**Harper COUNTY 4-H ANIMAL Project Record**



***Fill out a project record for EACH animal project you are enrolled in. 4-H Project Records are due at the end of each 4-H year on October 1*** *(unless Oct 1 falls on a weekend, in which case it will be due the following Monday.)* ***(For Ages 7-9)***

This Record Belongs to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_\_\_\_

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age (as of Jan 1): \_\_\_\_\_\_\_\_\_\_

My Project is: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Years in project: \_\_\_\_\_\_\_Years in 4-H: \_\_\_\_\_\_\_\_

Record Approved by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
 *(4-H Community Club Leader)*

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| PROJECT GOALS *Goals should be written at the beginning of the 4-H year.*  *Include goals of all types, i.e. learning goals, leadership goals, and citizenship goals.* | | | |
| **What** | **When?** | **Who is going to help me?** | **Check if Accomplished** |
| *Learn how to feed my bucket calf* | *April* | *My dad* |  |
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| Project PRESENTATIONS | | | |
| **Date** | **Demonstrations, Talks, or other Communications** | **Location/Event** | **Rating** |
| *1/12/2011* | *Show & Tell “My Mini-Lop Rabbits ”* | *County Club Day* | *Blue* |
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| PROJECT ANIMAL INVENTORY(Fill in only the boxes that apply to your project.) | | | | | | | | |
| **Name of Animal** | **ID Tag or Tattoo #** | **Breed** | **Date of Birth** | **Sex** | **Date PurchasedA** | **Purchase Price or value at startB** | **Died/**  **Sold/**  **Kept** | **Value of Animals you still haveC** |
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|  |  |  |  |  | **TOTAL (1):** |  | **TOTAL (2):** |  |

A Applies only if you purchased the animal. If you raised the animal, leave blank.

B If you purchased the animal, list the price. If you raised the animal, list the value. (For example, if you had to buy an animal of similar quality, what would it cost?)

C List the value of those animals that you have at the close of record. If the animal died, it should be considered a loss. If you sold an animal, report it on the *Income for Project Year* form.

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| PROJECT ANIMAL PERFORMANCE RECORD (Fill in only the boxes that apply to your project.) | | | | | | | |
| **Name of Animal** | **Date Started on Feed** | **Beginning Weight** | **Final Weight** | **Total lbs. of gain A** | **Date of Final Weight** | **Days on Feed B** | **Average Daily**  **Gain C** |
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|  |  |  | **TOTAL (3):** | **\_\_\_\_\_\_\_** | **TOTAL (4):** | **\_\_\_\_\_\_\_\_** | **Average (5): \_\_\_\_\_\_** |

A Final weight – beginning weight = total lbs. of gain

B Number of days between beginning weight and final weight

C Total lbs. of gain / days on feed = average daily gain

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| FEED EXPENSE RECORD (Fill in only the boxes that apply to your project.) | | | | | | | | | |
| **Date** | **Notes** | **Protein Supplement** | | **Grain or Complete Feed** | | **Roughage (including pasture)** | | **Other** | |
| **Lb.** | **Cost** | **Lb** | **Cost** | **Lb** | **Cost** | **Lb** | **Cost** |
| October |  |  |  |  |  |  |  |  |  |
| November |  |  |  |  |  |  |  |  |  |
| December |  |  |  |  |  |  |  |  |  |
| January |  |  |  |  |  |  |  |  |  |
| February |  |  |  |  |  |  |  |  |  |
| March |  |  |  |  |  |  |  |  |  |
| April |  |  |  |  |  |  |  |  |  |
| May |  |  |  |  |  |  |  |  |  |
| June |  |  |  |  |  |  |  |  |  |
| July |  |  |  |  |  |  |  |  |  |
| August |  |  |  |  |  |  |  |  |  |
| September |  |  |  |  |  |  |  |  |  |
|  | **TOTALS:** |  |  |  |  |  |  |  |  |

**ATOTAL FEED COST (6):**  B**TOTAL LBS. OF FEED FED (7):**

A Add together the total cost in all of the feed columns (including those of pasture costs) if it applies to your project.

B Add together the total lbs. of all feed fed to the animals in your project.

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| OTHER EXPENSES (Fill in only the boxes that apply to your project.) | | | | | | | |
| **Items** | **Amount & Dates** | | **Amount & Dates** | | **Amount & Dates** | **TOTAL** | |
| Vet Bills |  | |  | |  |  | |
| Bedding |  | |  | |  |  | |
| Insecticides |  | |  | |  |  | |
| Breeding Fees |  | |  | |  |  | |
| Registration Fees |  | |  | |  |  | |
| Trucking |  | |  | |  |  | |
| Insurance |  | |  | |  |  | |
| Grooming Fees |  | |  | |  |  | |
| Interest Paid on money borrowed |  | |  | |  |  | |
| Housing |  | |  | |  |  | |
| Other  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | |  | |  |  | |
| Other  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | |  | |  |  | |
|  |  |  |  |  | | **TOTAL (8):** |  |

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| PROJECT INCOME (Fill in only the boxes that apply to your project.) | | | | | |
| **Month** | **Kind (meat, milk, wool, eggs, etc.)** | **Amount (lbs., gals., doz., etc.)** | **Price per unit (lbs., hundred, gal., head, etc.)** | **Premiums (ribbons & auction)** | **TOTAL** |
| October |  |  |  |  |  |
| November |  |  |  |  |  |
| December |  |  |  |  |  |
| January |  |  |  |  |  |
| February |  |  |  |  |  |
| March |  |  |  |  |  |
| April |  |  |  |  |  |
| May |  |  |  |  |  |
| June |  |  |  |  |  |
| July |  |  |  |  |  |
| August |  |  |  |  |  |
| September |  |  |  |  |  |
| **TOTAL (9):** | | | |  |  |

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| **PROJECT EFFICIENCY INFORMATION**  (Fill in only the boxes that apply to your project.) | | | | |
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|  | ÷ |  | = |  |
| Total lbs. of gain (3) |  | Days on Feed (4) |  | **Average Daily Gain (5)** |
|  |  |  |  |  |
| $ |  |  | = | **$** |
| Total feed cost (6) | ÷ | Total lbs. of gain (3) |  | **Feed cost per lb. of gain** |
|  |  |  |  |  |
|  | ÷ |  | = |  |
| Total lbs. of feed fed (7) |  | Total lbs. of gain (3) |  | **Lbs. of feed fed per lb. of gain** |

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| **PROJECT FINANCIAL SUMMARY**  Fill in the following to determine the net income from your project if it applies.  (that is, money you have earned for your time, management & financial investment). | | | | |
| *INCOME & VALUE AT CLOSE OF RECORD* | | |  | |
| Value of animals at close of record (2) | | | $ | |
| Value of animals or products sold or used at home (9) | | | $ | |
| **Total Income (11)** *[(2) + (9)]***:** | | | **$** | |
| *EXPENSES & VALUE AT START OF RECORD* | | |  | |
| Value of animals at start of record (1) | | | $ | |
| Feed costs (6) | | | $ | |
| Other expenses (8) | | | $ | |
| **Total Expenses (12)** *[(1) + (6) + (8)]***:** | | | **$** | |
| **NET PROFIT OR LOSS**\* [*(11) - (12)]*: | | | **$** | |
| PROJECT EXHIBITS | | | | |
| **Date** | **Exhibit(s)** | **Location/Event** | | **Rating** |
| *May* | *Sr. Kid- “Fluffy”* | *High Plains Livestock Classic* | | *5th place, blue* |
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| PROJECT LEARNING EXPERIENCES *Include project meetings/workshops, shows, concerts, learning experiences, and anything related to your project.*  *Include what level you participated, L, C, A, S, N. Record all the things as you do them.* | | |
| **Date** | **What I Did** | **What I Learned** |
| May-June | I attended 3 of the 4 swine project meetings (L) | I learned what to feed my pig and learned to keep him in front of the judge. |
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| PROJECT LEADERSHIP *Include all 4-H committees, action teams, offices and anything leadership related to your project.*  *Local (L), County (C), Area (A), State (S), National (N). Record all the things as you do them.* | | | |
| **Date** | **What I Did** | **Meetings Held & Attended** | **Level** |
| *July* | *Fashion Revue Committee- helped decorate the stage* | *Went to 2 of 2 meetings* | *C* |
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| PROJECT CITZENSHIP *Include all 4-H citizenship activities related to your project.*  *Local (L), County (C), Area (A), State (S), National (N). Record all the things as you do them.* | | |
| **Date** | **What I Did** | **Level** |
| *February* | *Baked & delivered 4 dozen cookies to Medicalodge for Valentines Day* | *L* |
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| PROJECT REFLECTION |

1. The favorite part of my project was… \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. The part of my project that I am proud of is…\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. The most difﬁcult part of the project was…\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. The most important thing I learned in this project was…\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Next year I want to…\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**PARENT/GUARDIAN**: What did your child gain from this project?

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**PARENT/GUARDIAN:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Project Photos *Include photos that demonstration learning, leadership, & citizenship. Please label as such in the caption. Limit 6 photos.* |



**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

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