**Harper COUNTY 4-H ANIMAL Project Record**



***Fill out a project record for EACH project you are enrolled in. 4-H Project Records are due at the end of each 4-H year on October 1*** *(unless Oct 1 falls on a weekend, in which case it will be due the following Monday.)* ***(For Ages 14-18)***

1. This Record Belongs to:  Year:  Age as of Jan. 1:
2. Club Name:  Years in 4-H
3. My Project is:  Number of years in this project area:

Record Approved by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  *(Club Leader) (4-H Member)*

|  |  |  |  |
| --- | --- | --- | --- |
| **PROJECT GOALS** | | | |
| **What** *(i.e. I want to learn about the breeds of dogs, I want to bring my rabbits to the nursing home, I want to lead a project meeting for 1st year horse members, etc.)* | **When?**  *(i.e. Nov, Feb, May, etc.* | **Who is going to help me?** *(i.e. Mom, Dad, brother John, Project Leader Mr. Smith, etc.)* | **Check if Accomplished** |
| *Assist my project leader as a jr. swine leader* | *Spring* | *Sally Smith, project leader* |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**PARENT/GUARDIAN**: What did your child gain from this project?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **PROJECT ANIMAL INVENTORY** | | | | | | | |
| **Name of Animal** | **ID Tag or Tattoo #** | | **Breed** | **Date of Birth** | **Sex** | **Date PurchasedA** | **Purchase Price or value at startB** | **Died/Sold/Kept** | **Value of Animals you still haveC** |
|  |  | |  |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |
|  |  | |  |  |  | **TOTAL (1):** |  | **TOTAL (2):** |  |

A Applies only if you purchased the animal. If you raised the animal, leave blank.

B If you purchased the animal, list the price. If you raised the animal, list the value. (For example, if you had to buy an animal of similar quality, what would it cost?)

C List the value of those animals that you have at the close of record. If the animal died, it should be considered a loss. If you sold an animal, report it on the *Income for Project Year* form.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **PROJECT ANIMAL PERFORMANCE RECORD** | | | | | |
| **Name of Animal** | **Date Started on Feed** | **Beginning Weight** | **Final Weight** | **Total lbs. of gain A** | **Date of Final Weight** | **Days on Feed B** | **Average Daily Gain C** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | **TOTAL (3):** |  | **TOTAL (4):** |  | **AVG (5):** |

A Final weight – beginning weight = total lbs. of gain

B Number of days between beginning weight and final weight

C Total lbs. of gain / days on feed = average daily gain

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FEED EXPENSE RECORD** | | | | | | | | | |
| **Date** | **Notes** | **Protein Supplement** | | **Grain or Complete Feed** | | **Roughage (including pasture)** | | **Other** | |
| **Lb.** | **Cost** | **Lb** | **Cost** | **Lb** | **Cost** | **Lb** | **Cost** |
| Oct |  |  |  |  |  |  |  |  |  |
| Nov |  |  |  |  |  |  |  |  |  |
| Dec |  |  |  |  |  |  |  |  |  |
| Jan |  |  |  |  |  |  |  |  |  |
| Feb |  |  |  |  |  |  |  |  |  |
| Mar |  |  |  |  |  |  |  |  |  |
| Apr |  |  |  |  |  |  |  |  |  |
| May |  |  |  |  |  |  |  |  |  |
| June |  |  |  |  |  |  |  |  |  |
| July |  |  |  |  |  |  |  |  |  |
| Aug |  |  |  |  |  |  |  |  |  |
| Sept |  |  |  |  |  |  |  |  |  |
|  | **TOTALS:** |  |  |  |  |  |  |  |  |

**ATOTAL FEED COST (6):**  B**TOTAL LBS. OF FEED FED (7):**

A Add together the total cost in all of the feed columns (including those of pasture costs) if it applies to your project.

B Add together the total lbs. of all feed fed to the animals in your project.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **OTHER EXPENSES** | | | | | | | | | | | | | |
| **Items** | **Oct.** | **Nov.** | **Dec.** | **Jan.** | **Feb.** | **Mar.** | **Apr.** | **May** | **June** | **July** | **Aug.** | **Sept** | **TOTAL** |
| Vet Bills |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedding |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Insecticides |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Breeding Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Registration Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Trucking |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grooming Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interest Paid on money rrowed |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Housing |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | **TOTAL (8):** | |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PROJECT INCOME**  (fill in only the boxes that apply to your project) | | | | | |
| **Month** | **Kind (meat, milk, wool, eggs, etc.)** | **Amount (lbs., gals., doz., etc.)** | **Price per unit (lbs., hundred, gal., head, etc.)** | **Premiums (ribbons & auction)** | **TOTAL** |
| Oct |  |  |  |  |  |
| Nov |  |  |  |  |  |
| Dec |  |  |  |  |  |
| Jan |  |  |  |  |  |
| Feb |  |  |  |  |  |
| March |  |  |  |  |  |
| April |  |  |  |  |  |
| May |  |  |  |  |  |
| June |  |  |  |  |  |
| July |  |  |  |  |  |
| Aug |  |  |  |  |  |
| Sept |  |  |  |  |  |
| **TOTAL (9):** | | | | |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PROJECT EFFICIENCY INFORMATION** | | | | | |
|  |  |  |  |  |
|  | ÷ |  | = |  |
| Total lbs. of gain (3) |  | Days on Feed (4) |  | **Average Daily Gain (5)** |
|  |  |  |  |  |
| $ |  |  | = | **$** |
| Total feed cost (6) | ÷ | Total lbs. of gain (3) |  | **Feed cost per lb. of gain** |
|  |  |  |  |  |
|  | ÷ |  | = |  |
| Total lbs. of feed fed (7) |  | Total lbs. of gain (3) |  | **Lbs. of feed fed per lb. of gain** |

|  |  |
| --- | --- |
| **PROJECT FINANCIAL SUMMARY**  Fill in the following to determine the net income from your project  (that is, money you have earned for your time, management & financial investment). | |
| *INCOME & VALUE AT CLOSE OF RECORD* |  |
| Value of animals at close of record (2) | $ |
| Value of animals or products sold or used at home (9) | $ |
| **Total Income (11)** *[(2) + (9)]***:** | **$** |
| *EXPENSES & VALUE AT START OF RECORD* |  |
| Value of animals at start of record (1) | $ |
| Feed costs (6) | $ |
| Other expenses (8) | $ |
| **Total Expenses (12)** *[(1) + (6) + (8)]***:** | **$** |
| **NET PROFIT OR LOSS**\* [*(11) - (12)]*: | **$** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Project PRESENTATIONS** | | | |
| **Date** | **Demonstrations, Talks, or other Communications** | **Location/Event** | **Rating** |
| *June* | *Demonstration, “How to clip a hog”* | *Club project tour, my house* | *n/a* |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **PROJECT EXHIBITS** | | | |
| **Date** | **Exhibit(s)** | **Location/Event** | **Rating** |
| *March 10* | *“Flash” Mares, 3 and over* | *Southwest District Horse Show* | *Red* |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **PROJECT LEADERSHIP**  *Include all 4-H committees, action teams, offices and anything leadership related to your project.*  *Local (L), County (C), Area (A), State (S), National (N). Record all the things as you do them.* | | |
| **Date** | **What I Did** | **Level** |
| *April* | *Helped weigh in lambs at the small animal weigh-in* | *C* |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| **PROJECT CITZENSHIP**  *Include all 4-H citizenship activities related to your project.*  *Local (L), County (C), Area (A), State (S), National (N). Record all the things as you do them.* | | |
| **Date** | **What I Did** | **Level** |
| *February* | *Brought my bunnies to a daycare for the children to hold and learn about rabbits* | *L* |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| **PROJECT LEARNING EXPERIENCES**  *Include project meetings/workshops, shows, concerts, learning experiences, and anything related to your project.*  *Record all the things as you do them.* | | |
| **Date** | **What I Did** | **What I Learned** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|  |
| --- |
| **Project Photos**  ***Include photos that demonstrate project leadership & citizenship experiences. Please label in captions as such.***  ***Label photos with the level of participation, L, C, A,S, N . Limit 6 photos.*** |



**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

August 2013

K-State Research and Extension is an equal opportunity provider and employer. Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, as amended. Kansas State University, County Extension Councils, Extension Districts, and United States Department of Agriculture Cooperating, Gary Pierzynski, Interim Director.