



# MEMBER ACHIEVEMENT PLAN — 7

## Leadership Pin

### Application form

Name \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club/Group \_\_\_\_\_ County/District \_\_\_\_\_

*To receive the Leadership Pin, complete, during the current 4-H year, requirements 1 through 5 as listed below, and 11 of the optional requirements. Check in column at left when completed. You may receive this pin only once, and you may receive only one achievement pin in a 4-H year.*

- \_\_\_\_\_ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.  
 Number of exhibits: \_\_\_\_\_ Event: \_\_\_\_\_
- \_\_\_\_\_ 2. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. If you have joined your 4-H club just this year, the majority of meetings will be computed based upon the number of meetings remaining after you joined.  
 Number of meetings held: \_\_\_\_\_ Number of meetings attended: \_\_\_\_\_
- \_\_\_\_\_ 3. Present a program number at a 4-H project meeting or at another 4-H club or group meeting.  
 Presentation/title: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 4. Enroll and participate in the Leadership project for the current year.
- \_\_\_\_\_ 5. Complete the current year's record book and turn it in to your 4-H leader.

### OPTIONAL REQUIREMENTS FOR THE LEADERSHIP PIN

- \_\_\_\_\_ 1. Take part in the county/district 4-H Day as a contestant. Event: \_\_\_\_\_
- \_\_\_\_\_ 2. Take part in designated county/district quiz bowl or judging schools and contests that are required for eligibility for county/district judging team. (You need not be named to a county/district team.)  
 Schools or contests: \_\_\_\_\_ Dates: \_\_\_\_\_
- \_\_\_\_\_ 3. Take part in a county/district event that is not already listed as a requirement.  
 Event: \_\_\_\_\_
- \_\_\_\_\_ 4. Serve as junior leader at county/district 4-H event, i.e. room monitor at 4-H Day, county fair, 4-H Day Camp, etc.  
 Event: \_\_\_\_\_
- \_\_\_\_\_ 5. Serve as an assistant to a project leader. Project: \_\_\_\_\_  
 Number of meetings: \_\_\_\_\_ Number of 4-H'ers: \_\_\_\_\_

- \_\_\_\_\_ 6. Serve as a project leader. (To be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county/district extension office). Project: \_\_\_\_\_  
Number of meetings: \_\_\_\_\_ Number of 4-H'ers: \_\_\_\_\_
- \_\_\_\_\_ 7. Serve as an officer in your 4-H club or group. Office: \_\_\_\_\_
- \_\_\_\_\_ 8. Serve as chair of a committee in your 4-H club or group. Committee: \_\_\_\_\_
- \_\_\_\_\_ 9. Serve as a member of a county/district 4-H committee. Committee: \_\_\_\_\_
- \_\_\_\_\_ 10. Serve as a member of the county/district 4-H council. Number of meetings attended: \_\_\_\_\_
- \_\_\_\_\_ 11. Take part in Regional 4-H Day as a contestant. Events: \_\_\_\_\_
- \_\_\_\_\_ 12. Participate in a state 4-H event, such as Discovery Days, Kansas Youth Leadership Forum, Ambassador training.  
Event: \_\_\_\_\_
- \_\_\_\_\_ 13. Serve as an officer in a county/district 4-H organization. Office: \_\_\_\_\_
- \_\_\_\_\_ 14. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.  
Name of member/describe assistance: \_\_\_\_\_
- \_\_\_\_\_ 15. Receive county/district recognition at the county/district achievement banquet or achievement night.  
Recognition received: \_\_\_\_\_
- \_\_\_\_\_ 16. Make one or more public presentations of 4-H work to other groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or television presentation featuring 4-H work.  
Presentation/group: \_\_\_\_\_
- \_\_\_\_\_ 17. Take part in a state judging contest as a member of a county/district team. Date: \_\_\_\_\_  
Contest: \_\_\_\_\_
- \_\_\_\_\_ 18. Assist in organizing a new 4-H club or group, a county/district project or special interest group, or a junior leader or older member organization.  
Club or group: \_\_\_\_\_
- \_\_\_\_\_ 19. Teach at a state event such as Discovery Days, Photo Fun Day, etc. Event: \_\_\_\_\_
- \_\_\_\_\_ 20. Exhibit in a competitive class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, or other similar shows.  
Fair/show: \_\_\_\_\_ Exhibit: \_\_\_\_\_
- \_\_\_\_\_ 21. Participate in a state fair 4-H event such as a demonstration contest, Fashion Revue, dog or horse show. (Goes beyond just exhibiting at state fair.) Event: \_\_\_\_\_
- \_\_\_\_\_ 22. Serve on area or state 4-H committee. Committee: \_\_\_\_\_
- \_\_\_\_\_ 23. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county/district, state, or country. Trip/program: \_\_\_\_\_

\_\_\_\_\_ 24. Participate in a club community service project.

Describe participation: \_\_\_\_\_

\_\_\_\_\_ 25. Submit article, artwork, or photograph to the Kansas 4-H Foundation.

Item/date submitted: \_\_\_\_\_

I have personally prepared this application and believe it to be correct.

Signed: \_\_\_\_\_

4-H'er

Date

Signed: \_\_\_\_\_

Parent/Guardian

Date

Recommended approval: \_\_\_\_\_

4-H Leader

Date

Recommended approval: \_\_\_\_\_

4-H Leader

Date

*When this form is returned to you by your 4-H leader, put it in the front of your 4-H record book.*

Brand names appearing in this publication are for product identification purposes only. No endorsement is intended, nor is criticism implied of similar products not mentioned.

Publications from Kansas State University are available on the World Wide Web at: [www.oznet.ksu.edu](http://www.oznet.ksu.edu)

Contents of this publication may be freely reproduced for educational purposes. All other rights reserved. In each case, credit *Kansas 4-H Member Achievement Plan 7*, Kansas State University, June 2005.

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

---

4-H 504 rev.

June 2005

---

K-State Research and Extension is an equal opportunity provider and employer. Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, as amended. Kansas State University, County Extension Councils, Extension Districts, and United States Department of Agriculture Cooperating, Fred A. Cholick, Director.

---