

Pre-registration is required and this form is due into the Harper County Extension Office by
 July 14th !!!

4-H & FFA Beef, Sheep, Goats, Swine, Heifers

Name of exhibitor	Age	Club	Species	Tag# is required!

-----Clip and return to the Extension Office-----

Open Class 5 & 6 Year Old Livestock

Name of exhibitor	Age of Exhibitor	Species (bucket calf, swine, sheep, goat)	Is this animal being shown as a 4-H exhibit by someone else	
			<input type="checkbox"/> Yes	<input type="checkbox"/> No
			<input type="checkbox"/> Yes	<input type="checkbox"/> No

-----Clip and return to the Extension Office-----

4-H Rabbits & Poultry

Name of exhibitor	Class #

-----Clip and return to the Extension Office-----

Demonstration & Illustrated Talk

Name _____ Club _____ Age (as of Jan. 1)

Dept # _____ Class Name _____

Judging is Friday, August 4, 10:30 a.m. at the Harper Methodist Church. See fair book for more details.

CLASS #

1. Junior Demonstration or Illustrated Talk (7-9)
2. Intermediate Demonstration or Illustrated Talk (10-13)
3. Senior Demonstration or Illustrated Talk (14 and older)

-----Clip and return to the Extension Office-----

Booth, Banner and/or Float Pre-Entry Form

Club _____ Booth Banner Float