

***Please return to the Extension Office by October 1<sup>st</sup>***

Club: \_\_\_\_\_ Year \_\_\_\_\_

Office	Name
--------	------

President	_____
-----------	-------

Vice-President	_____
----------------	-------

Secretary	_____
-----------	-------

Treasurer	_____
-----------	-------

Reporter	_____
----------	-------

Recreation Leader	_____
-------------------	-------

Song Leader	_____
-------------	-------

Parliamentarian	_____
-----------------	-------

Historian	_____
-----------	-------

Council Representative	_____
------------------------	-------

Community Leader	_____
------------------	-------

Community Leader	_____
------------------	-------