (medium density overlay) board with two coats of primer.
• Use latex enamel or exterior house paint.
• Original designs are encouraged. If copied, credit should be given.

Rules: (In addition to the requirements & recommendations)
• Participants must pre-enter with the Harper County Fair Association no later the August 1, 2016
• Entries need to be entered to the Harper County Fair during receiving hours:
  Wednesday, August 10 3:00 p.m. - 9:30 p.m.
  Thursday, August 11th 7:00 a.m.-9:00 a.m.
• Entries must remain on display until release time on Saturday, August 13, 8:30 p.m.
• Winners qualify for the Kansas State Fair County Barn Quilt class. The KS State Fair will have additional classes in the Agriculture Dept. open to the general public for those not qualifying for the county. KS State Fair Champion Barn quilt will become property of the KS State Fair and will be permanently displayed in the Pride of Kansas Building or other fair structure.

JUDGING CRITERIA:
APPEARANCE CREATIVITY CONSTRUCTION
Youth  1st -$25.00  2nd - $15.00  3rd - $10
Youth Class sponsored by: Green Truck Farm
Adult  1st -$25.00  2nd - $15.00  3rd - $10
Adult Class sponsored by: The Vic Miller Family

Are you the “Fastest Hooker in the West?"

Crocheters: Bring your 8/H – 5.00 mm size needle (yarn is provided). Contest consists of crocheting a basic single crochet scarf. 1st & 2nd place winners will be based on speed (length of scarf) and quality. Pattern will be provided. Pre-registration is due July 15th to the Harper County Extension Office at PO Box 275, Harper, KS 67058, (620)842-5445
1 & 2nd place prizes – Sponsored by Red Heart Yarn
Cheesecake Contest at the Harper County Fair
August 11, 2016 9:30 a.m. Foods Dept. in Blue Fair Building

Rules:
• Limit 1 entry per person.
• No packaged, boxed or pre-mixes.
• Must not be left un-refrigerated more than 2 hours.
• Must be chilled when transported, entered & judged.
• Completed entry card must accompany the cheesecake exhibit.
• Entries are to be checked in with the open class foods Superintendent by 9:00 a.m. Judging is at 9:30 a.m.
• Exhibitor may be present for judging, but may not indicate which exhibit is theirs or converse with the judge.
• Exhibit will need to be picked up immediately after judging.

New!
Splash of Color Contest Let’s Party til the Cows Come Home!

Rules:
1. Flyer & entry form can be found on the Harper County Extension web page at www.harper.ksu.edu.
2. Open to Harper County groups, clubs, businesses & organizations.
3. Complete the entry form and submit August 1st.
4. A phone number and/or email must be included on your form for confirmation of your assigned area.
5. Your group will be assigned to an area on the fairgrounds to set up a temporary display (6’x6’)
6. Please include the fair theme in your design. This year’s theme is: “Party till the Cows Come Home”
7. You may advertise and/or promote your group in your design.
8. Name of your group must be visible.
9. The group is responsible for maintaining display (such as garden, floral, plants, etc.)
10. Display must be in place by 7 pm Wednesday, August 10th.
11. Judging will take place on Thursday, August 11th.
12. A traveling trophy will be presented to the winner!
13. Displays must remain in place until 8:30 p.m. Saturday, August 13th.
“Chicken-n-Dressing”

Poultry Costume Contest

Poultry Pageant – for your favorite chicken and yourself!

Thursday, August 11th
Downtown park
following the Kiddie Tractor Pull

Both person & poultry must be in costume

Categories are:
Most Creative, Best Sci-Fi, Best Political & Best Food
Prizes will be given for 1st place in each category

Scherenschnitte means “scissor cuts” in German, the art of paper cutting into decorative designs. (Examples such as snowflakes made in school or valentines, etc). Your choice of design. Must be mounted to a colored 8 ½” x 11” sheet of paper or stand freely. See the Open class Art Department for details & rules!

Open to:
Youth - 18 and under
Adult - 19 and over
HARPER COUNTY FAIR ASSOCIATION

Jim Lamb, President 435-6873
Marvin Spencer, Vice President 435-6747
Diane Miller, Secretary 532-5389
Travis McIntire, Treasurer 478-2105

Board Members

Jason Baker, Attica  Jerid Befort, Harper
Cindy Boden Brown, Attica  Chad Carlisle, Attica
Dennis Cooper, Argonia  Bob Coslett, Harper
Sandy Dohm, Attica  David Earls, Harper
Mike Eslinger, Anthony  Gary Graham, Harper
Roberta Graham, Harper  Mitch Hall, Anthony
J.D. Hays, Anthony  Anna Hommertzheim
Jim Lamb, Argonia  Bob Lee, Anthony
Justin McCartney, Harper  Lewis McCartney, Harper
Kevin McCurley, Argonia  Travis McIntire, Argonia
Diane Miller, Harper  Lynda Newberry, Attica
Bruce Olivier, Danville  Valerie Olivier, Danville
Stan Pulliam, Freeport  Emily Schlickau, Danville
Gabe Schlickau, Danville  John Schlickau, Argonia
Marvin Spencer, Argonia  Jeff Vornauf, Harper
Todd Larson, Argonia  

HONORARY DIRECTORS
Clyde Ghere

FAIRGROUNDS MANAGER
Kasha Moritz (620)491-0541

FAIR OFFICE
Northeast corner of Fair Building

HARPER COUNTY EXTENSION BOARD
Neil Grigsby, Chairman
Kevin Alexander, Vice Chair
Teresa Hays, Secretary
Karen Befort, Treasurer
Karen Cather
Shonda Larson
Bryan Turner
Michelle Bergman
Lynda Newberry
Open Class Check-In time and Procedures

Wednesday, August 10, 2016
3:00 – 9:30 p.m.
Thursday, August 11, 2016
7:00 – 9:00 a.m.
(See department for specific times of entries)

NOTE:
Check In time for Antiques will be
Wednesday only 3:00-9:30 p.m.

In order to avoid confusion and long lines; entry shall be made with the department superintendents and not with fair secretary. Thank You

Cover and Button Winners

Cover Winner

Karen Cather
Fifty Dollars Cash
Sponsored by Harper Branch of Banc Central

Button Winner

Brenda Easter
Fifty Dollars Cash
Charlie & Sally Olivier Memorial Scholarship Fund

Fair Book Publishing:
Kathy Lamb
Diane Miller
DUTIES OF FAIR SUPERINTENDENTS

Read and be familiar with all General Rules concerning the County Fair and special rules for your department.

The following are specific duties of all superintendents:

1. Be present for “Clean-Up” the Monday before fair at 7:00 p.m. to get your department setup and ready.
2. **On entry day of the fair, be present to accept exhibits in your department.**
3. Arrange exhibits in proper place.
4. Assist the judge during the judging of the exhibits. Answer the judges’ questions, but do not converse with the judges about the exhibits.
5. Do not let people bother the judge unless the judge prefers to talk with the group during judging.
6. Place ribbons and entry cards on the exhibits. These are available from the Fair Secretary. Please copy premium amount onto entry cards before turning into the fair secretary.
7. Use your superintendent copy from the entry card to prepare news release of results for the newspaper; include class name, participant, ribbon or special awards.
8. When you have completed putting premiums amounts on entry cards, return premium copy to the fair office along with unused supplies.
9. Superintendents and assistants should supervise their department daily and keep it clean and neat.
10. When new questions come up where we have no policies, please make suggestions and clear the question with your committee and/or the Fair Board.
11. In case something comes up and you are unable to serve, please notify the fair secretary and try to have someone in mind

For safety reasons, the County Fair Board requests:

**NO BIKES, ROLLERBLADES, OR SKATEBOARDS IN THE** Harper County Fair Building

**FAIR MANAGEMENT NOT RESPONSIBLE FOR ITEMS LEFT AFTER 9:30 P.M. SATURDAY**

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ATTENTION ALL FAIR CAMPERS!
No electricity will be provided by fair Board to campers

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Alcoholic beverage will not be allowed in the fair buildings or livestock barn at any time.
Commercial Booths
Please contact Cookie Reed at H (620)896-7928  C(620)740-0088 or email at: dcreed123@att.net by August 1, 2016 to reserve a commercial booth.

Inside Spaces:
Inside spaces are $40 each. Inside spaces are for non-concession vendors only. Spaces are approximately 10’ x 10’. If you need a larger space please pay the number of 10’ x 10’ spaces that you would like and you will be assigned adjoining spaces.

Spaces Outside the Blue Barn:
Outside spaces near the 4-H and open class exhibit building (Blue Barn) are $80 each. Outside spaces do not have a set size. We will do our best to accommodate you. The number of these spaces will be limited by space. These spaces are for non-concession vendors only.

Space in the park for concession vendors:
Concessions vendors (selling food for immediate consumption) will be located in the park at the corner of 10th and Central. The cost will be $150 for concession vendors. Space and electricity in this location are limited and will be assigned on a first come basis.

Rules and Regulations:
1. No space is reserved until commercial booth superintendent receives fee and entry form.
2. The deadline to request a commercial booth is August 1.
3. Booth locations will be assigned prior to the fair by the commercial booth superintendent on a first come first served basis.
4. The superintendent may not be able to ensure that each commercial booth is unique. If you would like to know if a booth is selling similar items to yours has been rented, please ask.
5. Table and chairs are provided on a first come basis. Please plan accordingly as there may not be enough for everyone.
6. Set-up may take place beginning at 4:00 pm on Wednesday, August 10. If you are setting up Wednesday evening, please do so by 7:30 p.m.
7. The exhibit building is open 8:00 am to 10:00 pm, Thursday through Saturday.
8. Commercial concession vendors (those that sell food for immediate consumption) will be located in the park. See above.
9. Any vendor that is selling or preparing potentially hazardous (food that require cold or hot holding) may be subject to inspection by the Kansas Department of Agriculture.
10. Any vendor handling food must make use of proper sanitation and hand washing practices.
11. While every precaution will be taken to prevent loss or damage, the fair is not responsible should any occur.
12. The fair board reserves the right to ask vendors to remove items that it deems objectionable for any reason. If the vendor does not comply, they will be asked to leave and forfeit the rental fee.
General Rules

1. Fair secretary is Diane Miller, 2059 SE 150, Rago, KS 67142, Ph. (620)532-5389. Entry forms can be obtained from her prior to the fair, during entry time at the fair office in the Northeast corner of the fair building or at www.harper.ksu.edu. Most open class premium checks will be ready after the parade on Saturday at 8:30 pm
2. No animal or article shall be assigned a place until entry has been made with the department superintendent.
3. The superintendents shall have complete charge of their respective departments and shall have the power to arrange exhibits and allot space as they see fit and determine the proper class for each entry.
4. No exhibit, whether having competed or not, shall be awarded a premium unless it possesses merit. In case there is only one entry in a class, the judge will decide as to its merit. In open class departments there will be only 3 ribbons given in each class 1st, 2nd, 3rd place ribbon).
5. No exhibitor shall receive more than two prizes in the same class or open group classes.
6. No exhibits shall be publicly advertised for sale. Any violation will result in ribbon being taken and premium money forfeited.
7. The fair management will pay premiums as listed in book. Additional premiums may be paid by outside interests, but are not guaranteed by fair.
8. No article or animal exhibit shall be removed from the fairgrounds before 8:30 p.m. Saturday and must be removed by the following day of the fair unless by special permission from the superintendent of the department. Failure to abide by this rule shall cause exhibitor to forfeit prize money.
9. The fair management will observe reasonable precautions to avoid accidents, injuries or losses should thus occur.
10. Beef, sheep & goat owners assume all responsibility for ensuring their animals aren’t loaded on the truck, if those animals have been listed to go home.

Special Livestock Rules
See also special 4-H/FFA Livestock Rules pg. 54 & 55.
1. Swine must be in place between 5 – 10:00 p.m. on Tuesday evening. All other livestock entries must be in place by Wednesday, 10:00 p.m.
2. To be eligible to compete for prizes, every animal must be recorded or accepted for records in it respective breed herd book, except where grades are designated. Pedigrees must be produced upon request of judge or superintendent.
3. Every animal competing for prizes must be owned by exhibitor and entered accordingly.
4. General rules apply except where a Breeder’s Association provides for a different classification.
5. Stall space will be assigned by fair superintendent.
6. The use of straw is prohibited due to dust, allergies and the fire hazard that is presents.
7. Sand furnished in beef barn. 1st bedding chips furnished for swine, sheep & goats. Replacement bedding may be brought or purchased by exhibitor from Fair Association.

Health Requirements
All livestock shall be subject to inspection by a licensed veterinarian at the time of unloading. All animals showing symptoms of a contagious or infectious disease will be promptly excluded from the fairgrounds. Livestock of Kansas origin require no health certificate. Livestock originating in other states must meet the Kansas import requirements. Trucks hauling these animals must stop at a Kansas Port of Entry. These exhibitors should have two copies of their health certificates, leaving one copy at the Kansas Port of Entry and taking one copy to the fair. Exhibitors have serious responsibility to use animal health aids (drugs), growth promoters and any other approved materials with great care, only when needed, and in the correct amounts. The giving of any product not approved for any domestic animal constitutes an unethical practice. The Harper County Fair Board reserves the right to have blood or urine analysis made on any animal entered for competition. Misuse of unapproved medication or other materials will result in the exhibitor forfeiting all prizes and premiums.

OPEN CLASS YOUTH 5 & 6 YRS OLD LIVESTOCK – DEPARTMENT A
Bucket Calf, Swine, Sheep & Goats
(Steers are not allowed in this class)
- Exhibitor must be 5 yrs. old by fair time.
- Exhibits in this class must be pre-entered at the Extension Office by July 15th.
- Animals shown do not have to be tagged.
- Sheep & goats may be floored. Bucket calf & swine must be taken home.
- Open class youth will show first before 4-H/FFA showmanship classes.

OPEN CLASS HORSE SHOW – DEPARTMENT C
Open Class Superintendent: Sandy Dohm & Lewis McCartney
Saturday, August 6
Check-in starts @ 5:00 p.m.
Show starts @ 6:00 p.m.
Attica Arena
Halter & showmanship classes will be Friday, August 12th at the Harper Fair Livestock Arena starting at 9:00 a.m.
- Pre entries are required and due by July 15 to the Extension Office. 4-H show & open class will run together. Shows will start at 6:00 p.m.
- Open class pre-entries are due before show starts at 6:00 P.M.
- For complete listing of OPEN and 4-H/FFA classes, please see “Horse Dept. 6” in 4-H section of the fair book
OPEN CLASS POULTRY
DEPARTMENT D-P

Poultry Superintendent: Ellen Love
Jr. Poultry Superintendent – Jadyn Gallardo
Premiums: $1.00, $.75, $.50
Judging: Thursday, 10:00 a.m.

Poultry rules:
- Pre-entries due by July 15
- All poultry must be blood tested within 90 days of show.
- Blood testing will be provided
  **July 21** ................................................................. 6:30-8:00 pm
  **July 22** ................................................................. 7-9:00 am
- Check in time Wednesday August 10, 1-8 p.m. for 4-H, 3-8 p.m. for Open class
- Animals showing signs of disease will be disqualified
- Animals should not be handled by another person unless by special permission
- Pens and food and water bowl will be provided at the fair
- Animals may need to be moved to different cages according to classes. If you want to lock cages or don’t want animals handled, please bring closer to 8 pm
- Cages must be unlocked at time of judging
- Poultry will be judged according to the American Standards of Perfection
- No one will be allowed in the poultry barn at the time of judging. The judge will be available for comments or questions immediately following judging of all poultry.

POULTRY CLASS #
Large Fowl- Limit 2 entries per class
1. Dual purpose cockerel
2. Dual purpose pullet
3. Production cockerel
4. Production pullet
5. Dual purpose hen
6. Dual purpose rooster
7. Production hen
8. Production rooster

Bantam- Limit 2 entries per class
9. Clean leg pullet
10. Clean leg cockerel
11. Feather leg pullet
12. Feather leg cockerel
13. Clean leg hen
14. Clean leg rooster
15. Feather leg hen
16. Feather leg rooster

Pens & Trios- Limit 1 entry per class
17. Large fowl, young trio, 1 cockerel & 2 pullets
18. Large fowl, mature trio, 1 rooster & 2 hens
19. Bantam, young trio, 1 cockerel & 2 pullets
20. Bantam, mature trio, 1 rooster & 2 hens
21. Production pullets/hens, pen of 3 same age
22. Dual purpose pullets/hens, pen of 3 same age
23. Meat type chickens, pen of 3

Turkeys - Limit 2 per class
24. Hen, any age, any breed
25. Tom, any age, any breed

Ducks - Limit 2 per class
26. Drake, any age, any breed
27. Hen, any age, any breed

Geese - Limit one per class
28. Goose, any age, any breed
29. Gander, any age, any breed

Pigeons - Limit 2 per class
30. Hen, any age
31. Cock, any age

“Chicken-n-Dressing”
Poultry Costume Contest
Poultry Pageant – for your favorite chicken and yourself!
Thursday, August 11th
Downtown park
following the Kiddie Tractor Pull

Both person & poultry must be in costume

Categories are:
Most Creative, Best Sci-Fi, Best Political & Best Food
Prizes will be given for 1st place in each category
OPEN CLASS RABBITS
DEPARTMENT D-R
Rabbit Superintendent: Jackie Hargis
Premiums: $1.00, $.75, $.75
Judging: Thursday, 10:00 a.m.

Rabbit rules:
• Pre-entries due by July 15
• Check in time Wednesday August 10, 3-8 a.m. for Open class.
• Animals showing signs of disease will be disqualified
• Animals should not be handled by another person unless by special permission
• Pens and food and water bowl will be provided at the fair
• Animals may need to be moved to different cages according to classes. If you want to lock cages or don’t want animals handled, please bring closer to 8 pm
• Cages must be unlocked at time of judging
• List breed on entry
• Ear tattoo on rabbits must be readable.
• Rabbits will be judged according to American Rabbit Breeders Association standards.
• Rabbit exhibitors only allowed in barn during judging

RABBIT CLASS #
Small Breeds- Limit 2 entries per class
1. Jr. Doe, 3-6 months
2. Jr. Buck, 3-6 months
3. Sr. Doe, 6 + months
4. Sr. Buck, 6+ months

Large Breeds- Limit 2 entries per class
5. Jr. Doe, 3-6 months
6. Jr. Buck, 3-6 months
7. Int. Doe, 6-8 months
8. Int. Buck, 6-8 months
9. Sr. Doe, 8+ months
10. Sr. Buck, 8+ months

Meat Breeds
11. Meat pen, 3 rabbits, all one recognized breed, any variety, Min wt. 3 #, max weight 5# ea. Judged on meat qualities, condition & uniformity

Fur Classes- Limit 2 entries per class
12. Whites: a) normal, b) satin, c) rex, d) wool
13. Colored: a) normal, b) satin, c) rex, d) wool

Other
14. Rabbit hopping class
15. Cavy
16. Jr. Showmanship (7-9)
17. Int. Showmanship (10-13)
18. Sr. Showmanship (14-18)
FARM CROPS

1. Display of 5 farm crops, owned by 1 exhibitor.
2. Wheat, 1 gallon, name variety; superintendent will divide classes (combine run only).
3. Sorghum, 10 heads, hybrid or variety.
4. Corn, 10 ears, any standard variety.
5. Oats, one gallon
6. Barley, one gallon
7. Rye, one gallon
8. Sudan Grass, name variety
9. Sweet Clover
10. Alfalfa
11. Any other seed (a) sunflower head (b) other
   All bundles can’t be less than 3 in., or more than 5 in. in diameter. The blades should be removed on small grains but preserved on forage and hay.
12. Sorghum, opened pollinated.
13. Hybrid variety forage
14. Sudan Grass, name variety
15. Millet
16. Hay, 1 flake (a) alfalfa (b) prairie hay
17. Wheat bundle
18. Oat bundle

VEGETABLES & FRUIT

20. Display of garden crops, owned by exhibitor, at least five
21. Onion, any variety, 6
22. Potatoes, 10 (a) white (b) red (c) russet
23. Squash (a) summer (b) hybrid (c) acorn (d) winter (e) misc. (f) largest
24. Okra, 6
25. Table Beets, 6
26. Beans, 12 (a) green (b) other
27. Carrots, 6
28. Cabbage, 1 head
29. Egg Plant, 3
30. Tomatoes, 6 (a) Roma (b) other
31. Peppers, 6 (a) Mango (b) Jalapeno (c) other
32. Table grapes
33. Pumpkin, Jack-o-lantern (a) under 10 lbs. (b) over 10 lbs., (c) largest
34. Pumpkin, pie variety
35. Watermelon, (a) any variety (b) largest
36. Decorated vegetable
37. Cucumber, 6
38. Muskemeon
39. Apples, 5 (a) yellow (b) red (c) crab
40. Plums, 5 (a) large (b) small
41. Pears, any variety, 5
42. Most unusual exhibit
43. Liquid honey (a) light (b) dark
44. Chunk honey (a) light (b) dark
45. Cut or section, comb honey

2nd Annual
“Best Scarecrow in the County” Contest
General Superintendent: Emily Schlickau

RULES:
• All entries must be hand made in the current fair year.
• Mark exhibit cards to designate division.
• One entry per person/group.
• Entries must be in place by 9:00 p.m. on Wednesday.
• Fair theme is “Party till the Cows Come Home”.
• Scarecrows will be judged in the Farm & Garden Crops area.
• All scarecrows must measure “under six feet tall” from floor to top of scarecrow.
• Materials: can be made of anything: Old clothing stuffed with any material: crumpled newspapers, rags, or the traditional stuffing of hay or straw (KS State Fair only allows straw).
• Hands and accessories must be sewn or well attached.
• Scarecrow must be able to stand alone, secured to a stake or sit on a hay bale. Five gallon bucket of sand or a small hay bale will be provided for standing/displaying the scarecrow.
• Use your most creative ideas within the bounds of acceptable public display.
Judging criteria includes: appearance, construction, use of materials, creativity, and durability.

Award  1st  2nd  3rd
$25   $15  $10

OPEN CLASS MARKET WHEAT SHOW
DEPARTMENT F
General Superintendent: Jerid Befort
• Official crop data cards and sample bags provided by participating grain elevators or from the Harper County Extension Office. Card must be completed prior to entry.
• A 5 pound sample must be submitted by July 15 to a participating elevator. Sample bags will be provided by
the elevators; do not overfill. All samples become the property of the show committee.

- Samples must be taken from truck loads delivered to grain elevator or from farm bin by an elevator representative. Samples hand carried into the Extension Office will be disqualified.

- All exhibits shall be combine run only. Any entry which has been hand picked and/or screened will be disqualified.

- Limitation of entries: Each farmer is limited to (1) entry for each contest variety of wheat grown on the exhibitor’s farm during the current year. Minimum field size: one acre. Landlord may enter if tenant DOES NOT.

- Worthy samples are automatically entered into the Kansas State Fair competition.

- Based on number of entries, classes may be adjusted at the discretion of the superintendent. Minimum of 3 entries per class.

**JUDGING CRITERIA:**

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<th>Criteria</th>
<th>Points</th>
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<tr>
<td>Variety</td>
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<tr>
<td>Protein</td>
<td>225</td>
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<tr>
<td>Test Weight</td>
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<tr>
<td>Dockage</td>
<td>200</td>
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<tr>
<td>Shrunken &amp; broken</td>
<td>100</td>
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<td>Total for screening</td>
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<tr>
<td>Crop Data card</td>
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<tr>
<td><strong>Total possible points</strong></td>
<td><strong>1000</strong></td>
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</tbody>
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**Classes**

1. KSU HRW Varieties
2. Other public HRW varieties
3. All HRW blends
4. All West bred HRW varieties
5. All hard white wheat varieties
6. All other HRW varieties or hybrid

**Grand Champion Award:**

10 (50lb.) bags of choice certified seed wheat
Sponsored by: Wildcat Seed & Supply, LLC

**OPEN CLASS FLOWERS**

**DEPARTMENT G**

General Superintendent: Debra Olds, Kathy Helms, Dick & Diana Busby

Premiums: $1.00, $.75, $.50

$10 gift certificate to the winner of each division
Sponsored by: Ricke's True Value, J-Mac's, Anthony Farmers Co-Op, and McDermott Family Hardware

$50 gift certificate
From Ron’s Garden Center
for “Best of Show”

**Junior Division**

- Entries must be in place by 9:00 a.m., Thursday only.
- Judging starts at 10:00 a.m.
- Open to boys & girls 16 years old or younger
- Home-grown flowers only.
• Exhibits of 3 stems with blossoms in class 1-4.
• On entry in each class per person.
• All arrangements are to be put in place by exhibitor and not handled by anyone before they are judged.

1. Large Zinnia
2. Small Zinnia
3. Large Marigold
4. Small Marigold (under 2 ½”)
5. Sunflower arrangement
6. Largest sunflower
7. Petunia arrangement
8. Miniature arrangement (under 6”)
9. Miniature arrangement (2 -4”) all ways
10. Best Pioneer arrangement

**Adult Division**

• Entries must be in place by 9:00 Thursday only, for all classes except plants. Plants may be brought Wednesday evening 3:00 – 9:30 p.m.
• Judging starts at 10:00 a.m.
• Home grown flowers ONLY.
• House plants, flowering or non-flowering, must have been in the exhibitors’ possession for a minimum of 4 months time.
• All fresh material except classes: 41, 47, 52, 54, 55, 57, 58, 62a.
• All arrangements are put in place by exhibitor and not handled by anyone before they are judge.
• One entry in each class per person.
• Late entries will be exhibited only.
• Grand Champion and Reserve Grand Champion ribbon from each division.
• Children can show in the adult division.

**SPECIMEN FLOWERS:**
Exhibit on stem with one or more blossoms in classes 11-16 and 32 & 34
11. Rose (a) tea (b) grandiflora (c) floribunda
12. Dahlia, large
13. Mammoth sunflower – largest wins
14. Large Coxcomb
15. Other varieties of Coxcomb
16. Canna

Exhibit 3 stems with blossoms in class 17 thru 33
17. Gardenia
18. Large Zinnia
19. Small Zinnia
20. Fantasy Zinnia
21. Large Marigold
22. Small Marigold
23. Single Petunia
24. Double Petunia
25. Plumed Coxcomb
26. Miniature Roses
27. Asters
28. Small Dahlias
29. Snapdragons
30. Scabiosa
31. Cosmos
32. Gladiolus
33. Sunflower, not mammoth
34. Unusual flower

Arrangements:
35. Miniature Rose arrangements (under 5”)
36. Tea Rose arrangement
37. Grandiflora or Floribunda arrangement
38. Arrangements of not more than 10 annual varieties
39. Basket arrangement (over 6”) whole arrangement
40. Basket arrangement (under 6”) entire arrangement
41. Holiday arrangement using at least part of flowers at time holiday (a) winter (b) spring (c)summer (d)fall
42. Arrangement using a kitchen utensil as container
43. Arrangement in 2”–4” container (height & width)
44. Arrangement in 4 1/2” or taller container
45. Coffee table arrangement
46. Foliage arrangement
47. Wild flower and grass arrangement
48. Cup and saucer arrangement
49. Arrangement using only one or two colors
50. Arrangement of not over 10 perennial varieties
51. Mass arrangement
52. Yellow flowers with wheat, other grain or grasses
53. Best arrangement using gray background and 1 brilliant color flower
54. Arrangement with religious theme
55. Best pioneer arrangement
56. For senior citizens – use clear jelly glass or jar
57. Decorated grapevine wreath
58. Red, white and blue arrangement

PLANTS
59. Ferns
60. Begonias
61. Impatiens
62. Cacti (a) Cacti garden arrangement
63. Succulent
64. Philodendron in soil
65. Philodendron in water
66. Flowering house plant, doesn’t have to be in bloom
67. Decorative house plant, not flowering
68. Foliage plant or Coleus
69. Cacti or succulent in unusual planter or container
70. Plants with driftwood (a) in driftwood (b) with driftwood
71. Fancy leafed Philodendron
72. Most unusual plant
73. Plant in a glass container
74. Flowering hanging basket
75. Non-flowering hanging basket
76. Philodendron in hanging basket
77. Moss hanging basket
78. Periwinkle hanging basket

CONTAINER GARDENS
Can be in any pot, container, garden junk, etc. Must contain 2-3 different plants flowering and/or non-flowering
79. Container Garden (a) large (b) small
80. Fairy Garden (a) large (b) small
Special rules for cheesecake contest on pg.28.

All baked products should include a recipe.

No entries accepted until 3:00 p.m. on Wednesday. Cheese cakes must be brought in only on Thursday morning. All foods must be in place by 9:00 a.m. Thursday.

Canning collections are 5 different kinds, all pints, quarts, or ½ pints. Individual entries of canned foods cannot be entered as a collection.

All canned foods must be in standard quart, pint or ½ pint jars with rings intact. All jars and rings must be clean. Rings will be removed for judging. Jars may be opened at judge’s discretion.

Method of canning (pressure or water bath) should be noted on entry form.

All bread must be baked in standard loaf pans.

Cakes and coffee cakes may be layer or loaf of any size and must be on a heavy cardboard or plate cut to size and covered with a plastic bag. Other baked products must be on a heavy paper plate and placed in a plastic bag. Baked products must be exhibited right side up. After judging, cakes and bread must be removed, but one large slice with ribbon must remain.

Muffins should be baked without cupcake liners.

No box mixes or prepared fillings except classes 38 & 39.

Grand champion ribbons and reserve champion ribbons will be awarded in food preservation, baked and decorated products.

Additional prizes will be awarded in at least 10 categories.

Children’s cookies will be judged at 10:00 a.m. Honorable mention ribbons will be given to everyone in 12 yrs. and under category except 1st, 2nd & 3rd.

All work must be that of the entrant. One entry per class.

Decorated items will be judged on overall design, skill and precision, choice and use of colors, difficulty of technique, neatness, and originality. Judged on appearance only. Decorated cakes may be Styrofoam. Wedding and anniversary cakes are to be no larger than 22” base, 25” height including decorations. All work must be that of the entrant. Each entrant may enter only two classes. Misc. items, not cake (such as sugar molding, gingerbread houses, gum past items).

Amateur – refers to those that are beginners or little experience. Self- taught or one class.

Advance – those who have taken two or more classes, or make a practice of selling their work

Prizes donated by Farm Bureau, Danville COOP, Anthony COOP, Larry’s Hometown Market, Gene’s IGA, SPK Grocery Inc., Perfect Touch
FOOD PRESERVATION

Fruit
1. Pineapple
2. Peaches
3. Pears
4. Cherries
5. Apples
6. Apricots
7. Plums
8. Fruit Collection

Vegetables
9. Wax Beans
10. Green Beans
11. Corn
12. a) Tomatoes b) Stewed tomatoes
13. Potatoes
14. Okra
15. Carrots
16. Kraut
17. Misc. Vegetables
18. Beets
19. Tomato Juice
20. Sauce
   a) Chili b) Picante
   c) Spaghetti d) Salsa
   e) Misc.
21. Asparagus
22. Vegetable Collection

Dried Foods
23. Dried Foods
   a) Meat
   b) Any vegetable
   c) Dry Fruit
   d) Fruit Leather
   e) Dried Misc.
   f) Best Pioneer Product

Pickles
24. Pickles
   a) sweet b) dill
   c) bread & Butter
   d) beet e) Relish
   f) apple Rings
   g) vegetables h) Misc.

25. Pickle Collection

JAMS & JELLIES

26. Jelly
   a) Grape b) Sand plum
c) Peach d) Cherry
e) Berry f) Crabapple
   g) Apple (h) misc.

27. Preserves
   a) Peach
   b) Strawberry
   c) Misc.

27. Jam
   a) Apricot b) Peach
c) Grape
d) Strawberry
e) Sand Plum
f) Misc.

29. Jam Collection

BAKED PRODUCTS

Cookies
30. Cookies (4) under 12
   (Include recipes)
   a) Dropped
   b) Bar
c) Molded
d) No Bake
e) Refrigerator
f) Rolled (Cut Out)

32. Cookies (4) Teen 12-18
   (Include Recipes)
   a) Dropped
   b) Bar
c) Molded
d) No Bake
e) Refrigerator
f) Rolled (Cut Out)

33. Cookies (4) Adults
   (Include recipes)
   a) Dropped
   b) Bar
c) Molded
d) No Bake
e) Refrigerator
f) Rolled (Cut Out)

34. Cookie Jar

Cakes
35. Angel Food Cake
   (unfrosted) right side up

36. Chiffon Cake
   (unfrosted) right side up

37. Frosted Cake
   a) Chocolate
   b) White
   (c) Misc.

38. Frosted Cake, (Child under 16)
   (a) Chocolate
   b) White
   (c) Misc.

39. Bundt Cake
   (a) Box (b) Other

40. Box Cake
   (a) Any Flavor
   b) Chiffon or Angel
   Food, unfrosted
Cheesecake Contest
at the Harper County Fair
August 11, 2016
9:30 a.m.
Foods Dept. in Blue Fair Building

Rules:

- Limit 1 entry per person.
- No packaged, boxed or pre-mixes.
- Must not be left un-refrigerated more than 2 hours.
- Must be chilled when transported, entered & judged.
- Completed entry card must accompany the cheesecake exhibit.
- Entries are to be checked in with the open class foods Superintendent by 9:00 a.m. Judging is at 9:30 a.m.
- Exhibitor may be present for judging, but may not indicate which exhibit is theirs or converse with the judge.
- Exhibit will need to be picked up immediately after judging.

Yeast Breads & Rolls
41. Loaf of Bread
   (a) White
   (b) Whole Wheat
   (c) French
   (d) Misc.
   (e) Decorated
   (f) Bread Machine
42. Sweet Yeast Rolls – 4
43. Dinner Yeast Rolls – 4
   (a) White
   (b) Whole Wheat
   (c) Rye
   (d) Misc.

Quick Breads
44. Quick Bread
   (a) Banana
   (b) Zucchini
   (c) Pumpkin
   (d) Misc.

Coffee Cake
45. Coffee Cake
46. Baking Powder Biscuits (4)
   (a) dropped
   (b) rolled
   (c) yeast
47. Muffins
   (a) Fruit
   (b) Misc.

CANDIES
48. Candies (4)
   (a) Fudge
   (b) Misc.

DECORATED PRODUCTS
49. Decorated Cakes
   (a) Children under 12
   (b) Teens
   (c) Amateur
   (d) Advanced
   (e) Anniversary and wedding cakes
   (f) Misc., Adult
   (g) Misc., Children under 12

Red Star Yeast will provide yeast and coupons for all contestants in any food categories. Red Star will also provide three merchandise award items to the 1st, 2nd, & 3rd place winners in yeast categories.

Red Star Yeast

Will provide yeast and coupons for all contestants in any food categories. Red Star will also provide three merchandise award items to the 1st, 2nd, & 3rd place winners in yeast categories.
OPEN CLASS BAKED PIE CONTEST
General Superintendent: Leslie Warner
Premiums: $10.00, $7.50, $5.00

- Entries due by 10:30 a.m. Saturday in the north room of the fair building. NO ENTRIES ACCEPTED AFTER 10:30 a.m.
- Judging begins at 11:00 a.m. – Exhibitors may be present for judging – but please do not indicate to judge which pie is yours.
- Exhibitors are responsible for filling out entry form and choosing proper division and category.
- Pies should come in foil pans with covered container.
- Boxes can be used with clear plastic wrap over the top. Personal containers must be marked with exhibitor’s name.
- No box mixes or prepared fillings.
- Pies will be auctioned off before Livestock Sale with proceeds going to the Harper County Fair Board.
- Monetary awards will be given immediately following judging.

Division A – Youth (Age 14 & under)
Division B – Adult (15 & over)

TWO CRUST:  MERINGUE:  ONE CRUST:
A. Cherry  H. Lemon  O. Misc.
B. Apple  I. Coconut  P. Pecan
C. Berry  J. Chocolate  Q. Pumpkin
D. Rhubarb  K. Butterscotch  R. Custard
E. Peach  L. Banana  S. Diabetic
F. Diabetic  M. Raisin  T. Misc.
G. Misc.  N. Diabetic

Baked Pie Contest Adult & Youth Grand Champion
Award is sponsored by:
Christy & Vincent Reel

OPEN CLASS
HANDIWORK – DEPARTMENT I
General Co. Superintendents: Karen Cather & Angela Thurston
Premiums: $1.00, $.75, $.50

- Entries 3-9:30 p.m. Wednesday; Thursday until 9:00 a.m. Judging starts at 9:15 a.m.
- No reworked needlework
- The superintendents reserve the right to re-classify entries.
- Pictures must be framed or mounted & equipped for hanging.
- Only one entry per class. All entries must be clean.
- All articles are exhibited at the risk of the exhibitor. Every possible care will be taken to protect exhibits.
- Grand Champion & reserve champion ribbons will be awarded in clothing; knitted & crocheted items; quilts; handiwork (embroidery, stitchery, needle point); and children’s division.
- All articles entered in this department must have been made by the person in whose name the entry is made, with exception of certain quilt classes.
- Exhibits must be made or completed since county fair of preceding year.
DIVISIONS FOR EACH CLASS:
Division J – Juvenile (6th grade & under)
Division Y – Youth (7th – 12th grade)
Division A – Adult (H.S. Graduate – 64 YR. Old)
Division S – Age 65 to 80
Division 0 – Over 80
Division H – Handicapped

$100.00 Grand Champion Quilt Award
Donated by Krazy Quilters Quilt Guild

CLASS #
1. **Handiwork for the Kitchen**
   a) aprons  b) towels  c) potholders  d) place mats  e) misc. items
2. **Pair of Pillowcase**
   a) embroidered  b) painted  c) machine embroidered  d) misc.
3. **Small Hand worked Item**
4. **Knitted Item**
   a) hat  b) cape, stole, muffer  c) centerpiece  d) baby set  e) misc.
5. **Crocheted Item**
   a) hat  b) cape, stole, muffer  c) doily  d) baby set  e) misc.
6. **Loom Woven Items**
   a) Cape, stole, muffer  b) placemats  c) bags  d) misc.
7. **Hand spun Items**
   (I) Cotton – a) knitted  b) woven  c) crochet  d) other
   (II) Silk - a) knitted  b) woven  c) crochet  d) other
   (III) Wool– a) knitted  b) woven  c) crochet  d) other
   (IV) Blends– a) knitted  b) woven  c) crochet  d) other
8. **Tatting**
   a) pillowcase  b) doily  c) misc.
9. **Tablecloth**
   a) embroidery  b) crocheted  c) woven  d) machine embroidered  e) misc.
10. **Dresser scarf**
    a) embroidery  b) crocheted  c) woven  d) knitted  e) quilted  f) pieced  g) needlepoint  h) machine embroidered  i) pieced or folded star  j) applique  k) quilted  l) chicken scratch n)stenciling  o) machine embroidered  p) other
11. **Pillows**
    a) needlepoint  b) embroidered floss  c) crewel  d) counted cross stitch  e) crocheted  f) knitted  g) woven  h) hooked  i) candle wicking  j) pieced or folded star  k) applique  l) quilted  m) chicken scratch  n) quilted  o) other
12. **Pictures, Wall Hanging & Hoop**
    a) needlepoint  b) embroidery  c) crewel  d) pieced  e) hooked  f) quilted  g) candlewicking  h) woven  i) cross-stitch on cane  j) chicken scratch  k) Brazilian embroidery  l) lace net darning  m) shadow quilting  n) machine embroidered  o) other
13. **Counted Cross Stitch**
    a) Aida up to 16”  b) Aida over 16”  c) Linen or other even weave, up to 16”  d) Linen or other even weave, over 16”  e) thread combinations up to 16”  f) thread combinations, over 16”  g) verse or motto, up to 16”  h) verse or motto, over 16”  i) other
14. **Cross Stitch Sampler**
    (a) small  (b) med  (c) large
15. Crocheted Sweater
(a) man (b) woman (c) child or infant
16. Knitted Sweaters
(a) man (b) woman (c) child or infant
17. Infant booties or house shoes
(a) knitted (b) crocheted (c) other
18. Crocheted Afghans
(a) granny square (b) chevron zig-zag pattern
(c) hairpin lace or broomstick lace (d) afghan stitch with
(cross-stitch embroidery (e) Indian pattern (f) shell pattern
(g) other
19. Knitted Afghans
(a) practical (b) fancy
20. Woven Afghans
(a) practical (b) fancy
21. Baby Afghans
(a) crocheted (b) knitted (c) woven
(d) machine embroidered
22. Quilt, made and hand quilted by exhibitor
(a) hand pieced (b) machine pieced
(c) hand applique (d) machine applique
(e) embroidered (f) machine embroidered (g) other
23. Quilt, made by exhibitor, hand quilted by other
(a) hand pieced (b) machine pieced
(c) hand applique (d) machine applique
(e) embroidered (f) machine embroidered (g) other
24. Quilt, made by exhibitor, quilted by machine
(a) hand pieced (b) machine pieced
(c) hand applique (d) machine applique
(e) embroidered (f) machine embroidered (g) other
25. Quilt, made & hand quilted by a group/organization
(a) hand pieced (b) machine pieced
(c) hand applique (d) machine applique
(e) embroidered (f) machine embroidered (g) other
26. Baby Quilt, made and hand quilted by exhibitor
(a) hand pieced (b) machine pieced
(c) hand applique (d) machine applique
(e) embroidered (f) machine embroidered (g) other
27. Baby Quilt, made by exhibitor, hand quilted by other
(a) hand pieced (b) machine pieced
(c) hand applique (d) machine applique
(e) embroidered (f) machine embroidered (g) other
28. Baby Quilt, made by exhibitor, quilted by machine
(a) hand pieced (b) machine pieced
(c) hand applique (d) machine applique
(e) embroidered (f) machine embroidered (g) other
29. Adult Comforter, tied but not quilted
(a) pieced (b) embroidered (c) candlewicking
(d) machine embroidered (e) other
30. Baby Comforter, tied but not quilted
(a) pieced (b) embroidered (c) candlewicking
(d) machine embroidered (e) other
31. Coverlets, Adult, not tied or not quilted
(a) pieced (b) embroidered (c) candlewicking
(d) machine embroidered (e) other
32. Coverlets, Baby, not tied or not quilted
(a) pieced (b) embroidered (c) candlewicking
(d) machine embroidered (e) other
33. **Quilters Block**, for beginners only
   (a) hand pieced (b) machine pieced (c) hand applique
   (d) machine embroidered (e) machine applique (f) embroidered (g) other

34. **Mini Quilt**
   (a) hand pieced & hand quilted
   (b) machine pieced & hand quilted
   (c) machine pieced & machine quilted
   (d) hand applique & hand quilted
   (e) machine applique & hand quilted
   (f) machine applique & machine quilted
   (g) other

35. **First Quilt**
   (a) hand pieced & hand quilted
   (b) machine pieced & hand quilted
   (c) machine pieced & machine quilted
   (d) hand applique & hand quilted
   (e) machine applique & hand quilted
   (f) machine applique & machine quilted
   (g) other

36. **Lap Quilt**
   (a) hand pieced & hand quilted
   (b) machine pieced & hand quilted
   (c) machine pieced & machine quilted
   (d) hand applique & hand quilted
   (e) machine applique & hand quilted
   (f) machine applique & machine quilted
   (g) other

37. **Rugs**
   (a) hooked (b) crocheted (c) knitted (d) braided
   (e) woven (f) other

38. **Bedspread**
   (a) quilted (b) crocheted (c) woven (d) other

39. **Holiday Item**
   (a) hooked (b) felt (c) crocheted (d) needlework
   (e) machine embroidered (f) other

40. **Rag Doll**, the whole doll (body & outfit)

41. **Stuffed Animal**

42. **Novelty Item**
   (a) crocheted (b) knitted (c) needlework (d) woven
   (e) quilted (f) machine embroidered (g) other

43. **Original Design – Handiwork (not a kit)**
   (a) needlework (b) crochet (c) knitted (d) hooked
   (e) quilting (f) weaving (g) chicken scratch
   (h) stenciling (i) clothing (j) pieced (k) english smocking
   (l) machine embroidered (m) misc.

44. **English Smocking**

45. **Hand-Woven Clothing**
   (a) shaped on loom (b) constructed pattern (c) fabric
   (d) misc.

46. **Collars**

47. **Decorative Shirt**
   (a) needlework (b) painted (c) machine embroidered
   (d) etc.

48. **Machine embroidered items**
   (a) kitchen items (b) quilts (c) wall hangings
   (d) holiday (e) novelty (f) other
CLOTHING (CLEAN)
49. Best Dress (a) woman (b) youth (c) infant to 4T
50. Pant Suit woman (a)woman (b) youth
51. Casual Wear (a) woman (b) youth (c) infant to 4T
52. Formal Wear (a)woman (b) youth (c) infant to 4T
53. Blouse/Shirt (a)woman (b) youth (c) infant to 4T
54. Coat (a) woman (b) youth (c) infant to 4T
55. Sleepwear (a) woman (b) youth (c) infant to 4T
56. Blazer/Jacket (a) woman (b) youth (c) man
57. Vest (a) woman (b) youth (c) man
58. Slacks (a)woman (b) youth (c) man
59. Suit (a) woman (b) youth (c) man
60. Skirt (a)woman (b) youth
61. Simple Dress or jumper (a) woman (b) youth (c) infant to 4T
62. Holiday Costume (a) woman (b) youth (c) man
63. Swim Wear
64. Apron

Are you the
“Fastest Hooker in the West”
Crocheters: Bring your 8/H-5.00 mm size needle (yarn is provided). Contest consists of crocheting a basic single crochet scarf. 1st & 2nd place winners will be based on speed (length of scarf) and quality. Pattern will be provided. Pre-registration is due July 15th to the Harper County Extension Office at PO Box 275, 819 Central, Harper, KS 67058, (620)842-5445
1st & 2nd place prizes – Sponsored by Red Hart Yarn

OPEN CLASS
HOBBY AND CRAFT–DEPARTMENT J
General Superintendent: Jane Schlickau
Premiums: $1.00, $.75, $.50
- Entry time Wednesday 3:00 to 9:00 p.m. Judging at 10:00 a.m. on Thursday.
- All exhibits must be completed since last year’s fair.
- Work must be done by exhibitor and entered in exhibitor’s name.
- Two entries in each class per person.
- While precautions will be taken to prevent loss or damage to exhibits, the superintendents will not be responsible should any occur.
- Grand champion and reserve grand champion ribbons will be awarded for best of show, in adult/senior for ceramics, woods and all other classes combined, as well as in youth/juvenile for all classes combined.
- Craft collections are items made by exhibitor. Hobby collections are purchased items collected by exhibitor.
- Display counts toward judging.
- Please indicate your division on your entry tag:
Division A – Adult
Division J1 – Juvenile, K-2nd grade
Division J2 – Juvenile, 3rd – 5th grade
Division J3 – Juvenile, 6th – 8th grade
Division Y – Youth, 9-12th grade
Division S – Senior, (65 & over)
Division P – Preschool

Class #

1. **Ceramics** – greenware, pottery, china
   (a) glazed (b) stained (c) dry brush (d) pastel dry brush
   (e) under glaze (f) over glaze – gold or luster (g) one stroke (h) decals (i) handmade pottery (j) china (k) other

2. **Decorative Painting**
   (a) acrylic on wood (b) oil on wood (c) acrylic folk art
   (d) oil folk art (e) acrylic on canvas (f) oil on canvas
   (g) acrylic on fabric (h) stenciling
   (i) embellished (j) other

3. **Woods** (a) wood burning (b) wood carving (c) wood carving, stained, large (d) wood creation, stained, small (e) wood creation unfinished, large (f) wood item turned on a lathe (g) wood creation unfinished, small (h) other

4. **Handicrafts** (a) macramé (b) weaving – wheat (c) weaving string or yarn-off-the-loom (d) basketry – reed or raffia (e) basketry – fabric (f) leather – hand tooled (g) leather – stamped (h) leather – dyed (i) leather matched set of 2 (j) jewelry (k) beadwork – other than jewelry (l) paper twist (m) string art (n) tin punch/metal punch (o) craft creation – original (p) plastic canvas (q) calligraphy (r) paper art

5. **Collections** (see rule above) (a) craft, 4-6 items (b) hobby, 4-6 items (c) insects 1-2 containers

6. **Dolls** (a) soft sculpture (b) fancy (c) string (mop, jute, etc.)

7. **Floral** (a) dried arrangement (b) fabric flower arrangement (c) corsage (d) wreath (e) floral wall hanging (swags, corner, etc.)

8. **Stained Glass** (a) sun catcher (b) lamp (c) other

9. **Models** – please have on display tray
   (a) adult (b) 13-18 y. old (c) 9-12 yrs. (d) 5-8 yrs.

10. **Seasonal Decoration** (a) ornament (b) wreath (c) other

11. **Rejazz** – article made from recycled materials

12. **Scrapbook**

13. **Lego Art/Models** – Please have on display tray.

---

2016 Harper County Barn Quilt Contest

*See if you have what it takes to create the best barn quilt in the county and then the best in the state!*

**Requirements:**

- **Must be a 2’ x 2’ square.** Display cannot be on point (diamond shape) - Due to display limitations.
- **Needs to be prepared for hanging.** Participant must supply J hooks.
- **Hooks must be 2”** from top edge of quilt. Participant is responsible for using the correct size hooks according to weight.
- **Must be on 3/8” or 1/2”** thick exterior durable material. Cont. on next pg.
Recommendations:
• Use MDO (medium density overlay) board with two coats of primer.
• Use latex enamel or exterior house paint.
• Original designs are encouraged. If copied, credit should be given.

Rules: (In addition to the requirements & recommendations)
• Participants must pre-enter with the Harper County Fair Association no later than August 1, 2016
• Entries need to be entered at the Harper County Fair during receiving hours:
  Wednesday, August 10 3:00 p.m. - 9:30 p.m.
  Thursday, August 11th 7:00 a.m.-9:00 a.m.
• Entries must remain on display until release time on
  Saturday, August 13, 8:30 p.m.
• County winners qualify for the Kansas State Fair County Barn Quilt class. The KS State Fair will have additional classes in the Agriculture Dept. open to the general public for those not qualifying for the county. KS State Fair Champion Barn quilt will become property of the KS State Fair and will be permanently displayed in the Pride of Kansas Building or other fair structure.

JUDGING CRITERIA:

<table>
<thead>
<tr>
<th>APPEARANCE</th>
<th>CREATIVITY</th>
<th>CONSTRUCTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Youth 1st -$25.00</td>
<td>2nd - $15.00</td>
<td>3rd - $10</td>
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<tr>
<td>Youth Class sponsored by: Green Truck Farm</td>
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<tr>
<td>Adult 1st -$25.00</td>
<td>2nd - $15.00</td>
<td>3rd - $10</td>
</tr>
<tr>
<td>Adult Class sponsored by: The Vic Miller Family</td>
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</tbody>
</table>

OPEN CLASS ANTIQUES

DEPARTMENT K

General Superintendent: Monte Womack
Assistant: Pauline Oliver

Premiums: $1.00, $.75, $.50

• Entries accepted Wednesday only 3:00 – 9:30 p.m.
• The antiques will be judged singly or in groups of 4 according to the way they are entered.
• An exhibitor may enter a single item but may not enter more than two items in each class. An exhibitor may also enter a “set”. A set is defined as any number of “pieces” which will make the “whole” complete or more complete. A set will not be judged as a group. For example a set could be a deck of cards, the complete set, which would be 45 cards.
• Limit 10 entries per person.
• There will be no visitors during judging
• If a first place winner one year, item may not be entered following year.
• Antiques are judged on: rareness, condition, pleasing quality, value and usefulness. Honorable mention ribbons may be given at discretion of judge.
• A history of the article may be neatly printed on one side of a 3”x5” card. This is not necessary in order to place.
• All entries must be 50 or more years old.
Q. May I enter an antique?
A. Certainly, we’re happy to see you.
Q. What do I do first?
A. Get an exhibitor number from fair secretary (in office)
Q. What do I do with that number?
A. Bring exhibitor number & exhibits to the Antiques booth.
Q. When may I bring my items?
A. Wednesday, between 3 & 9:30 p.m.
Q. When & how do I pick them up?
A. Saturday, after 8:30 p.m.

Class #
1. Advertisements
2. Agriculture, cattle
3. Agriculture & Equipment
4. Art Prints & Paintings
5. Automotive
6. Banks
7. Books
8. Celluloid
9. Time Pieces (a) clocks (b) watches
10. Clothing & Millenary
11. Aprons & Bonnets
12. Cooking Utensils
13. Dishes
14. Dishes, carnival
15. Dishes, china
16. Dishes, colored
17. Dishes, Depression
18. Dishes, glass
19. Dishes, ironstone & stoneware
20. Dishes, porcelain
21. Dishes, pottery
22. Decorative
23. Furniture
24. Merchandising
25. Fabric
26. Sewing
27. Crochet
28. Knit
29. Sporting
30. Tin
31. Disney Items
32. Historical
33. Holiday, Christmas, Halloween, Etc.
34. Jewelry
35. Lamps
36. Measuring items, tape measures & scales
37. Medical
38. Metal
39. Musical items
40. Other
41. Paper, large (like magazines)
42. Paper, small (like postcards)
43. Personal Items (compact, shaving equipment, etc.)
44. Photographs
45. Plastic items
46. Quilts
47. Tea Pots
48. Tools
49. Toys
49.1 Toys, dolls
49.2 Toys, farm
49.3 Toys, boys
49.4 Toys, girls
49.5 Toys, other
50. Trains
51. Wood
52. Household Items
General Superintendent: Linda McIntire
Premiums: $1.00, $.75, $.50
Grand Champion $3.00

- Exhibits may be entered at the Art area – 3:00 to 9:30 p.m. Wednesday only.
- Ages 1-11 - All art work MUST be matted on construction paper or poster board, etc. No hanger or frame is required, if a thumbtack will hang it.
- Ages 12 & up - All art work MUST be framed or matted with a wire for hanging. If your work can not be hung, it will not be judged. The hanger must be able to support it’s weight. If artwork is on canvas, it needs to be hung.
- Names of artists will be covered until after judging.
- Please write clearly & hard for carbon copies. Entry tag needs the following info: first & last name, town, age division #, exhibitor #, & Dept. L.
- Limit of 5 entries per exhibitor
- All artwork must have been completed since the last county fair.
- If there is a story to the picture, write it down & attach on the back.
- The following are acceptable medias: oil, acrylic, water color, tempera, pastels, pencil, ink, crayon, chalk or marker drawing, mixed media of these things.
- Check-out time, 8:30 p.m. Saturday.
- NOT RESPONSIBLE FOR WORK NOT PICKED UP BY 9:00 p.m. SATURDAY.

Class #
Division A - Age 1-3
Division B- Age 4-5
Division C- Age 6-8
Division D - Age 9-11
Division E - Age 12-14
Division F- Age 15-17
Division G- Age 18-64
Division H- Age- Senior (65 & up)
Division I- handicapped (not age on entry)

Special Division
Paper Cutting Contest - Scherenschnitte
Scherenschnitte means “scissor cuts” in German, the art of paper cutting into decorative designs. (Examples such as snowflakes made in school or valentines, etc). Your choice of design. Must be mounted to a colored 8 ½” x 11” sheet of paper or must stand freely. Please follow all other rules above for the Art Department.

Open to:
Youth - 18 and under
Adult - 19 and over
OPEN CLASS PHOTOGRAPHY – DEPARTMENT M
General Superintendent: Zach Bauer
Premiums: $1.00, $.75, $.50

• Pictures must be entered between 3:00 – 9:30 p.m. on Wednesday, NO EXCEPTIONS!
• Limit of 10 entries per exhibitor. 1 entry per class. All prints must have been taken since the last County Fair.
• Photographs are to be no smaller than 5”x7”, and also no larger than 8”x10”. This applies to all classes. They must be mounted on a white 11x12 ½” art board or on matte board unless specified. Mat board can be purchased from local Extension Office.
• MOUNTING LOCATION – Photos must be mounted with the top edge of the print 1” below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. Improperly mounted photos will be dropped on ribbon placing.
• DO NOT USE PROTECTIVE BAGS BEFORE JUDGING. Photos will be placed in a protective bag after being judged.
• If your picture has been altered, a 4”x6” or small original un-retouched photo will be required to be taped to the back of the mounted photograph.
• Check out time is not until 8:30 p.m. Saturday. Not responsible for work left after 9:30 p.m. Saturday.
• Indicate on entry form which division you are entering.

Division
P – Professional
A – Amateur
J – Junior (18 & under)

Class #
1. Black & White – Animals
2. Black & White – Scenic
3. Black & White – Portrait Person
4. Black & White – Miscellaneous
5. Color – Animal
6. Color – Floral
7. Color – Scenic
8. Color – People in Action
9. Color – Portrait – Person
10. Color - Portrait – Animal
11. Color – Still Life
12. Color – Architecture
13. Color – Miscellaneous
14. Color – * Photojournalism
15. Color – Photo ** Manipulation
16. Wheat Subject: Seeding, harvest, fields, milling, baking...

*Photojournalism tells a story. If more than one photo is used, then a larger matte board may be used.
** Photo manipulation is the process of editing an image using computer programs such as Photoshop, GIMP, Paintshop Photo Pro, etc.
Special Class: Barn Photo Contest
2016 Theme is “Kansas Barns”
Photo must be taken in 2016 & in Kansas. Please follow the rules as above and mark your entry card with class & division.

Class #
17. B&W Barn photo
18. Color Barn photo

CONSERVATION AWARDS IN PHOTOGRAPHY
NOTE: This is NOT a separate class. ALL qualifying photos will be considered. The Harper County Conservation District will give awards to photographs with a theme of “Conservation of our Natural Resources” pertaining to one or more of the following: soil, water, air, plants, or wildlife. In order to be considered in this competition – the prints entered are required to be 8”x10” in size and can be either color or black & white prints.
The winning pictures will become property of the soil Conservation District. Pictures must be taken in Kansas.

Harper County Conservation District Award
1st - $50.00  2nd - $25.00

INDUSTRIAL TECHNOLOGY – DEPARTMENT N
General Superintendent: Nolan Younce
Premiums: $1.00, $75, $.50
• Entries accepted Wednesday, 3:00 p.m. to 9:30 p.m.
• Will be judged Thursday at 10:00 a.m.
• Exhibits of three entries per division

Division 1 (grade 1-4)
Division 2 (grade 5-8)
Division 3 (grade 9-12)
Division 4 (amateur adult)
Division 5 (professional – received income for work)

Class #
1. Educational Display
2. Constructed Projects: (a) wood  (b) metal  (c) plastics  (d) ceramics (e) other
3. Research: (a) paper (b) display (c)other

OPEN CLASS BOOTHS – DEPARTMENT O
General Superintendent: Emily Schlickau
Premiums: $10.00, $7.50, $5.00
Judging: Thursday, 10:00 a.m.
• Booths must be in place by 7:00 p.m. Wednesday.
• Booth entries must be made with the superintendent by the Monday before the fair, 3:00 p.m.

Class #
1. Religious
2. Educational
3. Organized Clubs
4. Service Organizations
Awards will be based on such items as general appearance and attractiveness, interest, & originality, quality of display material and educational value.

**Special Awards**
The Harper County Conservation District will provide cash awards for booths with a Conservation of Natural Resources theme, pertaining to soil, water, plants or wildlife.

**OPEN CLASS FLOATS – DEPARTMENT P**

General Superintendent: Harper Co. Fair Board

Premiums: $10.00, $7.50, $5.00

Awarded by: Harper County Fair Board

Floats and cars must be in parade line by 5:00 p.m. Saturday for judging. Will start West of downtown Harper. Parade begins at 6:30 p.m.

**CLASS #**

1. Commercial
2. Non-commercial

**Special Awards**
The Harper County Conservation District will sponsor cash awards for 4-H and open class floats made with conservation of natural resources themes. 4-H & open class will be judged together. Judging will be 50% on theme, 30% on originality; 20% on neatness.

<table>
<thead>
<tr>
<th>Harper County Conservation District Award</th>
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<tbody>
<tr>
<td>1st - $50.00</td>
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<tr>
<td>2nd - $25.00</td>
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**BOY & GIRL SCOUTS**

Boy Scout General Superintendent: Mike Aldritt

Girl Scout General Superintendent: Jan Misak

Premiums: $1.00, .75, .50

- Entries will be accepted Wednesday evening 3:00-9:30 p.m. & Thursday morning 7-9:00 a.m.
- Entries are limited to active and registered Girl & Boy Clubs in Harper County.
- Each exhibit shall be owned and made by the individual or group exhibitor and shall represent work accomplished in the scout project or advancement in which exhibit is made during the Scout program year.
- All projects completed for each merit badge will be judged as one exhibit.
- Exhibits will be judged on their own merit and awarded a blue, red or white ribbon.
- Exhibits may not be removed until Saturday, 8:30 p.m.

**BOY SCOUTS – DEPARTMENT Q**

**Classes:**

**Handcraft**
1. Leather Work
2. Metal Work
3. Wood Work article
4. Wood Carving/Soap Carving
5. Pottery
6. Basketry
7. Paper Art

**Pioneer Craft**
8. Exhibits of Lashing
9. Rope Splicing
10. Rope Knot Board
11. Camp Project/Display

**Conservation and Nature**
12. Display of Conservation Display
13. Nature of Collections Display
14. Agriculture Projects

**Miscellaneous**
15. Scout Achievements (Scouts)
16. Arrow Points Achievements (Cubs)
17. Pine Wood Derby Cars

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**GIRL SCOUTS - DEPARTMENT R**

**Classes:**
1. Collection
2. Painting
3. Scrapbooking
4. Sewing
5. Cooking
6. Drawing
7. Creative stitchery, needlework
8. Jewelry
9. First Aid Kit
10. Holiday Decoration
11. Knitting or crocheting
12. Origami
13. Paper Mache
14. Wall Hanging
15. Outdoor Craft Project
16. Sculpture
17. Genealogy
18. Photography
19. Miscellaneous Item (craft not listed)
20. Community Service Troop Project
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Harper, KS 67058
GENERAL RULES

1. Open to bona-fide members of 4-H Clubs and FFA in Harper County, enrolled by May 1.
2. Entries due July 15 in the Extension Office.
3. Prize money will be awarded Blue - $1.00; Red - $.75; White - $.50 unless otherwise noted in the book. Projects are judged by the Danish Ribbon System. Champion and reserve champion ribbons will be selected from blue ribbon group.
4. All exhibits must be the result of the current club projects and products of the exhibitor’s efforts. Exhibits allowed per 4-Her: Six per department and two per class.
5. All swine must be in place BETWEEN 5-10 p.m. on Tuesday night. Poultry must be in place by 8:00 p.m. Wednesday. Booths, beef, sheep & goats must be in place by 10:00 p.m. Wednesday. All other exhibits must be in place by 9:00 a.m., Thursday, and food items can be brought at judging time. Except for large livestock, all exhibits are to remain in place until Saturday, 8:30 p.m.
6. State 4-H and FFA guidelines will apply in cases not covered by above rules. Certain exceptions may apply, but must be approved by State 4-H or FFA and be in writing and on file in the Extension Office.
7. The superintendent shall have complete charge of their department in respect to arranging exhibits and allotting space as they see fit and determine the proper class for each entry.
8. OPEN CLASS- Youth 5-6 years old may show in Open Class Youth. Youth must be 5-6 years old before the fair. STEERS or HEIFERS WILL NOT BE ALLOWED FOR OPEN CLASS YOUTH.
9. Harper County 4-H Council & Harper County Fair Board reserves the right to remove from the grounds any exhibitor, animal or person that may be deemed objectionable, unmanageable, including mis-use of an animal. Superintendent has final say.
10. Alcoholic beverages will not be allowed in the fair buildings or 4-H Livestock barn at any time.
LIVESTOCK RULES

1. Family/Household Livestock Declaration. Youth will be allowed to enter and show any animal that was tagged by their household according to the following restrictions.
   -- Youth must all legally reside in the same household and share the same legal address.
   -- The youth entering the animal must have physically participated in the care of the project for the majority of the time.
   -- Youth will determine which individual animal they will exhibit at the time of weigh-in for the county fair.

2. PRE-ENTRIES DUE (livestock, rabbits & poultry) in Extension Office NO LATER THAN JULY 15.

3. All 4-H/FFA animals shown at the county fair must have an official 4-H ear tag on record in the Extension Office by 90 days (for swine, sheep & goats) & 150 days (for beef) before fair or animals cannot be shown. All livestock (breeding and market) must be owned by exhibitor. Official breed determination will be made at entry time. All animals must be castrated and healed.

4. All livestock will be shown by the pre-entered showman unless they are exhibiting two animals in the same class. Person helping must be a Harper County 4-H/FFA member and approved by the superintendent.

5. In showmanship, the animal being used must be the exhibitor’s project & same animal must be used throughout the showmanship competitions.

6. Any special circumstances or grievances before and during fair must be presented in writing & presented to the grievance committee. The grievance committee’s decision is final. The grievance committee shall include all the superintendents of each livestock species, the County Extension Agent & FFA Instructor.

7. Superintendents must be present at the time of weigh-in or re-weigh for weight to be official.

8. 4-H member may receive assistance from a Harper County 4-H/FFA youth member, in grooming and in show preparation. 4-H/FFA member must be present and taking an active part in the process. Adult guidance instruction is encouraged and should be limited. After the 1st warning, violation of this rule will disqualify an exhibitor.

9. Ribbon money and premium sale money will be withheld if livestock exhibitors do not clean up their pens by 10:00 p.m. on Saturday night of the fair.

10. Each seller must present to the Extension Office, a stamped thank you card or letter for the buyer of their animal and to all premium donators before receiving their premium check.

11. 4-Hers will be responsible to market their own Swine project. The swine superintendents will not be finding prospective buyers to buy the pigs at the fair. It will be the 4-Hers responsibility to either take their pig home or find someone to buy it.

12. It is optional to floor or market your beef, sheep or goat as long as your intentions are stated by the owner or representative at the time of weigh in to the superintendent, with the understanding that the decision is final.

13. The use of straw is prohibited due to dust, allergies, and the fire hazard that it presents. Sand furnished in beef...
barn. First bedding chips furnished in swine, sheep & goat barn at no charge. Replacement bedding must be brought or purchased by exhibitor from fair association.

14. Beef, sheep & goat owners assume all responsibility for ensuring their animals aren’t loaded on the truck, if those animals have been listed to go home.

15. The superintendent shall have complete charge of their department in respect to arranging exhibits, allotting space as they see fit, and determine the proper class for each entry. New classes can be arranged if 2 or more entries are received. Classes will be determined upon completion of weigh-in. Show management reserves the right to combine or add classes as they see fit.

16. Classes will not be smaller than 2.

DRESS GUIDELINES FOR LIVESTOCK SHOWS AND SALE

Exhibitors should wear a long or short sleeved collared shirt/blouse tucked into good, clean jeans or khaki pants and sturdy, closed toe shoes (boots are highly recommended). They should not wear t-shirts, tank tops, low-cut shirts, sheer blouses, sleeveless shirts, clothing that exposes cleavage or bare midriff while standing, kneeling, or bending over animal, shorts or sandal/flipflops. Dairy cattle and dairy goat contestants should wear white shirts and pants meeting the aforementioned guidelines. If wearing jeans/slacks goes against religious beliefs, a long knee-length skirt is acceptable instead of the jeans/slacks.

LIVESTOCK SALE

Saturday, August 13
Buyers lunch at 12:00 noon – Auction at 2:00 p.m.
Buyers your support is greatly appreciated!

SALE ORDER: Beef, Sheep, Swine, Goats, white, red, blue

1. Notice to exhibitors: it is your responsibility to mark at the conclusion of each show, which animal you would like to be in the premium auction. One hour after each show, the sheets will be pulled and sale order and floor buyer sheets made. If not marked, WE WILL NOT BE HELD RESPONSIBLE for you not having an animal listed for the auction!!!

2. Beef, sheep & goats need to be marked with either sale, floor or home. All animals will be floored and will be put on the truck unless otherwise noted (with the exception of swine). All swine will be going home.

3. All animals sold must be sold in the same name as exhibited in show.

4. All animals must meet minimum weight requirements to be in sale, 220 lbs. weight on swine, 90 lbs. on lambs; 1050 lbs. on beef, 60 lbs. on meat goats.

5. Only one unit can be sold by one person: steer=1 unit; lamb=1 unit; swine= 1 unit; goat=1 unit.

6. Any animal may be sold at floor price as long as it maintains minimum weight requirements.

Photos of Livestock Champions will be provided free of charge by Hightree Photography
7. An animal can be removed from the sale up until the time it enters the sale ring.
8. It is optional to floor or market your animal as long as your intentions are stated by the owner or representative at the time of weigh in to the superintendent, with the understanding that the decision is final (with the exception of swine). All swine will be marketed by the owner.
9. All livestock buyers that take the whole animal must pay for the entire animal with one check (one person cannot pay for the premium and another the floor price). If the buyer pays only the premium, the animal must go to the purchaser of the floor price.
10. All transactions are to be paid for the day of the sale.

**TOP HAND AWARD**
General Superintendent: Stan Pulliam

1. To qualify, you must be a current member of 4-H or FFA.
2. There will be a Jr. and Sr. Top Hand Award given. Juniors 7-12 years old. Seniors 13 and above.
3. Superintendents for each livestock division will nominate one junior & one senior contestant from their division.
4. Superintendents will vote on winners on Saturday before noon.
5. Contestants will be judged on their appearance during showmanship classes, on the care of their animals, their area, and on how active they are in assisting other areas, especially at the county fair and with younger members.
6. Awards will be given out on Saturday at the 4-H/FFA Award presentations (livestock arena) at 1:00 p.m.

**HERDSMAN AWARD**
The Herdsman award will be given out on Saturday at the 4-H/FFA Award presentations (livestock arena) at 1:00 p.m.

This award is given to the 4-H member for cleanliness, orderly display and general appearance of their exhibit. Work should be done with little, if any assistance from parents or leaders. Competition is on individual and club basis, by species. Gift certificated will be given to top club or FFA chapter each day.

**INDIVIDUAL TOP SPECIES AWARD – OVERALL**
Top 4-H/FFA Individual in each species with highest score for fair.

**HIGH CLUB AWARD – OVERALL**
The club award will be awarded to the 4-H /FFA club with the highest score per exhibitor. To be eligible for each club award, club must be scored twice a day by the committee.

Awards provided courtesy of:
The Barbara Pulliam Memorial

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**Top Daily Herdsman Club Sponsored by:**

D’Marios, Harper
Pizza Hut, Anthony
Kristy’s Kafe, Anthony

Herdsmanship sponsored by:
American AgCredit of Kingman
1. Read the GENERAL RULES & LIVESTOCK RULES on pgs. 54 & 55.
2. All market lambs must be slick shorn within a week of the county fair.
3. Breeding ewes do not have to be slick shorn.
4. Only county 4-H/FFA members are to groom their sheep.
5. Sheep will be weighed-in from 2-3 p.m. on Wed.
6. **RULE:** Sheep & Goats will be unloaded on 9th St, North of the livestock barn, after being checked by the veterinarian or will go home.
7. All sheep MUST be checked by certified veterinarian before being unloaded at weigh-in. They must be free from any contagious or infectious disease. If sheep are brought earlier than weigh-in time, they must have health papers signed by a veterinarian. Those papers must be checked by the livestock superintendent BEFORE animal(s) are unloaded.
8. All sheep must be identified with a official USDA Scrapie ID tag.
9. Lambs must weigh 90 pounds to be eligible for championship class or sale. Superintendent will determine classes.
10. All decisions as to breed characteristics are at the discretion of the superintendent. All decisions are final.
11. Must be at least 2 lambs per breed to make a class. Less than 2 animals per breed will show in all other breeds class. Classes will not be any smaller than 2.
12. Animals being shown in the market classes are not eligible to show in breeding classes and vice versa.
13. Market lambs are to have been born after Jan. 1 of the current year.
14. Lambs must have baby teeth at the time of fair weigh-in.
15. Project must be owned, tagged & ear tag # recorded at the Extension Office 90 days before fair or will not be allowed to show.
16. All livestock will be shown by the pre-entered showman unless they are exhibiting two animals in the same class. Person helping must be a Harper County 4-H /FFA member and approved by the superintendent.
17. Halter may be used by open class youth.
18. All open class youth will show their lambs separate from the regular market classes, regardless of weight; they are not eligible for champion or the sale.
19. NOTE: Ages for showmanship are as of Jan. 1 of the current year.
20. Sheep “Rate of Gain” contest – the winner of the rate-of gain contest is determined by a daily rate of gain during 4-H/FFA member ownership. In order to be eligible for the contest, you must have had your lamb officially weighed in at the time of official tagging & weigh-in. This weight is then calculated after weigh-in at the fair. The winner will be announced at the awards ceremony at the beginning of the livestock sale on Saturday of the fair.
21. Livestock owners assume all responsibility for ensuring their animals aren’t loaded on the truck if those animals have been listed to go home.

Class#
1. Open class youth 5 & 6 yr. olds, see rules on pg. 17 & 54
2. 4-H/FFA Senior Showmanship (14 & over)
3. 4-H/FFA Intermediate Showmanship (10-13)
4. 4-H Junior Showmanship (7-9)
5. 4-H/FFA Market lambs (by breed & weight)
6. 4-H/FFA Breeding classes

Sheep Awards provided by:
Champion Speckled Market Lamb Plaque
Robert & Linda Dills

Champion Crossbred Market Lamb Plaque
Danville Cooperative Association

Champion Dorset Market Lamb Plaque
Ediger Farms

Champion Hampshire Market Lamb Plaque
Mark Ewertz Memorial

Champion Suffolk Market Lamb Plaque
Kris & Jarrod Koehler

Champion AOB Market Lamb Plaque
Ediger Farms

Grand Champion Market Lamb Plaque
State Line Grain Company

Reserve Grand Champion Market Lamb Plaque
Harper Industries

Grand Champion Sheep Showmanship Plaque
Bob & Judy Hightree

Reserve Grand Champion Sheep Showmanship Plaque
Coleman Farms

Grand Champion Market Lamb “Rate of Gain” Plaque
L & S Sheep & C.J. Studie

Reserve Champion Market Lamb “Rate of Gain” Plaque
L & S Sheep & C.J. Studie

Grand Champion Market Lamb Belt Buckle
R & B Oil & Gas

Grand & Reserve Market Lamb Award
Grand & Reserve Sheep Showmanship Award
Attica Oilfield LLC/Clint Mans
1. Read the GENERAL RULES & LIVESTOCK RULES pgs. 54 & 55.
2. Pigs must be born on or after Jan. 1 of the current year.
3. Project must be owned, tagged & ear tag # recorded at the Extension Office 90 days before or will not be allowed to show.
4. 4-Hers will be responsible to market their own swine project. The swine superintendents will not be finding prospective buyers to buy the pigs at the fair. It will be the 4-Hers responsibility to either take their pig home or find someone to buy it.
5. Weight limit is 220 to 300 lbs. Hogs below 220 will not be allowed to show and will not be allowed to stay on the fair grounds. Hogs over 300 pounds will show, but will not be eligible for championship classes & may be sold in auction, but will not be paid for more than 300 lb. weight.
6. All swine must be unloaded and in pens between 5-10 p.m. on Tuesday evening. NO EXCEPTIONS.
7. Swine will be weighed-in from 7:30 – 10:00 a.m. Wed. Only ONE re-weigh will be allowed per animal.
8. All decisions as to breed characteristics are at the discretion of the superintendent. All decisions are final.
9. Must be at least 3 pigs per breed to make a class. Less than 3 animals per breed will show in all other breeds (AOB) class. Classes will not be smaller than 3.
10. All open class youth will show their pigs separate from the regular market classes, regardless of weight; they are not eligible for champion or the sale. Must be pre-registered by July 15th.
11. Market gilts will be shown together with market barrows.
12. Breeding gilts cannot be entered or shown in market class.
13. In order to show as breeding gilts, gilts must be pre-entered as breeding stock on fair (pre-entry due July 15th in the Extension Office). Once designated on pre-entry, entry cannot be changed to or from breeding class.
14. Breeding gilts cannot be sold through livestock auction.
15. Only county 4-H/FFA members are to groom & fit their animals.
16. Clipping is allowed but NOT required. Swine may be clipped no shorter than 5/8”.
17. All livestock will be shown by the club member making the entry unless they are exhibiting two animals in the same class. Person helping must be a Harper County 4-H/FFA member and approved by the superintendent.
18. There will be a separate class for showmanship. Showmanship classes will be first before regular swine show.

Class #
1. Open class youth 5 & 6 yr. olds, see rules on pg. 17 & 54
2. 4-H Senior showmanship (14 & over)
3. 4-H Intermediate Showmanship (10-13)
4. 4-H Junior Showmanship (7-9)
5. 4-H super heavy swine (over 300 #) all breeds
7. Breeding Gilts – by breeds (see rule # 13 page 60)

Market Swine Awards provided by:

Champion Crossbred Market Hog Plaque
Farmers Oil Company

Champion All Other Breeds Plaque
PrairieLand Partners

Champion Duroc Market Hog Plaque
Triple Threat Ag Services
Aaron and Robyn Lange

Champion Hamp Market Hog Plaque
Newberry Family Auto

Champion Yorkshire Market Hog Plaque
Attica Locker and Market

Champion Berkshire Market Hog Plaque
Farm Shop Mafia

Champion Chester White Market Hog Plaque
Cakes by Bert

Champion Poland Market Hog Plaque
Mark Ewertz Memorial

Champion Spot Market Hog Plaque
Bulldog Supply

Grand Champion Market Hog Plaque
Dierksen Brothers

Reserve Grand Champion Market Hog Plaque
State Line Grain Company

Grand Champion Swine Showmanship Plaque
Danville Cooperative Association

Res Champion Swine Showmanship Plaque
Attica Locker and Market

Grand Champion Breeding Swine Plaque
Dierksen Brothers

Reserve Grand Champion Breeding Swine Plaque
Dierksen Brothers

Grand Champion Market Swine Belt Buckle
R & B Oil & Gas

Grand & Reserve Market Swine Award
Grand & Reserve Swine Showmanship Award
Attica Oilfield LLC/Clint Mans
BEEF – DEPARTMENT 3
General Superintendent: Gabe Schlickau
Superintendent Assistant: Ralph Lilja
Premiums: Blue - $2.00; Red-$1.50; White $1.00
Show: Friday, 3:00 p.m.

1. Read the general & livestock rules on pg. 54 & 55
2. Market steers will be weighed from 6-7 p.m. on Wed.
3. All market steers must have been owned by the exhibitor at least 150 days prior to the fair and have been weighed and tagged at the spring weigh-in.
4. Steers must weigh a minimum weight of 1050 lbs. to be eligible for the championship class or sale.
5. The superintendent will assign stall space by clubs and divide classes according to numbers, weights and breeds in attendance. List breed on entry blank.
6. Beef must be in place by 9:00 a.m. each morning and shall remain in the exhibit building until 8:00 p.m. each night. Beef tie-out are not permitted until after that time or premium will be withheld!
7. Only county 4-H/FFA members are to groom & fit their animals.
8. All livestock will be shown by the club member making the entry unless they are exhibiting two animals in the same class. Person helping must be a Harper County 4-H/FFA member and approved by the superintendent.
9. Classes will not be any smaller than 2. Must be at least 2 steers per breed to make a class. Less than 2 animals per breed will show in all other breeds.
10. All decisions as to breed characteristics are at the discretion of the superintendent. All decisions are final.
11. Registered and commercial breeding heifers are allowed.
12. Livestock owners assume all responsibility for ensuring their animals aren’t loaded on the truck if those animals have been listed to go home.

Class #

1. Open class youth bucket calf (5 & 6 yr. olds). See rules on pg. 17 & 54
2. 4-H bucket calf
3. 4-H 2nd yr. bucket calf (Must be tagged at steer weigh-in)
4. Breeding heifers: Will be divided as to age and breed by superintendents.
5. Senior Showmanship (14 & over)
6. Intermediate Showmanship (10-13)
7. Junior Showmanship (7-9)
9. 4-H Market Steers: divided as to weight & breed by superintendents.
Beef Awards provided by:
Grand Champion Breeding Heifer Awards
  Celco - Attica Oil LLC
  *****
Reserve Grand Champion Breeding Heifer Awards
  Ladner Cattle Co. – Attica Oil LLC
  *****
  Champion AOB Market Steer
  Harper Industries
  *****
  Champion Crossbred Market Steer
  Newberry Family Auto
  *****
  Champion Angus Market Steer
  T & M Angus Ranch
  *****
  Champion Chi Market Steer
  Olivier Ranch
  *****
  Champion Shorthorn Market Steer
  Bonham Feeders
  *****
  Champion Simmental Market Steer
  Farm Shop Mafia
  *****
  Champion Hereford Market Steer
  Ladner Cattle Co.
  *****
  Champion Charolais Market Steer
  Mike Cather
  *****
  Champion Maine Market Steer
  Bonham Feeders
  *****
  Grand Champion Market Steer
  Keith Smith Angus
  *****
Reserve Grand Champion Market Steer
  Pratt Feeders, Inc.
  *****
  Gr. & Res. Champion Market Heifer
  Gabe & Emily Schlickau
  *****
Grand Champion Beef Showmanship
  Prairieland Partners
  *****
Reserve Champion Beef Showmanship
  Trotter’s Boot & Shoe Repair
  *****
  Grand Champion Market Steer
  “Rate of Gain”
  Pratt Feeders, Inc.
  *****
Reserve Grand Champion Market Steer
  “Rate of Gain”
  Keith Smith Angus
  *****
  Grand Champion Market Steer
  Belt Buckle
  R & B Oil
  *****
Grand & Reserve Market Steer Award
Grand & Reserve Beef Showmanship Award
  Attica Oilfield LLC/Clint Mans
BUCKET CALF – DEPARTMENT 4  
General Superintendent: Roy Davis

- Exhibitor must be 12 yrs. of age or under as of Jan. 1 and enrolled in the bucket calf project.
- Calves are to be orphaned or weaned and born between January 1 and May 15 of current year.
- 4-Her may enter only 1 calf at the Harper County Fair.
- Bucket Calves will be judged before the beef showmanship classes.
- The 4-H bucket calf will be judged by conference method. Judging will be based on: What 4-H’er learned about caring for & raising a calf. The general health of calf and knowledge of 4-H’er in health-related areas.
- Completion of record sheet, to best of 4-Her’s ability.
- Dairy or beef quality of calf should not be considered, since purchase is not made on that basis.
- Calf should only be washed, cleaned, brushed and broke to lead and control. They should not be trimmed and clipped for showing. Only county 4-H members are to groom their animals.
- Open class youth bucket calf. Youth must be 5 & 6 yrs. old before fair (see rules on pg. 17 & 54).

MEAT GOATS – DEPARTMENT 5A  
General Superintendent: Kandi Eslinger
Goat Show: Thursday, will follow the sheep show (but not before 4:30)
Premiums: Blue - $2.00; Red - $1.50; White - $1.00

1. Goats will be weighed-in from 2-3 p.m. on Wed.
2. Goats will be unloaded on 9th St, North of the livestock barn, after being checked by the veterinarian or will go home.
3. Goats must be free from any contagious or infectious disease. If goats are brought earlier than weigh-in time, they must have health papers signed by a veterinarian. Those papers must be checked by livestock superintendent BEFORE animals(s) are unloaded.
4. All decisions as to breed characteristics are at the discretion of the superintendent. All decisions are final.
5. Goats must have milk teeth in place at the time of fair weigh-in.
6. All goats must be identified with a registered tattooed or an official USDA Scrapie ID tag.
7. Market goats may be wether or doe kids and will be shown together.
8. The horns must be tipped (not less than the diameter of a dime at the end).
9. Must be slick shorn 3/8 or less in length above the knee and hock.
10. Animals will be shown with chains and lead in the class. Bracing will be allowed.

11. Meat goats will be shown & divided by weight.

12. Minimum weight for goats is 60 lbs. & no max weight. Goats under 60 lbs. will not be allowed to show & will not be allowed to stay on the fairgrounds.

13. Classes will not be any smaller than 2. Must be at least 2 goats per breed to make a class. Less than 2 animals per breed will show in all other breeds (AOB).

14. Goat “Rate of Gain” contest – The winner of the “Rate of Gain” contest, you must have had your goat officially weighed in at the time of official tagging & weigh-in. This weight is then calculated after weigh-in at the fair. The winner will be announced at the awards ceremony at the beginning of the livestock sale on Saturday of the fair.

15. Only county 4-H/FFA members are to groom & fit their animals.

16. All livestock will be shown by the club member making the entry unless they are exhibiting two animals in the same class. Person helping must be a Harper County 4-H/FFA member and approved by the superintendent.

Class#
NOTE: Ages for showmanship are as of January 1 of the current year.

1. Open class youth 5 & 6 year olds, see rules pg. 17 & 54
2. Senior Showmanship (14 & over)
3. Intermediate Showmanship (10 – 13)
4. Junior Showmanship (7-9)
5. Market Meat Goat

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**Meat Goat Awards provided by:**

Grand Champion Market Meat Goat

**State Farm Insurance**

Res Grand Champion Market Meat Goat

**State Farm Insurance**

Grand Champion Meat Goat Showmanship

**State Farm Insurance**

Res Grand Champion Meat Goat Showmanship

**State Farm Insurance**

Grand Champion Market Goat

Rate of Gain

Embroidered Chair

Kevin & Melinda McCurley

Grand Champion Market Meat Goat

Belt Buckle

R & B Oil & Gas

Grand & Reserve Market Meat Goat Award

Grand & Reserve Meat Goat Showmanship Award

Attica Oilfield LLC/Clint Mans

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DAIRY GOATS – DEPARTMENT 5B

General Superintendent: Kandi Eslinger

Goat Show: Thursday, will follow the sheep show (but not before 4:30)

Premiums: Blue - $2.00; Red - $1.50; White - $1.00

1. All goats must have Scrapies tag.
2. Sheep & Goats will be unloaded on 9th St, North of the livestock barn, after being checked by the veterinarian.
3. Goats must be free from any contagious or infectious disease. If goats are brought earlier than weigh-in time, they must have health papers signed by a veterinarian. Those papers must be checked by livestock superintendent BEFORE animal(s) are unloaded.
4. Registration papers or stamped duplicated registration applications will be required for all animals in the registered and recorded grade classes. Papers must be in the sole name of the nominating family by June 1 or show ownership by June 1 for grades, except for animals born after June 1 of the current year.
5. Entries placed in classes by age with the day of the judging being the base date.
6. Exhibitors are requested to be neatly & approximately dressed (preferably white) when showing animals.
7. Must be at least a minimum of two animals to make a class. Can be combined at superintendents discretion.

Dairy Production Contest
Exhibitors must milk their goats at 8:00 p.m. on Wednesday and also 8:30 a.m. on Thursday. Weights of milk determine winners. Does must have kidded after the previous year’s fair. Only ribbons will be given.

Dairy Goat Showmanship

Class #
1. Dairy Goat Senior Showmanship (14 & up)
2. Dairy Goat Intermediate Showmanship (10-13)
3. Dairy Goat Junior Showmanship (7-9)

Age classification is as of January 1 of the current year.

Registered Breeds
(All breed shown together)

Class#
4. Junior doe, birth & under 5 months
5. Junior doe, 5 months & under 8 months (not in milk & not previously freshened).
6. Junior doe, 8 months & under 12 months (not in milk & not previously freshened).
7. Junior doe, 12 months & under 24 months (not in milk or previously freshened).
8. Get-of-Sire Trio

Grades and Recorded Grades
(All breeds shown together)

Class #
9. Junior doe, birth & under 5 months
10. Junior doe, 5 months & under 8 months (not in milk & not previously freshened).
11. Junior doe, 8 months & under 12 months (not in milk & not previously freshened).
12. Junior doe, 12 months & under 24 months (not in milk or previously freshened).
13. Get of Sire Trio
   Dairy Goats Only
   Class #
14. Mother/Daughter, at least one of the animals must be owned by the exhibitor.

Dairy Goat Awards provided by:
   Grand Champion Dairy Goat
   Chris & Roxy Gallardo
   Gene & Kim Hagar
   *****
   Res Grand Champion Dairy Goat
   Chris & Roxy Gallardo
   Gene & Kim Hagar
   *****
   Grand Champion Dairy Goat Showmanship
   Dohm’s Dairy
   *****
   Res Grand Champion Dairy Goat Showmanship
   Ralph & Lisa Lilja
   *****
   Grand Champion Dairy Goat Belt Buckle
   R & B Oil & Gas

DEPARTMENT 5C
BREEDING GOATS
General Superintendent: Kandi Eslinger
Goat Show: Thursday, will follow the sheep show (but not before 4:30)
Premiums: Blue - $2.00; Red - $1.50; White - $1.00
1. All goats must have Scrapies tag.
2. Sheep & Goats will be unloaded on 9th St, North of the livestock barn, after being checked by the veterinarian.
3. Exhibitor must own all animals by June 15, current year, to be eligible to show.
4. Horns do not need to be tipped.
5. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or halter when showing. Medium/3mm or smaller pinch collars will be allowed.
7. Does do not need to be slick shorn.
   Class# 
2. Fall Doe born between Sept. 1 and Dec 31, 2015
4. Aged Does born before Sept 1, 2014
5. Superintendent has the right to split classes.

Belt Buckle Awards for Small & Large Round Robin

Sponsored by:
R & B Oil

SMALL ANIMAL ROUND ROBIN
Saturday, August 8, 9:00 a.m.
Superintendent: 4-H Council Livestock Committee
Contestants will be the top two showman from rabbits, poultry, dog and dairy goats. Numbers will be drawn to determine which species each contestant starts with. Five minutes will be spent at each species, then contestants will rotate to next station.

1st Place  2nd Place  3rd Place

Belt Buckle Awards for Small & Large Round Robin
Sponsored by:
R & B Oil

LARGE ANIMAL ROUND ROBIN
Saturday, August 13, 10:00 a.m.
Superintendent: 4-H Council Livestock Committee

This contest is open to first & second place showman in beef, sheep, meat goats, swine and horses. Judged decide on fitting score before contest starts. Any species must have two purple ribbon showman in their own contest to participate in the round robin competition.

HORSES – DEPARTMENT 6
General Superintendent: Open, 4-H & FFA
Sandy Dohm & Lewis McCartney
Saturday, August 6
Check-in starts @ 5:00 p.m./Show starts @ 6:00 p.m.
Attica Arena

Halter Classes will be on Friday, August 12 at 9:00 a.m. at the Harper County Fair Grounds Livestock Arena
1. 4-Hers must have Horse ID papers in by May 1.
2. Pre-entries due by July 15th.
3. Read General Rules.
4. 4-H rules apply.
5. 4-H/FFA Showmanship qualifies exhibitor for the Round Robin.
6. All exhibitors must wear pants or jeans, long sleeve shirts, and western hats in all events except races and fun classes. Consult 4-H rules book for optional attire. Vests and jackets will be allowed in all classes.

4-H Class#
1. Western Pleasure 7-9
2. Western Pleasure 10-13
3. Western Pleasure 14 & over
4. Trail 7-9
5. Trail 10-13
6. Trail 14 & over
7. Dollar Equitation
8. Egg Race
9. Poles 7-9
10. Poles 10-13
11. Poles 14 & over
12. Barrels 7-9
13. Barrels 10-13
14. Barrels 14 & over
15. Goodie Race, 8 & under
16. Flag Race 7-9
17. Flag Race 10-13
18. Flag Race 14 & over

OPEN CLASS #
19. Western Pleasure 7-9
20. Western Pleasure 10-13
21. Western Pleasure 14-18
22. Western Pleasure 19 & over
23. Trail 7-9
24. Trail 10-13
25. Trail 14-18
26. Trail 19 & over
27. Dollar Equitation
28. Egg Race
29. Poles 7-9
30. Poles 10-13
31. Poles 14-18
32. Poles 19 & over
33. Barrels 7-9
34. Barrels 10-13
35. Barrels 14-18
36. Barrels 19 & over
37. Goodie Race, 8 & under
38. Flag Race 7-9
39. Flag Race 10-13
40. Flag Race 14-18
41. Flag Race 19 & over

Halter Classes will be on Friday, August 12 at 9:00 a.m. at the Harper County Fair Grounds Livestock Arena
1. Year old mares
2. 2 & over mares
   Grand & Reserve mares
3. Year old geldings
4. 2 & over geldings
   Grand & reserve geldings
5. 4-H/FFA Showmanship
6. Open showmanship 19 & over
7. Open showmanship 14-18
8. Open showmanship 7-13

4-H Council & the Harper County Extension Board is not responsible for accidents.
Poultry rules:

- Pre-entries due by July 15
- All poultry must be blood tested within 90 days of show.
- Blood testing will be provided
  - **July 21** .......................................................... 6:30-8:00 pm
  - **July 22** .......................................................... 7-9:00 am
- Check in time Wednesday August 10th 5, 1-8 p.m. for 4-H, 3-8 a.m. for Open class
- Animals showing signs of disease will be disqualified
- Animals should not be handled by another person unless by special permission
- Pens and food and water bowl will be provided at the fair
- Animals may need to be moved to different cages according to classes. If you want to lock cages or don’t want animals handled, please bring closer to 8 pm
- Cages must be unlocked at time of judging
- Poultry will be judged according to the American Standards of Perfection
- No one will be allowed in the poultry barn at the time of judging. The judge will be available for comments or questions immediately following judging of all poultry.
- 4-H members, ages 9-18 receiving a blue ribbon in the poultry project are eligible to go to the Kansas State Fair. Crossbreds are not eligible for the state fair.

**Large Fowl- Limit 2 entries per class**

**Poultry Class #**

1. Dual purpose cockerel
2. Dual purpose pullet
3. Production cockerel
4. Production pullet
5. Dual purpose hen
6. Dual purpose rooster
7. Production hen
8. Production rooster

**Bantam- Limit 2 entries per class**

9. Clean leg pullet
10. Clean leg cockerel
11. Feather leg pullet
12. Feather leg cockerel
13. Clean leg hen

Grand Champion & Reserve Champion Poultry & Rabbit winner will be awarded 50# of feed
Sponsored by: **Anthony/Harper COOP**
14. Clean leg rooster
15. Feather leg hen
16. Feather leg rooster

**Pens & Trios- Limit 1 entry per class**
17. Large fowl, young trio, 1 cockerel & 2 pullets
18. Large fowl, mature trio, 1 rooster & 2 hens
19. Bantam, young trio, 1 cockerel & 2 pullets
20. Bantam, mature trio, 1 rooster & 2 hens
21. Production pullets/ hens, pen of 3 same age
22. Dual purpose pullets/ hens, pen of 3 same age
23. Meat type chickens, pen of 3

**Turkeys- Limit 2 per class**
24. Hen, any age, any breed
25. Tom, any age, any breed

**Ducks- Limit 2 per class**
26. Drake, any age, any breed
27. Hen, any age, any breed

**Geese- Limit one per class**
28. Goose, any age, any breed
29. Gander, any age, any breed

**Pigeons-Limit 2 per class**
30. Hen, any age
31. Cock, any age

**Other**
32. Jr. Showmanship (7-9)
33. Int. Showmanship (10-13)
34. Sr. Showmanship (14-18)

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**Grand Champion 4-H Large Poultry Plaque**
is sponsored by: **Ron’s TV & Appliance**

**Reserve Grand Champion Large 4-H Poultry Plaque**
is sponsored by: **Jim & Kathy Lamb**

**Grand Champion 4-H Bantam Poultry Plaque**
is sponsored by: **Danville Coop**

**Reserve Grand Champion 4-H Bantam Poultry Plaque**
is sponsored by: **Harper Camperland**

**Grand Champion 4-H Water Fowl Plaque**
is sponsored by: **Strong’s Insurance**

**Reserve Grand Champion 4-H Water Fowl Plaque**
is sponsored by: **Strong’s Insurance**

**Jr., Int & Sr. Poultry Showmanship Plaque**
is sponsored by: **Love Acres**
RABBITS
DEPARTMENT 7R
Rabbit Superintendent: Jackie Hargis
Judging: Thursday
Rabbits @ 10:00 a.m.
Premium: Blue-$1.00; Red - $0.75; White - $0.50

Rabbit rules:
- Pre-entries due by July 15
- Check in time Wednesday, August 10, 1-8 p.m. for 4-H, 3-8 p.m. for open class
- Animals showing signs of disease will be disqualified
- Animals should not be handled by another person unless by special permission
- Pens, food and water bowl will be provided at the fair
- Animals may need to be moved to different cages according to classes. If you want to lock cages or don’t want animals handled, please bring closer to 8 pm
- Cages must be unlocked at time of judging
- List breed on entry
- Ear tattoo on rabbits must be readable.
- Rabbits will be judged according to American Rabbit Breeders Association standards.
- Rabbit exhibitors only allowed in barn during judging
- 4-H members age 9-18 receiving a blue ribbon in the rabbit project are eligible to go to the Kansas State Fair

Class #
Small Breeds- Limit 2 entries per class
1. Jr. Doe, 3-6 mos
2. Jr. Buck, 3-6 mos
3. Sr. Doe, 6 + mos
4. Sr. Buck, 6+ mos

Large Breeds-
Limit 2 entries per class
5. Jr. Doe, 3-6 mos
6. Jr. Buck, 3-6 mos
7. Int. Doe, 6-8 mos
8. Int. Buck, 6-8 mos
9. Sr. Doe, 8+ mos
10. Sr. Buck, 8+ mos

Meat Breeds
11. Meat pen, 3 rabbits, all one recognized breed, any variety, Min wt. 3 #, max wt. 5#. Judged on meat qualities, condition & uniformity

Fur Classes- Limit 2 entries per class
12. Whites: a) normal, b) satin, c) rex, d) wool
13. Colored: a) normal, b) satin, c) rex, d) wool

Other
14. Rabbit hopping class
15. Cavy
16. Jr. Showmanship (7-9)
17. Int. Showmanship (10-13)
18. Sr. Showmanship (14-18)
The show will follow the rules as stated in the “Kansas Dog Show Rule Book”. Please refer to this reference for further information.

All dogs must be six months of age or older at date of shoe to enter.

It will be required to present proof of current immunization from a licensed veterinarian for Distemper, Hepatitis, Parvovirus, Parainfluenza, Bordetella and Rabies. No proof, NO SHOW!

All entrants are required to have trained their own dog with assistance from the 4-H leader and must be currently enrolled in the 4-H dog project.

There will be two classes of competition, SHOWMANSHIP and OBEDIENCE. Both are open to mixed breed or purebred dogs. A dog may be entered in only one obedience class. Ruled from the “Guidelines for Kansas 4-H Dog Show”.

No one but the exhibitor is allowed to handle, groom or exercise the dog on the show grounds, otherwise, disqualification will result.

No one is allowed in the show ring until the time of the show.

Excessive aggressiveness will result in automatic disqualification.

Any dog fouling the ring will receive a white ribbon.

Dress Code: Your appearance is very important in showmanship. Even if your dog is well groomed, do not forget yourself.

Dogs must be on a leash at all times, except during “off leash” exercise.

No baiting of dogs or squeak toys may be used. If baiting is done, it will be an automatic disqualification.

**CLASS #**

**Rally Obedience**

1. Pre-Novice A  
2. Jr. Showmanship (7-9)  
3. Intermediate Showmanship (10-13)  
4. Sr. Showmanship (14-18)  
5. Costume – Handler & dog matching theme

Grand Champion Obedience is sponsored by: Carr Enterprises

Reserve Champion Obedience Award is sponsored by: Green Truck Farm

Champion Showmanship Award is sponsored by: Farm Shop Mafia

Reserve Champion Showmanship Award is Sponsored by Coleman Farms
Read GENERAL RULES
Exhibits must in place by 9:00 a.m., Thursday
Shelled vegetables should not be exhibited. Choose vegetables slightly under-ripe or slightly immature when picking, they will last longer.
All sorghum should be named as to hybrid or variety.
Display should be exhibited on a tray, basket, or container that can be easily moved by fair staff.

CROPS AND VEGETABLES
CLASS #
1. Hybrid grain sorghum
2. Other grain sorghum varieties, standard
3. Hybrid forage, sorghum varieties
4. Other forage sorghum

Grain – 1 Gallon
5. Wheat, variety named, one gallon
6. Oats, one gallon
7. Barley, on gallon
8. Alfalfa, (one flake of hay) 6 inches in thickness tied in two directions

Vegetable Garden Display
The garden display must be exhibited in a tray, basket or container that can be easily moved by the fair staff.
Exhibit consisting of five different fresh vegetables. The numbers of the five types of vegetable to be exhibited are as follows:

LARGE VEGETABLES (one each): watermelon, squash, pumpkin, eggplant, cabbage, cantaloupe.

MEDIUM VEGETABLES (five each): cucumbers, tomatoes, carrots, beets, onions, peppers, parsnips, okra, Irish potatoes, sweet potatoes.

SMALL VEGETABLES: (12 each) such as green beans, are used as one of the five different vegetable.

10. Plate of 5 tomatoes
11. Plate of 5 cherry tomatoes
12. 5 red potatoes (variety should be named)
13. 5 white potatoes (variety should be named)
14. 5 sweet or russet potatoes (variety should be named)
15. Plate of 5 cucumbers
16. Plate of 12 beans, green snap
17. Plate of 12 beans, yellow wax
18. Plate of 5 table beets
19. Plate of 5 carrots
20. 1 eggplant
21. 1 cantaloupe
22. Plate of 5 turnips
23. 1 watermelon
24. 1 pumpkin
25. Plate of 5 white onions
26. Plate of 5 yellow onions
27. Plate of 5 red onions
28. Plate of 5 bell peppers
29. Plate of 5 peppers, other
30.
31. 1 summer squash
32. 1 winter squash
33. Miscellaneous vegetable
34. Fresh Culinary Herbs (example: parsley, basil, dill, etc.)
   Six stems of ONE VARIETY of fresh herbs exhibited in
   a disposable container of water. Dried herbs are not
   exhibited.
35. Wheat Variety Plot Booth (must be enrolled in Wheat
   Variety project)
36. Educational Exhibit – A poster must not be larger than
   22” x 28”. May be notebooks or other displays. Total
   space required for display must be no more that 12” high
   by 12” deep and 18” long. Name must be clearly marked
   on educational exhibit.

FLOWERS
- Must be enrolled in Plant Science. May enter two
  different varieties per class.
- Classes 34, 36, 38 & 39 may go to the State Fair.
- Junior exhibitors (7 to 8 yr. old) may show flowers at the
  State Fair as a participant event.

CLASSES #

ANNUAL FLOWERS
37. Single stem annual flower such as one marigold, petunia,
   etc. are to be exhibited in a disposable container.
38. Collection of three (3) annual flowers of one specimen,
   such as 3 petunias are to be exhibited in a disposable
   container.

PERENNIAL GARDEN FLOWERS
39. Single stem perennial flower such as one rose, on
   carnation, etc. To be exhibited in a disposable container.
40. Collection of three (3) perennial flowers such as 3 roses.
   To be exhibited in a disposable container.

ARRANGEMENTS OF GARDEN FLOWERS
41. An arrangement of garden flowers (GARDEN
    FLOWERS ONLY, NO HOUSE PLANTS), exhibited in
    appropriate container, NOT DISPOSABLE. Container
    will be included in the judging of the arrangement.
42. Flower arrangement, dried plant material, no fabric or
   plastic materials.
DEMONSTRATIONS AND ILLUSTRATED TALKS – DEPARTMENT 10
Judging: Friday, August 5, 10:30 a.m.
Anthony Christian Church
Blue - $2.00; Red - $1.50; White - $1.00

- Pre-entry is required by July 15.
- Demonstrations or illustrated talks may be individual or team presentations.
- Presentation should be of sufficient length to cover the topic adequately (3 minutes minimum, 20 minutes maximum).
- All demonstrations receiving a purple award and meeting age requirements (9 as of Jan. 1st, current year) will be eligible to compete at the State Fair. All top blue ribbon winners from County 4-H Day Demonstration & Illustrated Talk Division, who meet the age requirements, are also eligible to compete at the State Fair.
- A demonstration or illustrated talk must show how to do something. An informative talk with illustrations is not a demonstration or illustrated talk.

CLASS #
1. Junior Demonstration or Illustrated Talk (7-9)
2. Intermediate Demonstration or Illustrated Talk (10-13)
3. Senior Demonstration or Illustrated Talk (14 & older)

FOODS & NUTRITION DEPARTMENT 11
General Superintendent: Joyce Kaup
Judging: Thursday, 1-4 p.m.

- Read general rules
- Judging is a conference with child, food entry and the judge.
- Foods will be judged by age division.
- Examples beside classes in Division A are suggestions, but exhibitors are not limited to those items.
- Foods can be checked in between 7:00 a.m. – 1:00 p.m. on Thursday.
- Recipes complete with ingredients and instructions must be attached with the entry or the placing will be lowered one ribbon when judged.
- Entry forms must be attached to each exhibit.
- Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container. Exhibit must be covered by clear plastic wrap or bag. Only the food product will be judged.
- For food safety purposes, any food with custard, cream cheese type fillings, frostings, flavored oils, “canned” breads, cakes in a jar, and food requiring refrigeration will NOT be judged. Refer to K-State Research and Extension publication, 4-H 713, Food Safety
Recommendations for Acceptable Fair Exhibits” to help make an informed, safe food exhibit decision.

- No mini-loaves.
- All exhibits must be baked and the entire product must be entered uncut. No half cakes or breads.
- All unfrosted cakes shall be exhibited in upright position with crust showing.
- 7-8 year old exhibitors are not eligible for the State Fair, must be 9 years old to exhibit at the State Fair.
- Unless foods are marked “Not for Sale”, food will be sold.
- There will be a Grand Champion and Reserve Champion chosen for each level selected from that level’s purple ribbon winners.

Educational Exhibit – May be in the form of a poster, notebook or display. Take care to select materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22”x28”. Displays are not to exceed a standard commercial 3’x4’ tri-fold display board. Name and county must be clearly marked on the back of educational exhibit.

NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.

- A decorated food item must be a food item, not a decorated box.

Division A
CLASS #

1. Exhibitors 7-9 years old, a non-perishable food product. Suggestions (but not limited to) for 7-9 year olds; trail mix, no bake cookies, etc.

2. Educational Exhibit prepared by a 7-9 year old.

3. Exhibitors 10-13 years old, a non-perishable food product. Suggestions (but not limited to) for 10-13 year olds; muffins, baked drop cookies or rolled biscuits.

4. Educational Exhibit prepared by a 10-13 year old.

5. Exhibitors ages 14 & over, a non-perishable food product. Suggestions (but not limited to) for 14-18 year olds; yeast bread made by hand or machine, yeast cinnamon rolls or rolled sugar cookies.


Division B
Food Preservation

- Must be enrolled in Foods & Nutrition project.
- Exhibits must have been preserved since the member’s previous exhibit.
- Recommended method of processing must be used. Open kettle processed fruits and vegetables will not be accepted. Pickles and sweet spreads must be finished by the water bath process; low acid products must be pressure processed. The label must include the canning method and process time.
- Members can enter one entry per class.
Exhibits must be sealed in clean standard canning jars, with two-piece lids. Jars must be sealed when entered. Jelly must be in ½ pint or pint jars. All other products must be in pint or quart jars.

Each jar must be labeled with the labels placed one inch from base of jar (available from Extension Office).

All containers of pickles, jelly and other sweet spreads will be opened and tasted for quality by the judge.

CLASS # (two jars are required for classes 7-11)
7. Sweet Spread
8. Fruits, juices, tomatoes
9. Low Acid vegetables (green beans, corn, etc.)
10. Pickles and relishes
11. Dried foods: two kinds of dried foods to be in small jar, or other “see-through” container. Display ⅓ - ½ cup or 3-4 pieces per exhibit.

DECORATED COOKIE JAR CONTEST
DEPARTMENT 12
Judging at 10:00 a.m.

All Cookie Jars must be checked-in by 9:00 a.m. on Thursday morning. Open to all clubs, groups, organizations & ages.

- Must use 1 gallon wide mouth clear jar, decorated.
- Filled with 5 varieties of cookies.
- Must be able to see part of the cookies through the jar.
- Put a sample of each cookie on a covered paper plate and identify for judging.

The criteria for the judging of the cookie jars will be as follows:

**50% Jar Decoration**
10% - More than one member involved in creating the design - list names on back of entry tag.
20% - Creativity
15% - Use of fair theme
5% - Neatness

**50% Cookies**
15% - More than two members involved in making the cookies – list names on back of entry tag.
25% - Cookie Evaluation:
Variety used in display, overall appearance, appropriate size, flavor, texture and consistency.
10% - Five varieties of cookies.

- Cookies to be judged by celebrity judges (ex: county commissioners, mayors, state representatives, business owners, etc.).
- Cookie jars will be auctioned off by live auction on Saturday before the livestock auction.
- Funds from the auction will go to the Harper 4-H Council.
CLOTHING CONSTRUCTED JUDGING
DEPARTMENT 13A
General Supt: Melinda McCurley & Ginger Carlisle
Friday, August 5 – 8:30 a.m.
Anthony Christian Church

- Read general rules.
- Pre-entries must be made at the Extension Office by July 15th. This includes: clothing, quilts, pillows, handmade items, etc.) There will be NO CLOTHING & TEXTILES JUDGING DURING THE FAIR!
- Entries must be on display in the fair building immediately following the Public Fashion Review on Wednesday evening.
- 4-Hers may wear their garments while showing livestock, however, they must express their desires to the clothing superintendent.
- Exhibitors must turn in a narrative for the Public Fashion Revue by Friday, August 5th at noon. Exhibitors are required to participate in the Public Fashion Revue in order to receive their ribbons.
  A. Exhibitors may enter more than one exhibit per class.
  B. All exhibits must be products of the current club year.
  C. All exhibits must be labeled. Labels are available at the Extension Office. Entry tags and forms must include division, class number and age. Junior Level – ages 7-9; Intermediate Level – ages 10-13; Senior Level – ages 14 & over.

**Constructed Garment Evaluation:**

**Junior Level (age 7-9)**
1. Single garment
2. Outfit w/2 or more pieces
3. Simple dress or jumper
4. Apron
5. Recycled clothing
6. Miscellaneous

**Intermediate Level (ages 10-13)**
7. Single garment
8. Outfit w/2 or more pieces
9. Best dress
10. Outfit w/3 or more pieces
11. Recycled clothing
12. Miscellaneous

**Senior Level (Ages 14 & over)**
13. Single garment
14. Outfit w/2 or more pieces
15. Best dress
16. Formal
17. Recycled Clothing
18. Miscellaneous
**4-H FASHION REVUE**  
*(Constructed & Buymanship)*  
**DEPARTMENT 13B**  
General Supt: Melinda McCurley & Ginger Carlisle  
Friday, August 5 – 8:30 a.m.  
Anthony Christian Church

- Read general rules.
- Pre-entries must be made at the Extension Office by July 15th. This includes: clothing, quilts, pillows, handmade items, etc.) There will be NO CLOTHING & TEXTILES JUDGING DURING THE FAIR!
- Entries must be on display in the fair building immediately following the Public Fashion Review on Wednesday evening.
- 4-Hers may wear their garments while showing livestock, however, they must express their desires to the clothing superintendent.
- All members must calculate the TOTAL COST PER WEAR of the garments (See cost per wear form at: http://www.harper.ksu.edu/doc47067.ashx ).
- Exhibitors must turn in a narrative for the Public Fashion Revue by Friday, August 5th at noon. Exhibitors are required to participate in the Public Fashion Revue in order to receive their ribbons.

**Rules**
- A. Exhibitors may have only one entry per class.
- B. All exhibits must be products of the current club year
- C. All exhibits must be labeled. Labels are available at the Extension Office. Entry tags and forms must include Division class number and age. Junior Level – ages 7-9; Intermediate Level – ages 10-13; Senior Level – ages 14 & over.

**Division 1 – 4-H Clothing Buymanship Modeling**

**Girls Buymanship Classes:**
- Junior Level (ages 7-9)
  19. Sports/Play Wear
  20. School/Casual Wear
  21. Dress Wear
  22. Formal Wear
  23. Western Wear
  24. Miscellaneous
- Intermediate Level (ages 10-13)
  25. Sport/Play Wear
  26. School/Casual Wear
  27. Dress Wear
  28. Formal Wear
  29. Western Wear
  30. Miscellaneous
- Senior Level (ages 14 & over)
  31. Sports/Play Wear
  32. School/Casual Wear
  33. Dress Wear
  34. Formal Wear
35. Western Wear
36. Miscellaneous

**Boys Buymanship Classes:**
37. Sports/Play Wear
38. Schools/Casual Wear
39. Dress Wear
40. Formal Wear
41. Western Wear
42. Miscellaneous

**Division 2 – 4-H Clothing Construction Modeling**

**Junior Level (age 7-9)**
43. Single garment
44. Outfit w/2 or more pieces
45. Simple dress or jumper
46. Apron
47. Recycled clothing
48. Miscellaneous

**Intermediate Level (ages 10-13)**
49. Single garment
50. Outfit w/2 or more pieces
51. Best dress
52. Outfit w/3 or more pieces
53. Recycled clothing
54. Miscellaneous

**Senior Level (Ages 14 & over)**
55. Single garment
56. Outfit w/2 or more pieces
57. Best dress
58. Formal
59. Recycled Clothing
60. Miscellaneous

**Category Descriptions:**

**Sports Wear/Play Wear**
Outfits include jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits.

**School/Casual Wear**
Garments to wear to school, fairs, movies, spectator sports, etc. Shorts cannot be shorter than fingertip length.

**Formal Wear**
Outfits suitable for evening or semi-formal events, including men’s wear, long or short dress, skirt or evening pants.

**Dress Wear**
Could include a sundress or other non-formal dress.

**Western Wear**
Western cut jeans/slacks with western shirt or western skirt/dress. Boots & belt required. Hats are optional.

**Recycled Clothing**
Outfits created by re-constructing or re-utilizing an existing garment.

**Miscellaneous**
Any appropriate clothing that doesn’t fall under any other.
ARTS & CRAFTS – DEPARTMENT 14
General Superintendent: Karen Oller
Judging: Thursday 1-3 p.m.

- Items must be on the shelf by Thursday, 9:00 a.m.
- Judging will be conference. Items will be judged by level
- Exhibitors must be enrolled in the Arts & Crafts project
- Items such as handmade quilts, pillows, or other sewn projects need to be judged at the Fashion Revue on Friday, August 5th at the Anthony Christian Church.
- Champion and reserve champion will be determined for each of the three age groupings. Four State Fair items will be selected from the grand champion and reserve champion items in the intermediate and senior division.
- Items must be ready for display. Mount paintings and drawings to poster board and an easel if using to display (not provided).
- Wall hangings need to be brought and be ready to hang.
- Age division: age as of January 1 of current year.

Junior (7-8) not eligible for State Fair
Intermediate (9-13)
Senior (14 and over)

CLASS #
1. Crafts
2. Recycle Crafts
3. Sketching, Drawing, Painting
4. Carving
5. Ceramics
6. Leather
7. Bound Collection (This is not eligible for State Fair)
   A. Scrapbook       B. Other (drawings, etc.)

FIBER ARTS – DEPARTMENT 15
General Superintendent: Karen Oller
Judging: Thursday, 1-3 p.m.

- Items must be on the shelf by Thursday, 9:00 a.m.
- Judging will be conference. Items will be judged by level.
- Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as a quilting or embroidery or ethnic art). Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit.
- No exhibit will be released for any other use.
- Identification Label (a) Type or print on 3” x 2 ½” piece of cloth: class number, county or district, & exhibitor’s name: (b) sew or safety pin this ID label on the corner of flat articles; (c) for garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.
A member is not limited to a number of entries for county fair, but will be limited to 1 entry per class at the state fair with a total of up to 3 fiber art exhibits.

All purples (age qualified) may go to the State Fair.

When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.

Special consideration will be given to articles which are of original design. Such articles should have a not attached explaining the original design.

The exhibitor may attach an index card, no larger than 3” x 5”, with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials or is made of at least 90% wool.

Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered.

All exhibits which need to be hung MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.

There are no age-specific classes in heritage fiber arts. The exhibitor’s age and years in the project will be considered by judges.

Age divisions: age as of January 1.
   Junior          7-9 (7-8, not eligible for state fair)
   Intermediate   9-13
   Senior          14 and over

CLASS #
1. Crochet, an article
2. Knitting an article made either by hand or by knitting machine.
3. Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch b) needlepoint c) candlewicking d) crewel e) lacework f) applique.
4. Patchwork and Quilting, an article
5. Rug Making, a rug
6. Spinning, a skein
7. Weaving, a woven article
8. Ethnic Arts, an article
9. Macramé, an article

INDUSTRIAL TECHNOLOGY
DEPARTMENT 16
General Superintendent – Eldon Younce
Judging: Thursday, 1:00 p.m.

All exhibits must be checked in by Thursday, 9:00 a.m.
All articles must have been made during current year.
Articles that have been in use should be cleaned for exhibit.
A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
Two entries per class can be made.
• The plan from which the article was constructed must be included with the article exhibited. Include a list and cost of materials, plus amount of time spent on constructing and finishing the article. List should include all wood, hardware, finishing supplies, etc. ANY PROJECT WITH MISSING OR INSUFFICIENT PLANS WILL BE LOWERED ONE RIBBON PLACING. A hand drawn plan on notebook paper with dimensions will be allowed.
• Ages 9-18, blue ribbon winners are eligible for state Fair. One state fair entry per member.
• Champion and reserve champion may be awarded for each class.

**Divisions**

Beginners: 1-2 years in project  
Intermediate: 3-5 years in project  
Advanced: 6+ years in project

**WOODWORK**

• Consideration will be given to design, workmanship, choice of wood, usefulness, suitability and quality of finish.

**CLASS #**

1. Woodwork articles for farm use  
2. Lawn furniture  
3. Household furniture  
4. Other woodwork articles not in above classes (bird houses, knife racks, bread boards, etc.)  
5. Repaired and/or refinished furniture. Include a brief explanation of the work completed.  
6. Any article made from a kit.  
7. Recycled-majority of materials used must be recycled  
8. Carved wooden item

**ELECTRIC**

• Exhibit must be operable if battery power is required.
• Any project with a complexity of size or electronics must have:
  (a) instructions for assembly and use and
  (b) equipment available at the time of judging for actual testing of the exhibit.

**CLASS #**

7. Demonstration board  
8. Motor application (a) original (b) kit  
9. Lighting application, indoor or outdoor (a) original (b) kit  
10. Wiring application (a) original (b) kit

Following classes for age 10 and over only.

11. Heating (a) original (b) kit  
12. Cooling & ventilation (a) original (b) kit  
13. Electronics (a) original (b) kit  
14. Extension cords & trouble light (a) original (b) kit  
15. Educational activity projects, including AC or DC project for activities with educational emphasis.
Examples include types of wiring or identification of components or testing of knowledge such as quiz boards.

**SMALL ENGINES**

- All exhibits should involve engines smaller than 20 horsepower for classes 4610-4612
- Displays are limited to 4’ wide and 4’ deep - both upright and floor displays.

16. 4610 DISPLAY - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3’ x 4’

17. 4611 MAINTENANCE - Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3’ x 4’.

18. 4612 OPERATION - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3’ x 4’.

**WELDING**

- Must be enrolled in the 4-H Self Determined project
- The plan from which the article was constructed must be included with the article exhibited. Include a list and cost of materials, plus amount of time spent on constructing and finishing the article. List should include all materials used, hardware, finishing supplies, etc. ANY PROJECT WITH MISSING OR INSUFFICIENT PLANS WILL BE LOWERED ONE RIBBON PLACING. Plan drawn on notebook paper with dimensions will be allowed.

**CLASS #**

19. Farm Use
20. Lawn Furniture
21. Other useful
22. Creative/decorative item
23. Repaired item
24. Recycled item
ENVIRONMENTAL SCIENCE
DEPARTMENT 17
General Superintendent: Eldon Younce
Judging: Thursday, 1:00 p.m.

Forestry

• All exhibits must be checked in by Thursday, 9:00 a.m.
• All leaf exhibits are to be mounted on 8 1/2” x 11 heavy stock paper and placed in loose leaf binders (magnetic or adhesive filler sheets for photographic prints are recommended). Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2’ x 3’).
• Name, club, age, and year in project should be on front cover in a prominent location.
• Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, “List of Native Kansas Forest Trees”; (2) Location (city and/or county) where collected; and (3) date (day, month, year) Divide specimens into two sections: Native Kansas trees and non-native trees.
• Must be 9 years or older to compete at Kansas State Fair.
• Intermediate Forester. Exhibit only in phase(s) enrolled.
• Senior Forester enrolled in Self Determined can exhibit in Self Determined Forestry at the Kansas State Fair.
• Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.
• New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
• Have samples grouped according to the year (such as “old-previous” and “new”).
• Variations of varieties do not count as different species or specimens.
• When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the “old previous” section of the display.
• If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
• In all leaf collections (Division A – Intermediate Forester), exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch the entire leaf in reduced scale; illustrate where the exhibited portion is from.
  Note: A “leaflet” is incorrect when displayed as the complete leaf for the tree.
• All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

Divisions
Beginners: 1-2 years in project
Intermediate: 3-5 years in project
Advanced: 6+ years in project
DIVISION A – INTERMEDIATE FORESTER

Leaf Collections

1. **Beginning** 1-2 years in project (Choose either A or B)
   A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
   B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

2. **Intermediate** 3-5 years in project (Choose either A or B)
   A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
   B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

3. **Advanced** 6+ years in project (Choose either A or B)
   A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
   B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

How A Tree Grows

Tree Education

Classes 5-10 based on yrs. in project

4. Entry will include a project notebook with 10 or more seeds collected including pictures with description of growth habits.

Tree Appreciation

5. Entry will be a poster about research or reporting on exhibitors selected tree. This may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected. Use shade, deciduous, evergreen & other relevant information.

DIVISION B – TREE EDUCATION

Growing and Protecting Trees

6. Entry requires project notebook or poster telling about project and pictures before, during, & after planting seedlings. Maximum tri-fold size is 3’ x 4’.

Tree Culture

8. Entry requires project notebook or poster showing your project work and includes pictures of before, during and
after wood lot improvement. Maximum tri-fold size is 3’ x 4’.  

How Forests Serve Us
9. Entry may include collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff material no larger than a 3’ x 4’ tri-fold. Essay should be displayed in a covered binder.

4-H GEOLOGY and LAPIDARY

- The exhibit box should be 18” x 24” x 3½”. Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes 5300-5304 only, the dimensions of the box should be appropriate for the display, but should not exceed 18”x24”x31/2”.

- Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, number of specimens in the upper left hand corner of the Plexiglas cover (inside-use clear double sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).

- Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first four geology classes. Exhibitor may also show in geology class (special exhibit), Mineralogy and in one lapidary class

- Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.

- For the geology classes 11-14, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words “phylum, class, genus” on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock, mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).

- For geology classes 11-15 all specimens must be collected (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state
specimens will not count in the minimum number for the class, nor will they be considered in the judging.

CLASS #

10. Geology. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Exhibitor is limited to one exhibit box. Only those exhibiting at State Fair for the first time may enter this class.

11. Geology. Display at least 30 different rocks, minerals, or fossils, at least 5 of each. **Fifteen must be collected during the current 4-H year.** Exhibitor is limited to one exhibit box. This class is open to those exhibiting either first or second time at State Fair.

12. Geology. Display at least 45 rocks, minerals, or fossils. **Fifteen must be collected during the current 4-H year.** Exhibitor is limited to one exhibit box. This class is open to those exhibiting either the third or fourth time at the State Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

13. Geology. Display at least 60 rocks, minerals, or fossils, at least 5 of each. **Fifteen must be collected during the current 4-H year.** Exhibitor is limited to two boxes. This class is open to those exhibiting the fifth time or more at the State Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

14. Geology Educational Exhibit: Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 feet of table space. **Care should be taken to use durable materials that will withstand State Fair conditions.** Exhibitor may show in the class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in classes 5200, 5201, 5202 or 5203. Exhibitor may also exhibit in lapidary class.

15. Mineralogy. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO₃ for calcite) if known.

**LAPIDARY CLASSES**

The lapidary will be judged on the following criteria:

<table>
<thead>
<tr>
<th>Workmanship and Content</th>
<th>60 points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Presentation and Showmanship</td>
<td>30 points</td>
</tr>
<tr>
<td>Accuracy of Information</td>
<td>10 points</td>
</tr>
</tbody>
</table>

All lapidary specimens should be labeled with the following
information:
- Specimen name
- Place of origin (country, state, or county; county required for Kansas specimens)
- Purchased or self-collected
- Date lapidary treatment began
- Date lapidary treatment completed (Treatment completed after the State Fair is considered a new year specimen).

16. Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of “before and after”, nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the State Fair for the first time may exhibit in this class.

17. Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H’er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.

18. Lapidary. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H’er, at least on of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

19. Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H’er, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

20. Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

Special lapidary exhibits should be entered in class 5204. Please note that each member is limited to one entry in this class.

4-H ENTOMOLOGY

A 4-H member may exhibit in the ENTOMOLOGY COLLECTION, ENTOMOLOGY NOTEBOOK and/or EDUCATIONAL DISPLAY classes in the Beginner, Intermediate or Advanced phase in which they enroll.

COLLECTION CLASSES
General Guidelines

1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.

2. Identification should follow the taxonomy included in www.bugguide.net.

3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor’s name, county or district and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.

4. The number of species and specimens is required. All species must be included on the exhibitor’s box identification label. Only male specimens can be included in the collection boxes.

5. Arrangement of specimens: The preferred method is to arrange the insects in rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then family where required.

6. The number of orders, species and families must be included on the exhibitor’s box identification label. Only adult specimens can be included in the collection boxes.

7. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

8. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

Divisions

Beginners: 1-2 years in project
Intermediate: 3-5 years in project
Advanced: 6+ years in project

4900 BEGINNERS I ENTOMOLOGY COLLECTION
Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years.
4903 INTERMEDIATE ENTOMOLOGY COLLECTION
Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: orders of Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. Members can exhibit in this class a maximum of 3 years.

4905 ADVANCED ENTOMOLOGY COLLECTION
Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Members may continue to exhibit in this class.

NOTEBOOK CLASSES

**General Guidelines**

1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. Identification should follow the taxonomy included in www.bugguide.net.
3. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor’s name, county or district and class. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
4. Species pages should be grouped according to order and should include one page per species.
5. Date, common name, full county name, state abbreviation and collector name should be included for each species.
6. If picture is taken on different dates/localities include information for both. A statement describing the host plant/habitat should be included.
7. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
8. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
9. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project if you have been in for more than one year. Place the paper just behind the Title Page in the front of your notebook.

4907 BEGINNERS I ENTOMOLOGY NOTEBOOK
Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the
general guidelines listed for Notebooks. A 4-Her may exhibit in this class for a maximum of two years.

4908 BEGINNERS II ENTOMOLOGY NOTEBOOK
Display a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for all Notebooks. A 4-Her may exhibit in this class for a maximum of three years.

4909 INTERMEDIATE ENTOMOLOGY NOTEBOOK
Display a minimum of 60 and a maximum of 100 species representing at least nine orders. Follow the general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. A 4-Her may exhibit in this class for a maximum of three years.

4910 ADVANCED ENTOMOLOGY NOTEBOOK
Display a minimum of 100 and a maximum of 200 species representing at least twelve orders. Follow the general rules listed for Notebooks. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

EDUCATIONAL DISPLAY CLASSES

General Guidelines
1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
2. Information on numbers and kinds of insects is not needed for educational exhibits.
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
4. Displays should be presented in a clear, concise, and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.
7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.
8. Creativity is encouraged!

4902 BEGINNERS EDUCATIONAL DISPLAY
A 4-Her may enroll in this class if enrolled in Beginning I or II Collection/Notebook classes or if age 9-12. Follow the general rules listed for the Educational displays.

4904 INTERMEDIATE EDUCATIONAL DISPLAY
A 4-Her may enroll in this class if enrolled in Intermediate Collection/Notebook classes or if age 11-14. Follow the general rules listed for the Educational displays.

4906 ADVANCED EDUCATIONAL DISPLAY
A 4-Her may enroll in this class if enrolled in Advanced Collection classes or if age 13 or older. Follow the general rules listed for the Educational displays.

4-H SPACETECH – ROCKETRY, ASTRONOMY, ROBOTICS
DEPARTMENT 18
General Superintendent: Eldon Younce
Judging: Thursday, 1:00 p.m.

ROCKETRY

- All exhibits must be checked in by Thursday, 9:00 a.m.
- 4-H members must be currently enrolled in the 4-H SpaceTech-Rocketry program to exhibit in this division.
- Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. If two rockets are entered, one rocket must be either a “kit” or a “rocketry educational exhibit” and the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.
- The rocket must have been flown (except class #7). Minor nicks and scratches will not affect judging results.
- Each rocket exhibited must be able to stand freely by itself or be supported on a wooden base, not to exceed ¾” x 8” square for small and medium sized rockets with exception of display rocket class; wooden or metal support rods must not extend past the tip of the nose cone. (Do not submit on launch pad).
- The report that accompanies the rocket must be limited to the 4-H SpaceTech Rocket Exhibit Information Form which should be affixed to a 10” x 13” envelope. This envelope should NOT be attached to the rocket stand or rocket. This may be downloaded from http://www.Kansas4-H.org/.
- Plans (or a photocopy) must be placed inside the envelope.
  a. This includes original design rockets.
  b. If a rocket kit has been modified structurally, notations need to be given indicating the changes made, either by notations on the Rocket Exhibit Information Form or by placing notes in the plans.
- Engines and igniters, under any circumstance, ARE NOT permitted with the exhibit and constitute an immediate disqualification.
- Rockets with factory mode fin assemblies and refinshed rockets requiring no painting are NOT acceptable in classes 3 -7.
- Judging will be based on overall workmanship, including fin alignment within 2 degree variation, painting quality, correct decal placement & following instructions included in accompanying plans.
Purple ribbon are eligible for the Kansas State Fair. Two rockets per 4-Her, but not in same class). Must be 9 years old (by Jan. 1 of current year) or older to compete at the State Fair.

CLASS #

Exhibitors 7 through 9 years old
1. Rocket made from kit. Include plans.
2. Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.

Exhibitors 10 through 13 years old
3. Rocket made from kit. Include plans.
4. Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.

Exhibitors 14 years and older
5. Rocket made from kit. Include plans.
6. Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.
7. Rocket designed by exhibitor: that uses alternative skins; not merely a modification of an existing kit. Include original plans.

ASTRONOMY
4-H members must be currently enrolled in the 4-H Aerospace Program to exhibit in this division.
Each exhibitor may enter one exhibit per class. Exhibits must have been completed during the current year.
Telescopes entered in this division may be a kit or original design. Beginner kits and pre-finished telescopes requiring no painting are not acceptable.
Telescopes should not be more than 2 feet long and must have a stand that is able to hold the telescope, but not be any longer than the telescope.
The report that accompanies the exhibit must be limited to the “4-H Astronomy Exhibit Information Form” which is glued to a 10” x 13” envelope. Plans for the telescope must be placed inside the envelope. One or more photographs of the telescope construction and operation is required. Photographs must be mounted on one side of an 8 1/2” x 11” page. A short summary of when and where the telescope was used must also be in the envelope.
Educational exhibits should be creative and must not be any larger than 24” wide by 28” tall. Glue the 4-H Astronomy Exhibit Information Form to the outside of a 10” x 13” envelope. In 100 words or less, describe your experience in the Astronomy project this year and place it in the envelope.

CLASS #
8. Telescope made from a kit or original design. Include plans.
9. Astronomy Educational Exhibit

ROBOTICS
4-H members must be currently enrolled in the 4-H Aerospace program to exhibit in this division.
Each exhibitor may enter one robot that has been constructed during the current year.
Each robot must be able to stand or sit freely by itself without additional supports. The robot dimensions must be no larger than 2 feet wide by 2 feet long by 2 feet high.

The report that accompanies the Robotics exhibit must be limited to the “4-H Robotics Exhibit Information Form.” The completed form should be glued to the outside of a 10” x 13” envelope. This information is required at entry time.

Each exhibitor is required to include at least two photographs of the robot entered. One photo must show the robot during the construction phase and one photo must show the robot during an actual time of operation. Photographs must be mounted on one side of an 8 ½” x 11” page and placed inside the envelope.

All electronic components of the robot must be adequately covered or concealed with a protective enclosure. All robots must include an on/off switch for operation.

CLASS #

10. Robot made from a commercial (purchased) kit.
11. Robot designed and constructed by exhibitor. The robot must be a mere modification of an existing robot kit or plan.
12. Programmable robot made from a commercial (purchased) kit.

PHOTOGRAPHY DEPARTMENT 19

General Superintendent: Nolan Younce
Judging: Thursday, 1:00 p.m.

All exhibits must be checked in by Thursday, 9:00 a.m.
Each exhibitor will be limited to three single photo entries, and one collection. Entries may be either single photo or collection of 2-5 snapshots. Black and white or color photos are acceptable in all classes.
Photos are to be mounted across the narrow (11”) dimension of an 11x12 ½” sheet of white or cream studio mount. NOTE: Poster board is NOT acceptable. (Mat boards may be purchased from the Extension Office).
Single-photo entries must be no larger than 8”x10” and no smaller than 7”x9” after trimming.
MOUNTING LOCATION – Photos must be mounted with the top edge of the print 1” below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. Improperly mounted photos will be dropped on ribbon placing.
A permanent mount must be made using photographic adhesive. Remove white border from the enlargement before mounting.
The 4-H Photography ID Form (available from your Extension Office and online) must be used and mounted correctly on the bottom front of the matte board.
No lettering, including dates, is permitted on the front of the mount or on the photo. Only the 4-H Photography ID Form is to have lettering on it. No underlay or borders are to be used.
On the back of the mount, write: the exhibitor’s name, address, photo class, location where the photograph was taken and the Extension Unit (county).

**DO NOT USE PROTECTIVE BAGS BEFORE JUDGING.** Photos will be placed in a protective bag after being judged.

Be sure to include a completed entry card with your photo exhibit.

Only single-photo classes are eligible for the state fair. “Adjustable camera” means f-stop or shutter speed can be changed.

Photographs entered must be the result of the current year’s project work by the 4-H member. Photos must be taken by the 4-H Member (exhibitor).

**CLASS #**

Collections
1. PHOTO DISPLAY: A special class for 4-Her under 10 years of age. A display of 1 to 5 photos. Photos are to be smaller than 5” x 7”. Picture(s) are to be mounted on a 11”x12 ½” mount.
2. PICTURE STORY: A special class for 4-Hers under 10 years of age. A series of pictures, not to exceed five (5) photos, to tell a story. Pictures may be snapshots and should be mounted on a 11” x 12 ½” mount. Story need not be titled. Do not use captions.

Single Photo

4-Her’s with three years or less experience:
3. Pictures taken with non-adjustable digital camera
4. Pictures taken with adjustable digital camera
5. Computer enhanced pictures

4-Her’s with more than three years’ experience:
6. Pictures taken with non-adjustable digital camera
7. Pictures taken with adjustable digital camera
8. Computer enhanced pictures

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**Grand Champion 4-H Photography Plaque**
Sponsored by: Great Image Designs

**Res Grand Champion 4-H Photography Plaque**
Sponsored by: Hightree Photography

Single Photo w/3 or less years’ experience
1st $50  2nd $35  3rd $15

Single Photo w/more than 3 years’ experience
1st $50  2nd $35  3rd $15

Collections
1st $50  2nd $35  3rd $15

Monetary prizes donated by:
Harvey & Carol Spencer
NOTEBOOKS, POSTERS & OTHER EDUCATION DISPLAYS
DEPARTMENT 20
General Superintendent: Diane Miller
Judging: Thursday, 1:00 p.m.

- Educational Exhibit – May be in the form of a poster, notebook or display. Take care to select materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22” x 28”. Displays are not to exceed a standard commercial 3’x4’ tri-fold display board, Name and county must be clearly marked on the back of educational exhibit.
- Notebooks should be no larger than 12” x 12”. Records must accompany self-determined projects.
- Champion and reserve champion given for each class. No Grand Champions will be selected.

Class #
1. Club scrapbook/4-H Reporter Notebook (completed through July).
3. Club project Notebook
   The following classes are for projects which are not of another department, including Pets, Family studies, Health, Safety, Citizenship, Reading, Self Determined, Wildlife, Leadership, recreation, Home Environment, etc.
4. Individual project Notebook
5. Individual project poster
6. Individual Educational display. Displays are not to exceed a standard commercial 3’ x 4’ tri-fold display board.

BOOThS AND BANNERS – DEPT 21
General Superintendent: Diane Miller
Judging: Thursday, 10:30 a.m.
Premiums: Blue - $10.00; Red - $7.50; White - $5.00

- All exhibits must be checked in by Thursday, 9:00 a.m.
- Limit of one booth and one banner per club.
- Should illustrate a phase of 4-H work or promote 4-H generally.
- Basis of Award: Educational Value 40%, Interest & originality 20%, appearance 20%, quality of display material 20%
- Additional guidelines and score cards available from the Extension Office.
- 4-H exhibitors should avoid using copyright materials.

Booths
- Clubs planning to enter a booth must pre-enter at the Extension Office by July 15th.
- Booths must be in place by Wednesday, 10:00 p.m.
- Sawhorses, plywood, and curtains for back and sides are provided.
- Booth size is approximately 6’x6’.
- Champion and reserve champion ribbon awarded. Booths are not eligible for the state fair.

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Banners
- Banners must be in place by 9:00 a.m. Thursday. Check-in at 4-H Fair Office.
- Banners must be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side. Banners must be hung on a rod with rope or wire strong enough to support the banner, and be able to be folded or rolled.
- Attach a label to the front lower left-hand corner (as you face it), giving name of club and county, using 2” letters.
- No more than three blue ribbon banners will be eligible for display at the Kansas State Fair. If more than 3 banners receive blue ribbons, judge will designate a third blue after champion and reserve champion.
- Banner may be checked out for club use during the parade.
- 4-H exhibitors should avoid using copyrighted materials.

CLASS #
1. 4-H Booth
2. 4-H Banner

Special Awards
Harper County Conservation District will sponsor cash awards for booths made with conservation of natural resource themes, including soil, water, plants, and or wildlife themes.

Harper County Conservation District Awards
1st - $50.00  2nd - $25.00

FLOATS – DEPARTMENT 22
Premiums: Blue - $25.00; Red - $15.00; White - $10.00

- Clubs planning to enter a float must pre-enter at the Extension Office by July 15th.
- 4-H floats must be in line by 5:45 p.m. for judging. Parade begins at 6:30 p.m. (will start West of downtown Harper).
- Floats will be judged by the judge provided by the Harper County Conservation District.
- Basis of award: theme 50%, educational value 30%, appearance 20%.
- 4-H exhibitors should avoid using copyrighted materials

Special Awards
Harper County Conservation District will sponsor cash awards for booths made with conservation of natural resource themes, including soil, water, plants, and or wildlife themes. 4-H & open class will be judge together.

Harper County Conservation District Awards
1st - $75.00  2nd - $35.00
ROYALTY CONTEST
DEPARTMENT 23
Judging – Friday, August 5
Anthony Christian Church
Lunch with the judge will be at 12:30 on Friday,
(for contestants only)
Open to the public @ 12:30 p.m.
Crowning – August 10th, 7:00 p.m.

Every year the Harper County 4-H Clubs may nominate 2
candidates from each club to compete in the county fair
Royalty Contest. Nominations can consist of 2 girls; 2 boys;
1 boy & 1 girl. Each club will need to submit the names of
their royalty contestants by July 1st.

Requirements are:
1. Must be 13 years of age as of January 1 of the current
year.
2. Must be a member of a Harper County 4-H Club
3. Entry fee: $10.00 per participant (paid by club)
4. You will be required to compete on KAP (Kansas Award
Profile) of your choosing. Your KAP will be judged as a
part of your achievements. Turn it in at the church by
11:30 a.m. on August 5th. It will be returned to you as
soon as possible. To aid you in your KAP preparations,
please note that your KAP will be judge against the
following criteria:

1. Citizenship 2. 4-H Story 3. Leadership
   • Judging of your presentation will begin at 12:30. You
   will need to present a 3-8 minute speech telling
   about yourself and your experiences in 4-H, in school, in
   church and community activities. Keep in mind that the
   judges will know nothing about you, so you will need to
   provide enough information to present your “best self”.
   Questions will be asked by the judges after the talks are
   presented. These questions can be on any subject the
   judge chooses to ask you about.
   • Crowning is Wednesday, August 10, 7:00 p.m. at the
     Harper downtown park. King contestants will escort
     queen contests for the Public Style Show.
   • The new king and/or queen responsibilities include
     handing out ribbons during the livestock shows and help
     before the livestock sale to give out awards.
   • The new “Royal Couple” will be riding in the parade on
     Saturday.
   • Next Year’s responsibilities are: getting the gifts &
     flowers for each candidate, food for the king/queen
     luncheon with judge & a ride for the parade.

The queen sash is sponsored by:
Kierstin Newberry
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Pancakes for Preschool

Breakfast will be located at Pleasant Valley Mennonite Church
1020 E. 14th St, Harper
Saturday, August 13, 2016
7 a.m. to 1 p.m.

Pancakes for Preschool is a breakfast fundraiser for Pleasant Valley Preschool. Pancakes, sausage, and pies will be served!!!!

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The Harper County 4-H Council consists of the Presidents and two representatives of each club, preferably one boy and one girl over 12 years of age elected from each club.

2015 – 2016 4-H Council Officers:
President: Kierstin Newberry
Vice President: Jaden Eslinger
Secretary: Dallton Blair
Treasurer: Audrey Befort
Reporter: Kaycee Brower

2015-2016 4-H Council Members
Cale Carlisle    Chloe Eslinger
Kaycee Brower   Suzy Hagar
Jaden Eslinger   Kierstin Newberry
Hunter Voyles   Kaitlin Newberry
Braden Voyles   Jesse Tracy
Audrey Befort   Brandon Olivier
Dallton Blair   Noah Thomas

2015-2016 4-H Club Leaders:
Leslie Warner   Shonda Larson
Emily Schlickau Sheila McIntire
Kandi Eslinger  Suzanne Clark
Karen Befort
Lynda Newberry  Ginger Carlisle

The purpose of the Harper County 4-H Council is to assist agents in planning and supervising an adequate county 4-H program, coordinate county 4-H activities and to develop and encourage leadership thereof.
The Harper County Fairgrounds is a community gathering place for 4-H & FFA events, festivals, recreational activities, agriculture shows & competitions at the annual Harper County Fair.

The Fair Board Members, Harper County Extension, FFA Advisor & volunteers work hard throughout the whole year to bring you the best of exhibits, entertainment, vendors, animals, demonstrations, good fair food and contests.

As we celebrate once again and look back over these many years it is only fair to honor those who have contributed so much to enable the fair to grow to what it is today. We appreciate those special folks, dedicated men and women, who devote many hours of preparation and selfless giving to make this annual event possible.

Whether you are working at the fair, participating in the fair, or just visiting, we encourage you to become a part of the good memories that will last a lifetime.

On behalf of the Harper County Fair Association & the Harper County Extension Office, we would like to thank all of the volunteers for their help in making the Harper County Fair successful!

Your commitment to helping us is sincerely appreciated!
Harper City Building
201 W Main, Harper

Saint Joan of Arc Parish
Catholic Church
1023 W Main, Harper

4-H State Fair Information
If you have received a purple ribbon and are 9 years old by January 1st of the current year…you are eligible to exhibit at the Kansas State Fair. Please remember to fill out a Kansas State Fair entry form by Saturday of the fair. Forms are available at the fair 4-H office.
BRACELET NIGHT

Thursday, Aug 11
7-11 p.m.

$10.00 bracelets
(includes all rides)
17 & Under

No early sales
While supplies last
Sponsored by:
Harper Chamber of Commerce
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H & R Block
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